



MassWildlife

Commonwealth of Massachusetts

Division of Fisheries & Wildlife

Jack Buckley, *Director*

This form can now be filled out and submitted electronically online at:
Mass.gov/DFW/Creel

Massachusetts Bass Tournament Creel

Club: _____ Date: / /

Club Contact: _____ Phone Number: _____

Tournament Location: _____ Town: _____

Office of Boating & Fishing Access Permit # (if applicable): _____

Start Time: _____ AM/PM End Time: _____ AM/PM

Number of Anglers: _____

Number of Anglers Weighing Bass: _____

Number of Anglers with Bass Limit (5): _____

Total Number of Bass Weighed In: LMB _____ SMB _____

Number of LMB over 5 lbs: _____ Number of SMB over 3 lbs: _____

Number of Bass Returned Alive: LMB _____ SMB _____

Total Weight: _____

Winning Weight: _____ Number of Fish for Winning Weight: _____

Big Bass: LMB _____ lb _____ oz SMB _____ lb _____ oz

Comments: _____

Please Mail To: Richard Hartley at the address below

11/15

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An Agency of the Department of Fish and Game