

Massachusetts Department of Correction
Weekly Count Sheet

DATE : 4/12/2010

revised 9/09

| DESIGN CAPACITY | FACILITY POPULATION | PERCENT OCCUPANCY |
|-----------------|---------------------|-------------------|
|-----------------|---------------------|-------------------|

MAXIMUM

| | | | |
|-------------------------------|--------------|--------------|-------------|
| 6MCI CEDAR JUNCTION @ WALPOLE | 561 | 657 | 117% |
| 5SOUZA - BARANOWSKI C. C. | 1,024 | 1,268 | 124% |
| SUB-TOTAL MAXIMUM | 1,585 | 1,925 | 121% |

MEDIUM

| | | | |
|--------------------------------|--------------|--------------|-------------|
| BAY STATE CORRECTIONAL CENTER | 266 | 319 | 120% |
| MASSACHUSETTS TREATMENT CENTER | 561 | 612 | 109% |
| 6MCI CEDAR JUNCTION @ WALPOLE | 72 | 72 | 100% |
| MCI CONCORD | 614 | 1,284 | 209% |
| MCI FRAMINGHAM (FEMALE) | 388 | 489 | 126% |
| MCI FRAMINGHAM: ATU (FEMALE) | 64 | 183 | 286% |
| MCI NORFOLK | 1,084 | 1,488 | 137% |
| MCI SHIRLEY (Medium) | 720 | 1,180 | 164% |
| NCCI GARDNER | 568 | 989 | 174% |
| OCCC @ BRIDGEWATER | 480 | 718 | 150% |
| SHATTUCK CORRECTIONAL UNIT(S4) | 24 | 22 | 92% |
| STATE HOSPITAL @ BRIDGEWATER | 227 | 392 | 173% |
| SUB-TOTAL MEDIUM | 5,068 | 7,748 | 153% |

MINIMUM

| | | | |
|--|------------|------------|-------------|
| 4MA ALCOHOL AND SUBSTANCE ABUSE CENTER | 236 | 170 | 72% |
| MCI PLYMOUTH | 151 | 194 | 128% |
| 7MCI SHIRLEY (Minimum) | 249 | 277 | 111% |
| NCCI GARDNER (Minimum) | 30 | 30 | 100% |
| OCCC (Minimum) | 100 | 156 | 156% |
| SUB-TOTAL MINIMUM | 766 | 827 | 108% |

MIN/PRE-RELEASE

| | | | | | | | |
|----------------------------------|------------|------------|-------------|-----|-----|-----|-----|
| BOSTON PRE-RELEASE | 150 | 193 | 129% | MIN | 41 | PRE | 152 |
| NECC @ CONCORD | 150 | 274 | 183% | MIN | 210 | PRE | 64 |
| PONDVILLE CORRECTIONAL CENTER | 100 | 187 | 187% | MIN | 137 | PRE | 50 |
| 2SOUTH MIDDLESEX C.C.(FEMALE) | 125 | 111 | 89% | MIN | 87 | PRE | 24 |
| SUB-TOTAL MIN/PRE-RELEASE | 525 | 765 | 146% | | | | |

CONTRACT PRE-RELEASE(COMMUNITY BEDS B)

| | | | |
|---|-----------|-----------|------------|
| 3BROOKE HOUSE | 20 | 18 | 90% |
| WOMEN & CHILDREN'S PROGRAM | 15 | 2 | 13% |
| SUB-TOTAL CONTRACT MIN/PRE-RELEASE | 35 | 20 | 57% |

| | | | |
|--|--------------|---------------|-------------|
| DOC FACILITIES CUSTODY TOTAL POPULATION | 7,979 | 11,285 | 141% |
|--|--------------|---------------|-------------|

| | | | |
|--|-------------|---------------|-------------|
| DOC inmates in County Houses of Correction | n.a. | 148 | n.a. |
| DOC inmates in Federal Custody | n.a. | 8 | n.a. |
| DOC inmates in Interstates | n.a. | 64 | n.a. |
| SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES | n.a. | 220 | n.a. |
| GRAND TOTAL JURISDICTION POPULATION | n.a. | 11,505 | n.a. |

