



The Commonwealth of Massachusetts  
Executive Office of Health and Human Services  
Department of Public Health  
Bureau of Health Professions Licensure  
Board of Registration in Nursing  
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## NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to M.G.L. c. 30A, § 2, that the **Board of Registration in Nursing (Board)** within the Department of Public Health (Department), will hold a public hearing on proposed amendments to the Board's regulations at 244 CMR 3.00, 6.00, 7.00 and 10.00. These regulations set scope of practice for licensed practical nurses and registered nurses, and also set requirements for delegation by nurses (3.00). They set standards and procedures for approval of nursing education programs (6.00). They also aggregate definitions used throughout 244 CMR (10.00). Lastly, they set forth provisions relating to the investigation of complaints, grounds for discipline, disciplinary actions and summary suspension proceedings (7.00).

The public hearing will be held on **Tuesday, October 4, 2016, at 9:00 am in Room 417A/B (4th Floor), 239 Causeway Street, Boston, Massachusetts 02114**. Hearing testimony may be presented orally or in writing; a written copy of any oral testimony will be requested.

The Department encourages all interested parties to submit written testimony electronically to the following address: [Reg.Testimony@state.ma.us](mailto:Reg.Testimony@state.ma.us). Please submit electronic testimony as an attached Word document or as text within the body of an email, with "BORN: 244 CMR 3.00, 6.00, 7.00 and 10.00" in the subject line. All submissions must include the sender's full name and address. The Department will post all electronic testimony that complies with these instructions on its website. Parties who are unable to submit electronic testimony should mail submissions to: Catrice C. Williams, Office of the General Counsel, Department of Public Health, 250 Washington Street, Boston, Massachusetts 02108. All written testimony must be submitted by **5:00 pm on Tuesday, October 11, 2016**.

A copy of the Notice of Public Hearing and the [proposed amendments](#) to Board regulations may be viewed on the Department's website or obtained from Catrice C. Williams, Office of the General Counsel, at 617-624-5220.