



**Paul J. Diodati**  
*Director*

# *Commonwealth of Massachusetts*

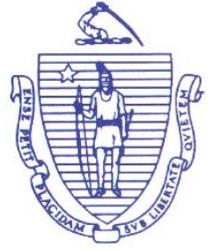
## **Division of Marine Fisheries**

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**Charles D. Baker**  
*Governor*

**Matthew A. Beaton**  
*Secretary*

**George N. Peterson, Jr.**  
*Commissioner*

### **Groundfish Crew Member Contact Information Form**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Vessel Name: \_\_\_\_\_

Vessel Owner  
Name: \_\_\_\_\_

Home Port: \_\_\_\_\_