Massachusetts Department of Correction
Weekly Count Sheet

Date: 4/12/2010

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| CORRECTIONAL FACILITIES HOSPITAL MISSION | TREATMENT BEDS | FACILITY POPULATION | PERCENT OCCUPANCY |
|---|-------------------|------------------------|----------------------|
| <i>MEDIUM</i> | | | |
| SHATTUCK CORRECTIONAL UNIT(S4) | 24 | 22 | 92% |
| STATE HOSPITAL @ BRIDGEWATER | 227 | 392 | 173% |
| TOTAL | 251 | 414 | 165% |

| DOC INMATES COUNTY FACILITIES | FACILITY OCCUPANCY |
|---|-----------------------|
| BARNSTABLE COUNTY | 0 |
| BERKSHIRE COUNTY | 4 |
| BRISTOL COUNTY | 1 |
| DUKES COUNTY | 1 |
| ESSEX COUNTY | 0 |
| FRANKLIN COUNTY | 4 |
| HAMPDEN COUNTY | 9 |
| HAMPSHIRE COUNTY | 37 |
| MIDDLESEX COUNTY | 0 |
| NORFOLK COUNTY | 1 |
| PLYMOUTH COUNTY: STATE & 52A | 91 |
| SUFFOLK COUNTY | 0 |
| WORCESTER COUNTY | 0 |
| DOC INMATES IN COUNTY FACILITIES TOTAL | 148 |

| OTHER FACILITIES | FACILITY OCCUPANCY |
|-----------------------------------|-----------------------|
| FEDERAL BUREAU OF PRISONS | 8 |
| INTERSTATES | 64 |
| OTHER FACILITIES TOTAL | 72 |

Note: Effective October 19, 2006 the count sheet was changed to reflect the Institution Security Level changes per the CMR103 DOC 101 Policy. Memorandum of Agreement for 380 beds at Plymouth County Correctional Facility including state inmates, 52A's, Non-52A's, DYS, and other county. Page 2 provides additional information about sub-populations reported on Page 1 of the count sheet and are included in the total counts.

¹The design capacity for Shirley Minimum has changed due to the reopening of housing units.

Effective October 15, 2007 - from 92 to 165

Effective February 27, 2008 - from 165 to 161 due to a reassessment of the space

Effective June 19, 2008 - from 161 to 193

Effective November 5, 2008 - from 193 to 249

² On June 13, 2008 South Middlesex C.C. began housing awaiting trial inmates.

³ Effective Monday February 2, 2009 the DOC added 20 "Community Beds" at Brooke House, contracted with Community Resources for Justice.

⁴Effective April 13, 2009, the security level for the MASAC facility has changed from Medium to Minimum security. In addition to continuing to house 30-day substance abuse civil commitments under MGL Ch.123, s.35, the facility will house inmates serving criminal sentences.

⁵On January 13, 2009, the DOC began the process of double-bunking inmates in some cells at SBCC, with two inmates instead of the previous one inmate per cell.

⁶On June 1, 2009 MCI-Cedar Junction @ Walpole became the reception center, designating one unit as medium security. This unit was designed to hold 72 inmates. All other units will remain at maximum security.

