

Massachusetts Department of Correction
Weekly Count Sheet

DATE : 8/8/2011

revised 4/11

| DESIGN CAPACITY | FACILITY POPULATION | PERCENT OCCUPANCY |
|-----------------|---------------------|-------------------|
|-----------------|---------------------|-------------------|

MAXIMUM

| | | | |
|------------------------------|--------------|--------------|-------------|
| MCI CEDAR JUNCTION @ WALPOLE | 561 | 742 | 132% |
| SOUZA - BARANOWSKI C. C. | 1,024 | 1,350 | 132% |
| SUB-TOTAL MAXIMUM | 1,585 | 2,092 | 132% |

MEDIUM

| | | | |
|--------------------------------|--------------|--------------|-------------|
| BAY STATE CORRECTIONAL CENTER | 266 | 327 | 123% |
| MASSACHUSETTS TREATMENT CENTER | 561 | 642 | 114% |
| MCI CEDAR JUNCTION @ WALPOLE | 72 | 71 | 99% |
| MCI CONCORD | 614 | 1,353 | 220% |
| MCI FRAMINGHAM (FEMALE) | 388 | 450 | 116% |
| MCI FRAMINGHAM: ATU (FEMALE) | 64 | 225 | 352% |
| MCI NORFOLK | 1,084 | 1,511 | 139% |
| MCI SHIRLEY (Medium) | 720 | 1,214 | 169% |
| NCCI GARDNER | 568 | 911 | 160% |
| OCCC @ BRIDGEWATER | 480 | 764 | 159% |
| SHATTUCK CORRECTIONAL UNIT(S4) | 24 | 25 | 104% |
| STATE HOSPITAL @ BRIDGEWATER | 227 | 387 | 170% |
| SUB-TOTAL MEDIUM | 5,068 | 7,880 | 155% |

MINIMUM

| | | | |
|---------------------------------------|------------|------------|------------|
| MA ALCOHOL AND SUBSTANCE ABUSE CENTER | 236 | 149 | 63% |
| MCI PLYMOUTH | 151 | 203 | 134% |
| MCI SHIRLEY (Minimum) | 299 | 318 | 106% |
| NCCI GARDNER (Minimum) | 30 | 30 | 100% |
| OCCC (Minimum) | 100 | 109 | 109% |
| SUB-TOTAL MINIMUM | 816 | 809 | 99% |

MIN/PRE-RELEASE

| | | | | | | | |
|----------------------------------|------------|------------|-------------|-----|-----|-----|-----|
| BOSTON PRE-RELEASE | 150 | 159 | 106% | MIN | 39 | PRE | 120 |
| NECC @ CONCORD | 150 | 272 | 181% | MIN | 209 | PRE | 63 |
| PONDVILLE CORRECTIONAL CENTER | 100 | 199 | 199% | MIN | 144 | PRE | 55 |
| SOUTH MIDDLESEX C.C.(FEMALE) | 125 | 163 | 130% | MIN | 129 | PRE | 34 |
| SUB-TOTAL MIN/PRE-RELEASE | 525 | 793 | 151% | | | | |

CONTRACT PRE-RELEASE(COMMUNITY BEDS B)

| | | | |
|---|-----------|-----------|------------|
| BROOKE HOUSE | 20 | 14 | 70% |
| WOMEN & CHILDREN'S PROGRAM | 15 | 7 | 47% |
| SUB-TOTAL CONTRACT MIN/PRE-RELEASE | 35 | 21 | 60% |

| | | | |
|--|--------------|---------------|-------------|
| DOC FACILITIES CUSTODY TOTAL POPULATION | 8,029 | 11,595 | 144% |
|--|--------------|---------------|-------------|

| | | | |
|--|-------------|---------------|-------------|
| DOC inmates in County Houses of Correction | n.a. | 205 | n.a. |
| DOC inmates in Federal Custody | n.a. | 8 | n.a. |
| DOC inmates in Interstates | n.a. | 69 | n.a. |
| SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES | n.a. | 282 | n.a. |
| GRAND TOTAL JURISDICTION POPULATION | n.a. | 11,877 | n.a. |

