

Department of Conservation and Recreation



Rules and General Information

1. U.S.G.A. rules govern all play unless modified by local rules.
2. Players must check in before play and keep their ticket in their possession at all times.
3. Golf carts must remain on cart paths around tees and greens.
4. Greens fees are paid under the condition that all groups keep pace with the group ahead. Those unable to keep pace are subject to the revocation of their golf privileges.
5. Private coolers may not be brought onto the property.
6. Proper attire must be worn at all times – no tank tops, cutoffs or work boots.
7. Please rake bunkers, replace divots and repair ball marks.
8. Out of Bounds – Holes 1,2,9 and 15 on or over road; Holes 6,8,14 and 18 right of white markers.

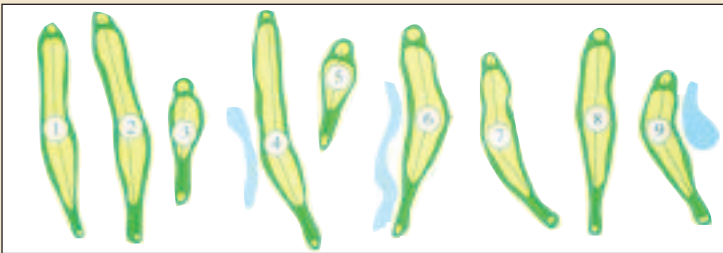
Martin Memorial Golf Course
190 Park Road
Weston, MA 02193
(781) 894-4903 (Golf Information)
(781) 891-1119 (Pro Shop)



Department of
Conservation and
Recreation



Weston, Massachusetts



| | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| BACK | 325 | 510 | 165 | 535 | 150 | 370 | 335 | 365 | 275 | 3030 |
| MIDDLE | 315 | 500 | 155 | 525 | 140 | 360 | 325 | 355 | 265 | 2940 |
| HANDICAP | 9 | 7 | 13 | 1 | 15 | 3 | 11 | 5 | 17 | |
| PAR | 4 | 5 | 3 | 5 | 3 | 4 | 4 | 4 | 4 | 36 |

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|------|---|---|---|---|---|---|---|---|---|-----|
| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT |
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| | | | | | | | | | | |

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|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| FRONT | 300 | 425 | 110 | 435 | 110 | 330 | 305 | 310 | 220 | 2545 |
| HANDICAP | 9 | 7 | 13 | 1 | 15 | 3 | 11 | 5 | 17 | |
| PAR | 4 | 5 | 3 | 5 | 3 | 4 | 4 | 4 | 4 | 36 |

Disks in Fairway Mark
Yardage to Middle

● 200 ○ 150 ● 100

COURSE RATINGS/SLOPE

■ Back 69.6/120
□ Middle 68.8/115
■ Front 69.7/115



| | | | | | | | | | | | | | |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|--------------------------------------|--|
| P L A Y E R | 150 | 300 | 250 | 410 | 430 | 370 | 540 | 270 | 570 | 3290 | 6320 | H A N D I C A P | N E T S C O R E |
| | 140 | 290 | 240 | 400 | 420 | 360 | 530 | 260 | 560 | 3200 | 6140 | | |
| | 16 | 14 | 10 | 8 | 4 | 12 | 6 | 18 | 2 | | | | |
| | 3 | 4 | 3 | 4 | 4 | 4 | 5 | 4 | 5 | 36 | 72 | | |

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|--|----|----|----|----|----|----|----|----|----|----|-----|--|--|
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | | |
| | | | | | | | | | | | | | |
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|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|--|--|
| | 115 | 250 | 220 | 360 | 380 | 320 | 425 | 210 | 425 | 2705 | 5250 | | |
| | 16 | 14 | 10 | 8 | 4 | 12 | 6 | 18 | 2 | | | | |
| | 3 | 4 | 4 | 5 | 5 | 4 | 5 | 4 | 5 | 39 | 75 | | |

SCORER _____ DATE _____

ATTEST _____

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