County/Interstate Correctional Facilities
Daily Count Sheet

04/12/10

Revised: 10/18/07

| COUNTY | | SECURITY LEVEL | | | | | | | | TOTAL | | |
|----------------------------------|--------------|----------------|----------|-------------|-----------|-----------|----------|-------------|----------|-------------|-----------|-------------|
| BARNSTABLE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 266 | 32 | 0 | 0 | 0 | 0 | 266 | 32 | 298 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 266 | 32 | 0 | 0 | 0 | 0 | 266 | 32 | 298 |
| JAIL | COUNTY | 0 | 0 | 106 | 18 | 0 | 0 | 0 | 0 | 106 | 18 | 124 |
| | OTHER COUNTY | 0 | 0 | 8 | 3 | 0 | 0 | 0 | 0 | 8 | 3 | 11 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 114 | 21 | 0 | 0 | 0 | 0 | 114 | 21 | 135 |
| FACILITY TOTAL | | 0 | 0 | 380 | 53 | 0 | 0 | 0 | 0 | 380 | 53 | 433 |
| BERKSHIRE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 192 | 15 | 0 | 0 | 0 | 0 | 192 | 15 | 207 |
| | STATE | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 196 | 15 | 0 | 0 | 0 | 0 | 196 | 15 | 211 |
| JAIL | COUNTY | 0 | 0 | 122 | 11 | 0 | 0 | 0 | 0 | 122 | 11 | 133 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 122 | 11 | 0 | 0 | 0 | 0 | 122 | 11 | 133 |
| FACILITY TOTAL | | 0 | 0 | 318 | 26 | 0 | 0 | 0 | 0 | 318 | 26 | 344 |
| BRISTOL <i>Ash Street</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 18 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 18 |
| JAIL | COUNTY | 0 | 0 | 172 | 0 | 0 | 0 | 0 | 0 | 172 | 0 | 172 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 172 | 0 | 0 | 0 | 0 | 0 | 172 | 0 | 172 |
| FACILITY TOTAL | | 0 | 0 | 190 | 0 | 0 | 0 | 0 | 0 | 190 | 0 | 190 |
| BRISTOL <i>Dartmouth</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 519 | 4 | 0 | 0 | 0 | 0 | 519 | 4 | 523 |
| | STATE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 520 | 4 | 0 | 0 | 0 | 0 | 520 | 4 | 524 |
| JAIL | COUNTY | 0 | 0 | 316 | 9 | 0 | 0 | 0 | 0 | 316 | 9 | 325 |
| | OTHER COUNTY | 0 | 0 | 177 | 29 | 0 | 0 | 0 | 0 | 177 | 29 | 206 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 493 | 38 | 0 | 0 | 0 | 0 | 493 | 38 | 531 |
| FACILITY TOTAL | | 0 | 0 | 1013 | 42 | 0 | 0 | 0 | 0 | 1013 | 42 | 1055 |
| BRISTOL <i>Women's Center</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| SENTENCED | COUNTY | 0 | 0 | 0 | 49 | 0 | 2 | 0 | 0 | 0 | 51 | 51 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 49 | 0 | 2 | 0 | 0 | 0 | 51 | 51 |
| UNSENTENCED | COUNTY | 0 | 0 | 0 | 42 | 0 | 0 | 0 | 0 | 0 | 42 | 42 |
| | INS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 42 | 0 | 0 | 0 | 0 | 0 | 42 | 42 |
| FACILITY TOTAL | | 0 | 0 | 0 | 91 | 0 | 2 | 0 | 0 | 0 | 93 | 93 |
| DUKES | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 8 | 0 | 10 | 0 | 0 | 0 | 18 | 0 | 18 |
| | STATE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 8 | 0 | 11 | 0 | 0 | 0 | 19 | 0 | 19 |
| JAIL | COUNTY | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 12 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 12 |
| FACILITY TOTAL | | 12 | 0 | 8 | 0 | 11 | 0 | 0 | 0 | 31 | 0 | 31 |

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County/Interstate Correctional Facilities
Daily Count Sheet

| ESSEX <i>Middleton</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 579 | 0 | 0 | 0 | 0 | 0 | 579 | 0 | 579 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 579 | 0 | 0 | 0 | 0 | 0 | 579 | 0 | 579 |
| JAIL | COUNTY | 0 | 0 | 604 | 0 | 0 | 0 | 0 | 0 | 604 | 0 | 604 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 0 | 40 | 0 | 40 |
| | TOTAL | 0 | 0 | 644 | 0 | 0 | 0 | 0 | 0 | 644 | 0 | 644 |
| FACILITY TOTAL | | 0 | 0 | 1223 | 0 | 0 | 0 | 0 | 0 | 1223 | 0 | 1223 |
| ESSEX <i>W.I.T.</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| SENTENCED | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 0 | 41 | 41 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 0 | 41 | 41 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 0 | 41 | 41 |
| ESSEX <i>LCAC</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 83 | 0 | 170 | 0 | 253 | 0 | 253 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 12 | 0 | 12 |
| | TOTAL | 0 | 0 | 0 | 0 | 83 | 0 | 182 | 0 | 265 | 0 | 265 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 83 | 0 | 182 | 0 | 265 | 0 | 265 |
| FRANKLIN | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 77 | 1 | 0 | 0 | 0 | 0 | 77 | 1 | 78 |
| | STATE | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 80 | 1 | 0 | 0 | 0 | 0 | 80 | 1 | 81 |
| JAIL | COUNTY | 0 | 0 | 76 | 2 | 0 | 0 | 0 | 0 | 76 | 2 | 78 |
| | OTHER COUNTY | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 20 |
| | FEDERAL | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| | TOTAL | 0 | 0 | 100 | 2 | 0 | 0 | 0 | 0 | 100 | 2 | 102 |
| FACILITY TOTAL | | 0 | 0 | 180 | 3 | 0 | 0 | 0 | 0 | 180 | 3 | 183 |
| HAMPDEN <i>HOC/JAIL</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 439 | 0 | 198 | 0 | 0 | 0 | 637 | 0 | 637 |
| | STATE | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 4 | 0 | 4 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 440 | 0 | 199 | 0 | 2 | 0 | 641 | 0 | 641 |
| JAIL | COUNTY | 0 | 0 | 590 | 0 | 2 | 0 | 0 | 0 | 592 | 0 | 592 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 10 |
| | TOTAL | 0 | 0 | 600 | 0 | 2 | 0 | 0 | 0 | 602 | 0 | 602 |
| FACILITY TOTAL | | 0 | 0 | 1040 | 0 | 201 | 0 | 2 | 0 | 1243 | 0 | 1243 |
| HAMPDEN <i>WMCAC</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 150 | 16 | 0 | 0 | 150 | 16 | 166 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 150 | 16 | 0 | 0 | 150 | 16 | 166 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 150 | 16 | 0 | 0 | 150 | 16 | 166 |
| HAMPDEN <i>Women's Center</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 56 | 0 | 16 | 0 | 0 | 0 | 72 | 72 |
| | STATE | 0 | 0 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 5 | 5 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 58 | 0 | 19 | 0 | 0 | 0 | 77 | 77 |
| JAIL | COUNTY | 0 | 0 | 0 | 42 | 0 | 0 | 0 | 0 | 0 | 42 | 42 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | TOTAL | 0 | 0 | 0 | 43 | 0 | 0 | 0 | 0 | 0 | 43 | 43 |
| FACILITY TOTAL | | 0 | 0 | 0 | 101 | 0 | 19 | 0 | 0 | 0 | 120 | 120 |

