



Preserving Resources,  
Preventing Waste



# Massachusetts Waste Wise Forum

## Fall 2006

### *Greening Your Team Through Pollution Prevention*

Thursday, November 30, 2006  
Hosted by: Consigli Construction Co., Inc.  
72 Sumner Street, Milford, MA 01757

8:00 – 9:00 **Registration, Coffee & Donuts**  
Sponsored by: Dunkin' Brands

9:00 – 9:30 **Welcome and Introduction**

- ❖ **Anthony Consigli**, President, Consigli Construction Co., Inc.
- ❖ **Greg Cooper**, Director of Consumer Programs, MassDEP

9:30 – 10:30 **Environmental Management Systems (EMS)**

**The Boxes of Compliance-EMS and a New ASTM Tool**

- ❖ **Helen Waldorf**, Environmental Manager, MassDEP

**Waste Reduction Efforts at the United States Postal Service-Northeast Area**

- ❖ **Charles A. Vidich**, Manager Environmental Programs-USPS Northeast Area

10:30 – 10:45 **Break**

10:45 – 11:45 **How to Put the Green in Your Team!**

Moderator: **John Crisley**, MassDEP

- ❖ **John Tessicini**, Controller, Consigli Construction Co., Inc.  
A Successful Corporate Green Team
- ❖ **Steve M. Lanou**, Deputy Director-Sustainability Program, MIT  
MIT's In-House Champions and Ambassador Program

11:45 – 12:30 **Open Forum**

Attendees will be able to ask questions and share experiences.

12:30 – 1:00 **Lunch**

Sponsored by: Consigli Construction and Waters Corporation

1:00 – 1:45 **Informational Tour**

Consigli Construction Co. recently relocated and reconstructed a 100-year-old granite school building block by block to serve as its new corporate headquarters. This private/public partnership helped save the Milford School Department money in the form of avoided disposal costs.





# Registration Form

Thursday, November 30, 2006  
Hosted by: Consigli Construction



---

**Name**

---

**Company/Organization**

---

**Title**

---

**Address**

---

**City**

---

**State**

---

**ZIP Code**

---

**Phone**

---

**Fax**

---

**Email**

**Complimentary Lunch?**

Yes    No

**Consigli Tour:**

Yes    No

**Is your company or organization a WasteWise Partner or Endorser?**

Yes    No

**Would you like to receive information on joining the Massachusetts WasteWise Program?**

Yes    No

---

Please complete this form and return to Morgan Harriman:

**Email:** [morgan.harriman@state.ma.us](mailto:morgan.harriman@state.ma.us) or **Fax:** 617-292-5778