COMMONWEALTH OF MASSACHUSETTS

| Middlesex, ss | | Board of Registration in Medicine Adjudicatory Case No. 2023— |
|------------------------|---------------------------------------|--|
| | | |
| In the Matter of |)) | |
| Ashok Joshi, M.D. |) ORDER)) | |
| | | |
| | | sidering the Petition to Stay rd of Registration in Medicine hereby |
| Date: February 2, 2023 | · · · · · · · · · · · · · · · · · · · | mul |
| | Chair | dobinson, M.D. |