County/Interstate Correctional Facilities
Daily Count Sheet

| HAMPSHIRE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|-----------------------------------|--------------|------------|----------|-------------|----------|------------|----------|-------------|----------|-------------|----------|-------------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 117 | 0 | 43 | 0 | 0 | 0 | 160 | 0 | 160 |
| | STATE | 0 | 0 | 29 | 0 | 8 | 0 | 0 | 0 | 37 | 0 | 37 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 146 | 0 | 51 | 0 | 0 | 0 | 197 | 0 | 197 |
| JAIL | COUNTY | 69 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 69 | 6 | 75 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| | TOTAL | 69 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 74 | 6 | 80 |
| FACILITY TOTAL | | 69 | 6 | 151 | 0 | 51 | 0 | 0 | 0 | 271 | 6 | 277 |
| MIDDLESEX <i>E. Cambridge</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 3 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 3 |
| JAIL | COUNTY | 351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 351 | 0 | 351 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 351 | 0 | 351 |
| FACILITY TOTAL | | 351 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 354 | 0 | 354 |
| MIDDLESEX <i>Billerica</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 140 | 0 | 423 | 0 | 175 | 0 | 0 | 0 | 738 | 0 | 738 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 140 | 0 | 423 | 0 | 175 | 0 | 0 | 0 | 738 | 0 | 738 |
| JAIL | COUNTY | 99 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 99 | 0 | 99 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 99 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 99 | 0 | 99 |
| FACILITY TOTAL | | 239 | 0 | 423 | 0 | 175 | 0 | 0 | 0 | 837 | 0 | 837 |
| NORFOLK <i>Dedham / RT 128</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 251 | 0 | 0 | 0 | 74 | 0 | 325 | 0 | 325 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 251 | 0 | 0 | 0 | 74 | 0 | 325 | 0 | 325 |
| JAIL | COUNTY | 0 | 0 | 259 | 0 | 0 | 0 | 0 | 0 | 259 | 0 | 259 |
| | INS | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 25 |
| | FEDERAL | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| | TOTAL | 0 | 0 | 286 | 0 | 0 | 0 | 0 | 0 | 286 | 0 | 286 |
| FACILITY TOTAL | | 0 | 0 | 537 | 0 | 0 | 0 | 74 | 0 | 611 | 0 | 611 |
| NORFOLK <i>Braintree</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLYMOUTH | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 508 | 0 | 0 | 0 | 0 | 0 | 508 | 0 | 508 |
| | STATE | 0 | 0 | 67 | 0 | 0 | 0 | 0 | 0 | 67 | 0 | 67 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | DYS | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 9 |
| | TOTAL | 0 | 0 | 584 | 0 | 0 | 0 | 0 | 0 | 584 | 0 | 584 |
| JAIL | COUNTY | 0 | 0 | 294 | 0 | 0 | 0 | 0 | 0 | 294 | 0 | 294 |
| | OTHER COUNTY | 0 | 0 | 246 | 0 | 0 | 0 | 0 | 0 | 246 | 0 | 246 |
| | FEDERAL | 0 | 0 | 122 | 0 | 0 | 0 | 0 | 0 | 122 | 0 | 122 |
| | 52A's | 0 | 0 | 24 | 0 | 0 | 0 | 0 | 0 | 24 | 0 | 24 |
| | Non 52A's | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 19 |
| | TOTAL | 0 | 0 | 705 | 0 | 0 | 0 | 0 | 0 | 705 | 0 | 705 |
| FACILITY TOTAL | | 0 | 0 | 1289 | 0 | 0 | 0 | 0 | 0 | 1289 | 0 | 1289 |

