

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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617-626-1700 fax: 617-626-1850 www.mass.gov/agr



(THIS BLANK MUST BE FILLED OUT AND RETURNED WITH STATE PREMIUM RETURN BLANKS BEFORE STATE PREMIUM CHECKS CAN BE FORWARDED)

### SECRETARY'S REPORT OF FAIR

YEAR:

NAME OF ORGANIZATION:

CITY OR TOWN:

DATE(S) OF FAIR:

ESTIMATED ATTENDANCE:

NUMBER OF DAYS HELD:

WEATHER:

AMOUNT OF STATE MONEY USED: \$

AMOUNT SPENT FOR AGRICULTURAL PREMIUMS (Not including state): \$

AMOUNT SPENT FOR NON-AGRICULTURAL PREMIUMS: \$

TOTAL RECIEPTS: \$

TOTAL EXPENSES: \$

### RECORD OF EXHIBITS

(The following should be an actual amount of individual animals and birds.)

#### LIVESTOCK

	<u>ADULT</u>	<u>YOUTH</u>	<u>NO. DAYS EXHIBITED</u>
No. head of cattle			
No. head of sheep			
No. head of goats			
No. head of swine			
No. head of horses (including Pulling)			
No. head of oxen (including Pulling)			
<b><u>TOTAL</u></b>			
No. head of poultry			
No. head of rabbits			
<b><u>TOTAL POULTRY &amp; RABBITS</u></b>			

<b>TOTAL LIVESTOCK</b>			
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**OTHER AGRICULTURAL EXHIBITS, CONTEST, ETC.**

<b><u>VEGETABLES</u></b>	<b><u>ADULT</u></b>	<b><u>YOUTH</u></b>	<b><u>NO. DAYS EXHIBITED</u></b>
No. plates			
No. boxes, baskets, bowls			
<b><u>FRUIT</u></b>			
No. plates			
No. boxes, baskets, bowls, 49's			
<b><u>FLOWERS</u></b>			
No. separate containers (including arrangements)			
<b><u>OTHER AGRICULTURAL EXHIBITS</u></b>			
No. jars of canned products			
No. separate dairy products			
No. separate poultry products			
No. other agricultural exhibits			
<b><u>DISPLAYS, CONTESTS, COLLECTIONS</u></b>			
<u>No. Agricultural displays</u>			
No. agricultural collections			
No. agricultural contests (including Pulling contests)			
<b><u>TOTAL</u></b>			
<b><u>TOTAL LIVESTOCK EXHIBITS</u></b>			
<b><u>GRAND TOTAL AGRICULTURAL EXHIBITS</u></b>			
Total No. Non-Agricultural Exhibits			

Remarks:

Signed: \_\_\_\_\_

Secretary

Address: \_\_\_\_\_