

## Quarterly Snapshot of the Prison Population *Massachusetts Department of Correction*

On any given day, nearly 11,000 offenders reside in Department of Correction (DOC) facilities with even more offenders, who are the responsibility of the DOC, located in non-DOC facilities elsewhere. The attached table provides detailed statistics on the DOC prison population by type of commitment (criminally sentenced, civil commitments and pre-trial detainees), original jurisdiction (county, state, federal or out-of-state) and institution. Below is a summary of the overall and various sub-populations based on **September 30, 2015**:

- 10,497 = DOC Jurisdiction Population<sup>1</sup>:** an individual is under the Massachusetts (MA) DOC jurisdiction when the Commonwealth has legal authority over the individual regardless of where the inmate is being held to include those incarcerated in MA DOC facilities as well as those in correctional facilities outside of the MA DOC (County Houses of Corrections, other state's correctional facilities and the Federal Bureau of Prisons). This includes inmates held under Section 52A pre-trial, but located in contracted beds at the Plymouth House of Correction.
- 10,089 = DOC Custody Population<sup>2</sup>:** an individual incarcerated in a MA DOC facility.
- 8,645 = State Criminally Sentenced Population:** Includes all criminally sentenced state inmates located in DOC facilities.
- 217 = County Criminally Sentenced Population:** Includes only those criminally sentenced inmates to respective counties being housed at the MA DOC. The vast majority are female offenders whose county of jurisdiction do not house sentenced females.
- 71 = Out-of-State and Federal Criminally Sentenced Population:** The majority of these offenders housed at the MA DOC from federal and other state prisons are part of the Interstate Compact, whereby we have a fairly even exchange of DOC inmates in correctional facilities out-of-state.
- 571 = Pre-Trial Detainee Population:** Individuals in MA DOC custody detained prior to a trial and not yet convicted of a crime include mostly female county detainees and male county detainees transferred to state facilities under Massachusetts General Law Ch. 276, Sec. 52A. Detainees are also held by the DOC from federal, out-of-state and parole's jurisdiction.
- 585 = Civil Commitments:** The involuntary commitment of an individual via legal means to incarcerate an individual against their will. Generally, these break down to three overarching categories. Female civil commitments in the DOC are held at MCI-Framingham. Males are held in the facilities indicated corresponding to the civil commitment type: 1) "alcohol & substance abuse" or "Section 35's" (Massachusetts Alcohol & Substance Abuse Center; 2) "mental health" court ordered evaluations of competency (Bridgewater State Hospital for males); and 3) "sexually dangerous persons" (Massachusetts Treatment Center).

*This data is produced by the DOC Office of Strategic Planning & Research and available on the Department's website at: [www.mass.gov/doc](http://www.mass.gov/doc)*

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<sup>1</sup> The data herein does not include Massachusetts inmates serving concurrent sentences in non-Massachusetts state or county facilities (MASSCC).

<sup>2</sup> As of July 7, 2015, a unit within Pondville Correctional Center has been allocated for offenders who have been granted parole and are in the Transitional Treatment Program. They are considered parolees and are not part of our active count. As of 9/30/15, there were 41 parolees being housed in this program.

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Massachusetts Department of Correction**

