Massachusetts

# NOTICE TO PROCEED 

Mr Paul Dionne

PJ Dionne Company INC
64 Industrial Parkway
Woburn, Ma 01801

## Re: Contract Award: \# P24-3543-M2A Plumbing Maintenance \& Repair

Dear Mr Dionne:
This Notice to Proceed is provided by the Massachusetts Department of Conservation \& Recreation ("Department") as formal authorization to proceed with the above-referenced contract ("Contract"). Contract scope includes work or services identified in the specifications to provide the Department with any and all, scheduled and/or unexpected, plumbing related maintenance, service or repairs at various DCR rink locations. This Notice to Proceed is effective as of the date signed below and is provided on a not-to-exceed basis, utilizing the Contract cost of $\$ 2,461,692.00$. All work is to be completed within 912 calendar days from the date of this Notice to Proceed and no additional work shall be undertaken without written approval prior to commencement.

Department oversight will be provided by Carmine Sodano, Senior Mechanical Engineer for the Department. All official project correspondence, invoices, and Requests for Information must be submitted to Mr. Sodano at carmine.sodano@mass.gov; mobile number: (617) 784-0022.

Sincerely,
Patrice Kish
Patrice Kish
Chief, Design \& Engineering

10/30/2023
Authorization Date
04/28/2026
Expiration Date
CC: Robert Boncore, Director of Contract Administration \& Procurement Raul Silva, DCR Facilities Engineering

| COMMONWEALTH OF MASSACHUSETTS • EXECUTIVE OFFICE OF ENERGY \& ENVIRONMENTAL AFFAIRS |  |  |
| :--- | :--- | :--- |
| Department of Conservation and Recreation | Maura T. Healey | Rebecca L. Tepper, Secretary |
| State Transportation Building | Governor | Executive Office of Energy \& Environmental Affairs |
| 10 Park Plaza, Suite 6620 | Kimberley Driscoll | Brian Arrigo, Commissioner |
| Boston, MA 02116-3978 | Lt. Governor | Department of Conservation \& Recreation |

617-626-1250 617-626-1351 Fax