County/Interstate Correctional Facilities
Daily Count Sheet

| SUFFOLK <i>Nashua Street</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|---------------------------------|--------------|----------------|----------|-------------|------------|----------|----------|-------------|----------|-------------|------------|-------------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| JAIL | COUNTY | 0 | 0 | 696 | 3 | 0 | 0 | 0 | 0 | 696 | 3 | 699 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 696 | 3 | 0 | 0 | 0 | 0 | 696 | 3 | 699 |
| FACILITY TOTAL | | 0 | 0 | 696 | 3 | 0 | 0 | 0 | 0 | 696 | 3 | 699 |
| SUFFOLK <i>South Bay</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 1284 | 168 | 0 | 0 | 34 | 6 | 1318 | 174 | 1492 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 1284 | 168 | 0 | 0 | 34 | 6 | 1318 | 174 | 1492 |
| FACILITY TOTAL | | 0 | 0 | 1284 | 168 | 0 | 0 | 34 | 6 | 1318 | 174 | 1492 |
| WORCESTER | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 640 | 0 | 640 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 640 | 0 | 640 |
| JAIL | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 540 | 0 | 540 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 540 | 0 | 540 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1180 | 0 | 1180 |
| FEDERAL BUREAU OF PRISONS | TYPE | STATE TOTAL | 8 | | | | | | | | | |
| INTERSTATES | TYPE | STATE TOTAL | 64 | | | | | | | | | |

*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION
DAILY COUNT SHEET
COUNTY FACILITIES**

Revised 10/29/07

04/12/10

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION | | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|-------------------|-----------------|------------------|-------------|-----------------|------------------|
| | | HOC | JAIL | | |
| BARNSTABLE | 300 | 298 | 135 | 433 | 144% |
| BERKSHIRE | 288 | 211 | 133 | 344 | 119% |
| BRISTOL | | | | | |
| Ash Street | 206 | 18 | 172 | 190 | 92% |
| Dartmouth | 304 | 524 | 531 | 1055 | 347% |
| Women's Center | 56 | 51 | 42 | 93 | 166% |
| DUKES | 19 | 19 | 12 | 31 | 163% |
| ESSEX | | | | | |
| Middleton | 500 | 579 | 644 | 1223 | 245% |
| WIT | 23 | 41 | NA | 41 | 178% |
| L.C.A.C. | 135 | 265 | NA | 265 | 196% |
| FRANKLIN | 144 | 81 | 102 | 183 | 127% |
| HAMPDEN | | | | | |
| HOC / JAIL | 1178 | 641 | 602 | 1243 | 106% |
| W.M.C.A.C. | 125 | 166 | NA | 166 | 133% |
| Women's Center | 228 | 77 | 43 | 120 | 53% |
| HAMPSHIRE | 248 | 197 | 80 | 277 | 112% |
| MIDDLESEX | | | | | |
| E. Cambridge | 161 | 3 | 351 | 354 | 220% |
| Billerica | 874 | 738 | 99 | 837 | 96% |
| NORFOLK | | | | | |
| Dedham / RT 128 | 302 | 325 | 286 | 611 | 202% |
| Braintree | 52 | 0 | NA | 0 | 0% |
| PLYMOUTH | 1140 | 584 | 705 | 1289 | 113% |
| SUFFOLK | | | | | |
| Nashua Street | 453 | NA | 699 | 699 | 154% |
| South Bay | 1146 | 1492 | NA | 1492 | 130% |
| WORCESTER | | | | | |
| HOC / JAIL | 790 | 640 | 540 | 1180 | 149% |
| TOTAL | 8672 | 6950 | 5176 | 12126 | 140% |

NA - NOT APPLICABLE

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