Massachusetts Department of Correction
Weekly Count Sheet

Date: 8/8/2011

revised 4/11

| CORRECTIONAL FACILITIES HOSPITAL MISSION | TREATMENT BEDS | FACILITY POPULATION | PERCENT OCCUPANCY |
|---|-------------------|------------------------|----------------------|
| <i>MEDIUM</i> | | | |
| SHATTUCK CORRECTIONAL UNIT(S4) | 24 | 25 | 104% |
| STATE HOSPITAL @ BRIDGEWATER | 227 | 387 | 170% |
| TOTAL | 251 | 412 | 164% |

| DOC INMATES COUNTY FACILITIES | FACILITY OCCUPANCY |
|---|-----------------------|
| BARNSTABLE COUNTY | 5 |
| BERKSHIRE COUNTY | 0 |
| BRISTOL COUNTY | 0 |
| DUKES COUNTY | 0 |
| ESSEX COUNTY | 0 |
| FRANKLIN COUNTY | 3 |
| HAMPDEN COUNTY | 42 |
| HAMPSHIRE COUNTY | 37 |
| MIDDLESEX COUNTY | 0 |
| NORFOLK COUNTY | 1 |
| PLYMOUTH COUNTY: STATE & 52A | 115 |
| SUFFOLK COUNTY | 2 |
| WORCESTER COUNTY | 0 |
| DOC INMATES IN COUNTY FACILITIES TOTAL | 205 |

| OTHER FACILITIES | FACILITY OCCUPANCY |
|-----------------------------------|-----------------------|
| FEDERAL BUREAU OF PRISONS | 8 |
| INTERSTATES | 69 |
| OTHER FACILITIES TOTAL | 77 |

Note: Effective October 19, 2006 the count sheet was changed to reflect the Institution Security Level changes per the CMR103 DOC 101 Policy. Memorandum of Agreement for 380 beds at Plymouth County Correctional Facility including state inmates, 52A's, Non-52A's, DYS, and other county. Page 2 provides additional information about sub-populations reported on Page 1 of the count sheet and are included in the total counts.

Due to overcrowding, MCI-Cedar Junction began double-bunking maximum security housing units 2 and 3 on 3/17/2011, and the OU unit (Orientation Unit) on 3/29/2011.

County/Interstate Correctional Facilities
Daily Count Sheet

08/08/11

Revised: 06/22/11

| COUNTY | TYPE | SECURITY LEVEL | | | | | | | | TOTAL | | |
|----------------------------------|-------------|----------------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| | | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | FACILITY |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| BARNSTABLE | COUNTY | 0 | 0 | 259 | 21 | 0 | 0 | 0 | 0 | 259 | 21 | 280 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 259 | 21 | 0 | 0 | 0 | 0 | 259 | 21 | 280 |
| | JAIL | COUNTY | 0 | 0 | 133 | 21 | 0 | 0 | 0 | 0 | 133 | 21 |
| OTHER COUNTY | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 3 | 1 | 4 | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | 0 | 0 | 136 | 22 | 0 | 0 | 0 | 0 | 136 | 22 | 158 | |
| FACILITY TOTAL | | 0 | 0 | 395 | 43 | 0 | 0 | 0 | 0 | 395 | 43 | 438 |
| BERKSHIRE | COUNTY | 0 | 0 | 155 | 14 | 0 | 0 | 0 | 0 | 155 | 14 | 169 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 155 | 14 | 0 | 0 | 0 | 0 | 155 | 14 | 169 |
| | JAIL | COUNTY | 0 | 0 | 96 | 6 | 0 | 0 | 0 | 0 | 96 | 6 |
| OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | 0 | 0 | 96 | 6 | 0 | 0 | 0 | 0 | 96 | 6 | 102 | |
| FACILITY TOTAL | | 0 | 0 | 251 | 20 | 0 | 0 | 0 | 0 | 251 | 20 | 271 |
| BRISTOL <i>Ash Street</i> | COUNTY | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 18 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 18 |
| | JAIL | COUNTY | 0 | 0 | 171 | 0 | 0 | 0 | 0 | 0 | 171 | 0 |
| OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | 0 | 0 | 171 | 0 | 0 | 0 | 0 | 0 | 171 | 0 | 171 | |
| FACILITY TOTAL | | 0 | 0 | 189 | 0 | 0 | 0 | 0 | 0 | 189 | 0 | 189 |
| BRISTOL <i>Dartmouth</i> | COUNTY | 0 | 0 | 517 | 8 | 0 | 0 | 0 | 0 | 517 | 8 | 525 |
| | STATE | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 518 | 9 | 0 | 0 | 0 | 0 | 518 | 9 | 527 |
| | JAIL | COUNTY | 0 | 0 | 386 | 7 | 0 | 0 | 0 | 0 | 386 | 7 |
| OTHER COUNTY | 0 | 0 | 163 | 26 | 0 | 0 | 0 | 0 | 163 | 26 | 189 | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | 0 | 0 | 549 | 33 | 0 | 0 | 0 | 0 | 549 | 33 | 582 | |
| FACILITY TOTAL | | 0 | 0 | 1067 | 42 | 0 | 0 | 0 | 0 | 1067 | 42 | 1109 |
| BRISTOL <i>Women's Center</i> | COUNTY | 0 | 0 | 0 | 50 | 0 | 4 | 0 | 0 | 0 | 54 | 54 |
| | STATE | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 53 | 0 | 4 | 0 | 0 | 0 | 57 | 57 |
| | UNSENTENCED | COUNTY | 0 | 0 | 0 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| INS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | 0 | 0 | 0 | 32 | 0 | 0 | 0 | 0 | 0 | 32 | 32 | |
| FACILITY TOTAL | | 0 | 0 | 0 | 85 | 0 | 4 | 0 | 0 | 0 | 89 | 89 |
| DUKES | COUNTY | 0 | 0 | 9 | 0 | 6 | 0 | 0 | 0 | 15 | 0 | 15 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 9 | 0 | 6 | 0 | 0 | 0 | 15 | 0 | 15 |
| | JAIL | COUNTY | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 |
| OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 | |
| FACILITY TOTAL | | 7 | 0 | 9 | 0 | 6 | 0 | 0 | 0 | 22 | 0 | 22 |

