



STORAGE PERMITS FOR PUBLIC WAREHOUSEMAN
PROCEDURES FOR APPLYING FOR OR RENEWING A PERMIT

Enclosed application is to be completed when applying for or renewing your Warehouseman's Permit, under M.G.L. Chapter 138, Section 20A.

IMPORTANT - PAYMENT AND MAILING PROCEDURES

ALL APPLICANTS MUST COMPLETE THE ENCLOSED MONETARY TRANSMITTAL FORM, ATTACH YOUR PAYMENT AND APPLICATION TO THE TRANSMITTAL FORM AND MAIL TO:

**BANK OF AMERICA - ALCOHOLIC BEVERAGES CONTROL COMMISSION
POST OFFICE BOX 3396
BOSTON, MA 02241-3396**

The following must accompany your application:

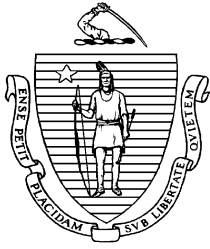
1. **NEW APPLICANTS:** If applicant is a corporation, copy of approved Articles of Organization issued by the Secretary of State of Massachusetts. (**RENEWAL APPLICANTS**) need only submit a copy of amended Articles of Organization if there are changes in the document currently on file with this Commission.
2. **PERMIT FEE:** \$500.00 (payable to the Commonwealth of Massachusetts).
- 4a. Please provide the date of registration and number or receipt number of registration filed with the Food and Drug Administration in compliance with the *Public Health Security and Bioterrorism Preparedness and Response Act of 2002*.

Please make sure that the tax attestation on the back of the application is completed and signed.

RENEWAL APPLICATIONS MUST BE SUBMITTED BY NOVEMBER 30 OF EACH CALENDAR YEAR.

WEBSITE ADDRESS: www.mass.gov/abcc

If you need assistance on above procedures, please contact Theresa Strianese, (617) 727-3040 x 21.



2009

NO. W.S.

APPLICATION FOR A WAREHOUSEMAN'S PERMIT TO STORE AND WAREHOUSE ALCOHOLIC BEVERAGES UNDER SECTION 20A OF CHAPTER 138 OF THE GENERAL LAWS, AS AMENDED.

The undersigned being the holder of a Warehouseman's License, issued under Section 1 of Chapter 105 of the General Laws, hereby applies for a permit to store and warehouse alcoholic beverages during the year 20____.

1. APPLICANT NAME: _____

ADDRESS: _____

2. INDICATE: Individual - Partnership - Corporation

3. DESCRIPTION OF PREMISES: (State every entrance and exit to the particular premises to be covered by the permit, including cellar bulkheads).

4. Detailed description of the premises to be used for storage, (State number of rooms on each floor).

MONETARY TRANSMITTAL FORM 1

THIS TRANSMITTAL MUST ACCOMPANY YOUR APPLICATION IN ORDER TO ASSURE PROPER CREDIT.

PLEASE DO NOT SEND CASH.

PLEASE MAKE YOUR CHECKS PAYABLE TO COMMONWEALTH OF MASSACHUSETTS, ABCC.

MAIL THIS TRANSMITTAL ALONG WITH YOUR CHECK AND COMPLETED APPLICATION TO:
 BANK OF AMERICA - ALCOHOLIC BEVERAGES CONTROL COMMISSION
 POST OFFICE BOX 3396
 BOSTON, MA 02241-3396

APPLICANT MUST COMPLETE THE FOLLOWING:

NAME:		
ADDRESS:		
CITY/TOWN:	STATE:	ZIP CODE:
DATE:		

<u>LICENSE NAME</u>	<u>REV. CODE</u>	<u># OF PERMITS REQUESTED</u>	<u>FEE AMOUNT</u>	<u>TOTAL</u>
AIRLINE MASTER FOR SALE TO PASSENGERS	3094	_____	\$ 500.00	\$_____
AIRLINE (EACH FLIGHT)	3094	_____	\$ 50.00	\$_____
BROKERS	3007	_____	\$ 5000.00	\$_____
BONDED WAREHOUSE SALESMAN	3095	_____	\$ 1000.00	\$_____
TRANSP. FOR SALESMAN	3011	_____	\$ 200.00	\$_____
RAILROAD MASTER FOR SALE TO PASSENGERS	3097	_____	\$ 150.00	\$_____
RAILROAD (EACH RR CAR)	3009	_____	\$ 500.00	\$_____
STEAMSHIP	3009	_____	\$ 50.00	\$_____
SHIP CHANDLER	3010	_____	\$ 500.00	\$_____
TRANSPORTATION & DELIVERY WAREHOUSEMAN	3099	_____	\$ 1000.00	\$_____
PERMIT TO TRANSPORT NOT FOR CONSUMPTION	3097	_____	\$ 150.00	\$_____
RR, SHIP, OR AIRLINE	3095	_____	\$ 500.00	\$_____
			CHECK TOTAL	\$_____