

Fund, subject to the provisions of law regulating the disbursement of public funds.

**SECTION 2.**

**JUDICIARY.**

*Trial Court.*

0330-1961 For the purchase of equipment to enhance courthouse security at the commonwealth's court facilities . . . . . \$1,000,000

**DISTRICT ATTORNEYS.**

*District Attorneys' Management Information Systems.*

0340-8968 For the purchase of computer hardware and related costs for the offices of the several district attorneys; provided, that all expenditures made from the funds authorized herein shall first be approved by the office of management information systems . . . . . \$200,000

**EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS.**

*Office of the Secretary.*

2095-8969 For improvements to the executive office of environmental affairs data center, including, but not limited to, issues related to access to said data center and to the Massachusetts geographic information system . . . . . \$500,000

**EXECUTIVE OFFICE OF EDUCATION.**

*Higher Education.*

7395-8968 For the acquisition of such equipment as may be necessary to create the electronic classroom, so-called, at the university of Massachusetts at Dartmouth . . . . . \$70,000

**SECTION 2A.**

**JUDICIARY.**

*Trial Court.*

0330-8968 For the purchase of air conditioners and the study of repairs and improvements to the Franklin county courthouse in the town of Greenfield . . . . . \$50,000

0332-5961 For the acquisition of land, buildings and interests therein, planning and studies, the preparation of plans and specifications, construction, renovation, reconstruction, alteration, improvement, demolition, expansion, and repair of the new Brockton courthouse for the trial court, including furnishings and equipment, relocation, compliance with life safety codes and remediation of environmental hazards pursuant to the provisions of section thirty-five of this act; provided, that no contract or subcontract for the construction of said courthouse shall be awarded to any person whose bid does not include an agreement to employ only union labor in the course of the construction project authorized herein and a statement that all labor organizations representing the contractor's employees on said project have agreed not to strike with respect to work on said construction project . . . . . \$35,000,000

0332-5962 For the acquisition of land, buildings and interests therein, planning and studies, the preparation of plans and specifications, construction, renovation, reconstruction, alteration, improvement, demolition, expansion, and repair of the Taunton courthouse for the trial court, including furnishings and equipment, relocation, compliance with life safety codes and remediation of environmental hazards . . . . . \$21,000,000

**EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.**

*Division of Capital Planning and Operations.*

1102-3960 For improvement of air quality at the Methuen high school skating rink . . . . . \$30,000

1102-3963 For the studies, preparation of plans, acquisition of land by purchase, gift, land exchange, eminent domain, lease or otherwise, and the construction, including furnishings and equipment of a central lock-up facility in Suffolk county; provided, however, that such facility shall have a capacity not to exceed six hundred cells; provided further, that said facility shall include a court room, a drug laboratory, facilities to provide food, medical treatment, and detoxification of persons committed to said facility . . . . . \$48,000,000

**EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS.**

*Office of the Secretary.*