|   |                               |                                   | 3/31/2015     |               |               | 6/30/2015     |              |               | 9/30/2015     |              |               |              |
|---|-------------------------------|-----------------------------------|---------------|---------------|---------------|---------------|--------------|---------------|---------------|--------------|---------------|--------------|
| Total MA DOC Jurisdiction Population        |                               |                                   | Female        | Male          | Total         | Female        | Male         | Total         | Female        | Male         | Total         |              |
|   |                               |                                   | N             | N             | N             | N             | N            | N             | N             | N            | N             |              |
| <b>MADOC Custody</b>                        | <b>Criminally Sentenced</b>   |                                   |               |               |               |               |              |               |               |              |               |              |
|   | <b>Type of Sentence</b>       | State Criminally Sentenced        |               | 274           | 8,639         | 8,913         | 273          | 8,548         | 8,821         | 269          | 8,376         | 8,645        |
|   |                               | County Criminally Sentenced       |               | 197           | 26            | 223           | 180          | 23            | 203           | 199          | 18            | 217          |
|   |                               | Federal Criminally Sentenced      |               | 0             | 2             | 2             | 0            | 4             | 4             | 0            | 4             | 4            |
|   |                               | Out of State Criminally Sentenced |               | 5             | 65            | 70            | 5            | 63            | 68            | 4            | 63            | 67           |
|   |                               | <b>Sub-Total</b>                  |               | <b>476</b>    | <b>8,732</b>  | <b>9,208</b>  | <b>458</b>   | <b>8,638</b>  | <b>9,096</b>  | <b>472</b>   | <b>8,461</b>  | <b>8,933</b> |
|   | <b>Pre-Trial</b>              |                                   |               |               |               |               |              |               |               |              |               |              |
|   | <b>Jurisdiction of Origin</b> | County                            |               | 203           | 330           | 533           | 222          | 299           | 521           | 215          | 333           | 548          |
|   |                               | Federal                           |               | 4             | 10            | 14            | 1            | 16            | 17            | 4            | 13            | 17           |
|   |                               | Out of State                      |               | 1             | 13            | 14            | 0            | 14            | 14            | 0            | 5             | 5            |
|   |                               | MA Parole                         |               | 1             | 0             | 1             | 2            | 0             | 2             | 1            | 0             | 1            |
|   |                               | <b>Sub-Total</b>                  |               | <b>209</b>    | <b>353</b>    | <b>562</b>    | <b>225</b>   | <b>329</b>    | <b>554</b>    | <b>220</b>   | <b>351</b>    | <b>571</b>   |
|   | <b>Civil Commitments</b>      |                                   |               |               |               |               |              |               |               |              |               |              |
|   | <b>Institution</b>            | Framingham                        |               | 12            | 0             | 12            | 11           | 0             | 11            | 19           | 0             | 19           |
|   |                               | MASAC                             |               | 0             | 119           | 119           | 0            | 118           | 118           | 0            | 170           | 170          |
|   |                               | 1BSH                              |               | 0             | 171           | 171           | 0            | 189           | 189           | 0            | 173           | 173          |
|   |                               | MTC                               |               | 0             | 229           | 229           | 0            | 225           | 225           | 0            | 220           | 220          |
|   |                               | Other Facility                    |               | 1             | 4             | 5             | 0            | 4             | 4             | 0            | 3             | 3            |
|   |                               | <b>Sub-Total</b>                  |               | <b>13</b>     | <b>523</b>    | <b>536</b>    | <b>11</b>    | <b>536</b>    | <b>547</b>    | <b>19</b>    | <b>566</b>    | <b>585</b>   |
| <b>Total Custody Population</b>             |                               |                                   | <b>698</b>    | <b>9,608</b>  | <b>10,306</b> | <b>694</b>    | <b>9,503</b> | <b>10,197</b> | <b>711</b>    | <b>9,378</b> | <b>10,089</b> |              |
| <b>CFI Facility Housing Inmate</b>          |                               |                                   | <b>Female</b> | <b>Male</b>   | <b>Total</b>  | <b>Female</b> | <b>Male</b>  | <b>Total</b>  | <b>Female</b> | <b>Male</b>  | <b>Total</b>  |              |
| <b>Non-Custody[*]</b>                       | <b>Criminally Sentenced</b>   |                                   |               |               |               |               |              |               |               |              |               |              |
|   | <b>Institution</b>            | 2Plymouth County                  |               | 0             | 118           | 118           | 0            | 113           | 113           | 0            | 101           | 101          |
|   |                               | Other County Facilities           |               | 9             | 153           | 162           | 11           | 151           | 162           | 17           | 138           | 155          |
|   |                               | Out of State                      |               | 1             | 82            | 83            | 1            | 87            | 88            | 1            | 83            | 84           |
|   |                               | Federal                           |               | 0             | 5             | 5             | 0            | 5             | 5             | 0            | 4             | 4            |
|   |                               | Department of Youth Services      |               | 0             | 0             | 0             | 0            | 3             | 3             | 0            | 2             | 2            |
|   |                               | <b>Sub-Total</b>                  |               | <b>10</b>     | <b>358</b>    | <b>368</b>    | <b>12</b>    | <b>359</b>    | <b>371</b>    | <b>18</b>    | <b>328</b>    | <b>346</b>   |
|   | <b>Pre-Trial</b>              |                                   |               |               |               |               |              |               |               |              |               |              |
|   | <b>Institution</b>            | 2Plymouth County (52A inmates)    |               | 0             | 37            | 37            | 0            | 44            | 44            | 0            | 41            | 41           |
|   |                               | Other County Facilities           |               | 5             | 0             | 5             | 6            | 0             | 6             | 6            | 0             | 6            |
|   |                               | <b>Sub-Total</b>                  |               | <b>5</b>      | <b>37</b>     | <b>42</b>     | <b>6</b>     | <b>44</b>     | <b>50</b>     | <b>6</b>     | <b>41</b>     | <b>47</b>    |
|   | <b>Civil Commitments</b>      |                                   |               |               |               |               |              |               |               |              |               |              |
|   | <b>Institution</b>            | 2Plymouth County                  |               | 0             | 0             | 0             | 0            | 0             | 0             | 0            | 15            | 15           |
| <b>Sub-Total</b>                            |                               | <b>0</b>                          | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>     | <b>0</b>      | <b>15</b>     | <b>15</b>    |               |              |
| <b>Total Non-Custody Inmates</b>            |                               |                                   | <b>15</b>     | <b>395</b>    | <b>410</b>    | <b>18</b>     | <b>403</b>   | <b>421</b>    | <b>24</b>     | <b>384</b>   | <b>408</b>    |              |
| <b>Total MA DOC Jurisdiction Population</b> |                               |                                   | <b>713</b>    | <b>10,003</b> | <b>10,716</b> | <b>712</b>    | <b>9,906</b> | <b>10,618</b> | <b>735</b>    | <b>9,762</b> | <b>10,497</b> |              |

1The numbers provided for BSH represent only civil commitments, excluded are the cadre of criminally sentenced inmate work crew housed at BSH (n= 53), as well as those being treated in the BSH infirmary. Additionally, there are many criminally sentenced inmates temporarily civilly committed for mental health evaluations.

2Per Memorandum of Agreement among the DOC, the Executive Office of Public Safety & Security, and the Plymouth County Sheriff, beds are set aside for DOC inmates at the Plymouth County Correctional Facility.

[\*] MA DOC inmates housed in a county/federal/interstate facility.