



DIVISION OF FISHERIES & WILDLIFE

Jack Buckley, *Director*

Addenda No. 1: Project DFW-2017-010: Brush Mowing at the Martin Burns Wildlife Management Area

Issue Date: September 12, 2016

Bidders are hereby notified of the following changes to the bid documents for the above referenced project.

1. Replace **Timeline** section on page one with the following:
Contractor shall complete all work by or before October 14, 2016 or from January 1, 2017 through April 15, 2017 unless otherwise specified in writing. NO WORK MAY OCCUR DURING THE PERIOD OF OCTOBER 15 - DECEMBER 31, 2016. At sites with Natural Heritage & Endangered Species Program (NHESP) timing restrictions, the Contractor shall complete work outside of these restricted periods and/or shall coordinate with MassWildlife so that adequate monitoring for species of concern may be provided.
2. Upon further review MassWildlife is revising the total project acreage to 33 acres. Bidders should replace any reference to acreage with a total of 33 acres, 15 north of the powerlines and 18 south of the powerlines. Bidders should use the maps included in this addenda for reference when formulating their bids.
3. Bidders should use the attached revised mandatory bid sheet when submitting their bid. Bidders that do not use the revised mandatory bid sheet will be deemed ineligible.

Shrubland Maintenance - Mowing Area



Shrubland Maintenance - Mowing Area

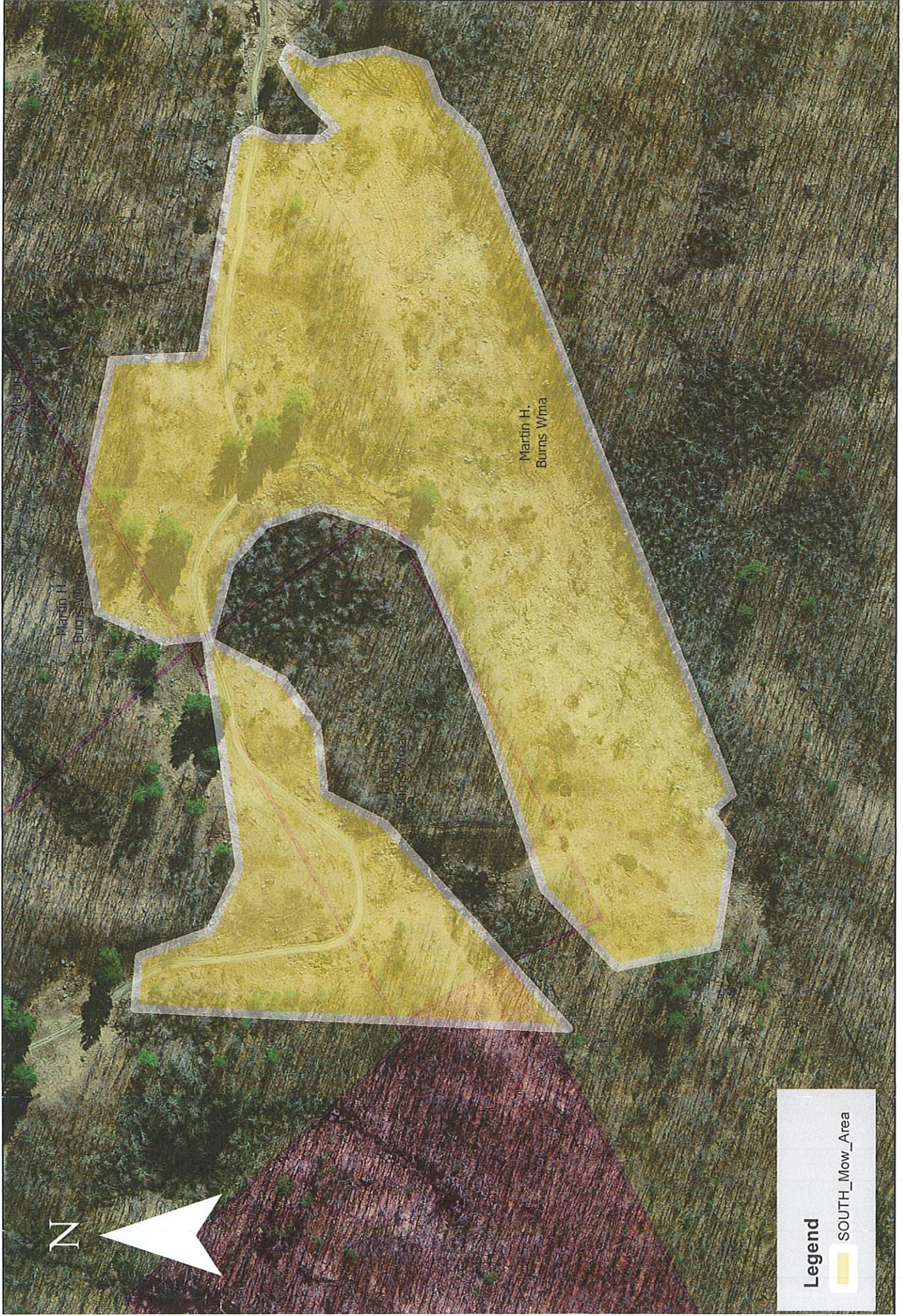


Last Edit: September 9, 2016
Jennifer Jones

0.11 Miles

0.0275 0.055

Shrubland Maintenance - Mowing Area



REVISED MANDATORY BID SHEET
DFW-2017-010: BRUSH MOWING AT THE MARTIN BURNS WMA
NEWBURY, MA

This bid includes addenda No.(s) _____

Project Costs:

Brush Mowing & Mulching of 4-12' tall invasive woody plants.

1. Brush mow/mulch of approximately 15 acres North of powerline: \$ _____
2. Brush mow/mulch of approximately 18 acres South of powerline: \$ _____
3. Equipment cleaning: \$ _____
4. Remobilization (if approved by MassWildlife) \$ _____
5. Additional Costs* \$ _____
6. **Total Costs (add items 1-5, above)** \$ _____

7. Logistics: List the **equipment and methods** proposed to complete this work. Describe the type of mowing head (e.g., Fecon-type, rotary, etc.) and mowing teeth/blades (e.g., disposable carbide teeth, steel teeth that can be sharpened, etc.) employed to achieve the shredded/blunted stumps described under Treatment Specifications, above. (use additional sheets if necessary):

***Please give a detailed description on a separate sheet of any additional costs associated with this project site that are not included in the Project Costs above, including site access improvements. MassWildlife will only pay additional authorized costs specified in your response to this scope of services.**

Bid Deposit Calculation: Multiply the **Total Costs** (item 6, above) by 0.05 (5%) to calculate the **Bid Deposit Amount**.

1) **Total Bid Price:** \$ _____
 (add up each total cost from the highlighted boxes for Treatments 1-4)

2) **5% Bid Deposit Amount:** \$ _____

By signing below, the bidder certifies that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work and that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee.

The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the commonwealth under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

Bidder's Information

Name (printed)		Signature	
Company		Date	
Street Address		Phone	
City, State, Zip Code		Email	

Signature conveys approval with all proposed bids and agreement with all terms set out in this Scope of Services.