



Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

## Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

DEVAL L. PATRICK  
Governor

MAEVE VALLELY BARTLETT  
Secretary

DAVID W. CASH  
Commissioner

November 7, 2014

In the Matter of  
Riverine, LLC

Docket No. 2014-003  
File No. JD14-4609  
Ipswich

### FINAL DECISION

I have reviewed the attached Settlement Agreement signed by the petitioner's representative Daniel J. Bailey, III, Esq. on August 8, 2014, and by Ben Lynch, Waterways Program Chief for the Department on September 2, 2014. The Department issues this Final Decision incorporating the Settlement Agreement and Final Determination of Applicability, which I have also reviewed.

Under the terms of 310 CMR 1.01(8)(c), these proceedings are dismissed with the parties waiving whatever rights they may have to further administrative review before the Department as well as appeal to court.

David W. Cash  
Commissioner

**SERVICE LIST**

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Representative

Party

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ANALYST

Date: November 7, 2014