



MASSWILDLIFE

## DIVISION OF FISHERIES & WILDLIFE

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**MASS.GOV/MASSWILDLIFE**

Jack Buckley, *Director*

### **Natural Heritage & Endangered Species Advisory Committee Meeting**

Thursday, March 9, 2017 – 1:30 p.m.

Location: Southwest Meeting Room (Room #103)  
Field Headquarters  
1 Rabbit Hill Road  
Westborough, MA 01581

#### **AGENDA**

1. Minutes of the January Meeting
2. Chair's Comments – Kathleen Anderson
3. Board Member's Comments – Joseph Larson
4. NHESP Report
5. Assistant Director's Report – Thomas French
6. *Hunter Ed Program Overview* – Susan Langlois, Hunter Ed Program Administrator
7. Member's & Associate Member's Comments

*Posted Monday, March 6, 2017 at 1:30 P.M.*

If you have a disability or medical condition and would like to request special accommodations, please contact Susan Sacco at 508-389-6342.

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