

**Division of Insurance**

**Scheduled Hearings  
December 1<sup>st</sup> through December 31<sup>st</sup> 2023**

<b>Docket No. Time / Room</b>	<b>Date</b>	<b>Case</b>	<b>Presiding Officer</b>
<b>R2023-02</b> 11:00 TEAMS	12/06/23	Hanover Insurance Group Private Passenger Automobile Insurance Rate Filings <b>Hearing</b>	Jean Farrington & Matt Taylor
<b>G2023-02</b> 11:00 TEAMS	12/18/23	211 CMR 7.00; Proposed Amendments to 211 CMR 7.00 Massachusetts Insurance Holding Company System <b>Hearing</b>	Jean Farrington & Matt Taylor

\*\* Letter preceding each Docket No. denotes case type.

<b>B</b>	=	<b>Board of Review</b>
<b>C</b>	=	<b>CAR</b>
<b>D</b>	=	<b>Damage Appraisers (ADALB)</b>
<b>E</b>	=	<b>Enforcement</b>
<b>F</b>	=	<b>Financial</b>
<b>G</b>	=	<b>General (Usually Regulations)</b>
<b>M</b>	=	<b>Medical Malpractice</b>
<b>R</b>	=	<b>Rate</b>
<b>W</b>	=	<b>Workers' Compensation</b>