County/Interstate Correctional Facilities
Daily Count Sheet

| ESSEX <i>Middleton</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 454 | 0 | 0 | 0 | 0 | 0 | 454 | 0 | 454 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 454 | 0 | 0 | 0 | 0 | 0 | 454 | 0 | 454 |
| JAIL | COUNTY | 0 | 0 | 654 | 0 | 0 | 0 | 0 | 0 | 654 | 0 | 654 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 54 | 0 | 0 | 0 | 0 | 0 | 54 | 0 | 54 |
| | TOTAL | 0 | 0 | 708 | 0 | 0 | 0 | 0 | 0 | 708 | 0 | 708 |
| FACILITY TOTAL | | 0 | 0 | 1162 | 0 | 0 | 0 | 0 | 0 | 1162 | 0 | 1162 |
| ESSEX <i>W.I.T.</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| SENTENCED | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 | 0 | 42 | 42 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 | 0 | 42 | 42 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 | 0 | 42 | 42 |
| ESSEX <i>LCAC</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 108 | 0 | 243 | 0 | 351 | 0 | 351 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 13 | 0 | 13 |
| | TOTAL | 0 | 0 | 0 | 0 | 108 | 0 | 256 | 0 | 364 | 0 | 364 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 108 | 0 | 256 | 0 | 364 | 0 | 364 |
| FRANKLIN | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 70 | 0 | 0 | 0 | 0 | 0 | 70 | 0 | 70 |
| | OTHER - VT | 0 | 0 | 87 | 0 | 0 | 0 | 0 | 0 | 87 | 0 | 87 |
| | STATE | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 160 | 0 | 0 | 0 | 0 | 0 | 160 | 0 | 160 | |
| JAIL | COUNTY | 0 | 0 | 53 | 3 | 0 | 0 | 0 | 0 | 53 | 3 | 56 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| | TOTAL | 0 | 0 | 61 | 3 | 0 | 0 | 0 | 0 | 61 | 3 | 64 |
| FACILITY TOTAL | | 0 | 0 | 221 | 3 | 0 | 0 | 0 | 0 | 221 | 3 | 224 |
| HAMPDEN <i>HOC/JAIL</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 417 | 0 | 218 | 0 | 0 | 0 | 635 | 0 | 635 |
| | STATE | 0 | 0 | 1 | 0 | 10 | 0 | 13 | 0 | 24 | 0 | 24 |
| | STATE - ELMO | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 418 | 0 | 228 | 0 | 15 | 0 | 661 | 0 | 661 | |
| JAIL | COUNTY | 0 | 0 | 635 | 0 | 5 | 0 | 0 | 0 | 640 | 0 | 640 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| | TOTAL | 0 | 0 | 639 | 0 | 5 | 0 | 0 | 0 | 644 | 0 | 644 |
| FACILITY TOTAL | | 0 | 0 | 1057 | 0 | 233 | 0 | 15 | 0 | 1305 | 0 | 1305 |
| HAMPDEN <i>WMCAC</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 124 | 14 | 0 | 0 | 124 | 14 | 138 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 124 | 14 | 0 | 0 | 124 | 14 | 138 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 124 | 14 | 0 | 0 | 124 | 14 | 138 |
| HAMPDEN <i>Women's Center</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 50 | 0 | 24 | 0 | 0 | 0 | 74 | 74 |
| | STATE | 0 | 0 | 0 | 4 | 0 | 5 | 0 | 4 | 0 | 13 | 13 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 67 | 0 | 0 | 0 | 4 | 0 | 87 | 87 |
| JAIL | COUNTY | 0 | 0 | 0 | 48 | 0 | 0 | 0 | 0 | 0 | 48 | 48 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | TOTAL | 0 | 0 | 0 | 49 | 0 | 0 | 0 | 0 | 0 | 49 | 49 |
| FACILITY TOTAL | | 0 | 0 | 0 | 116 | 0 | 0 | 0 | 4 | 0 | 136 | 136 |

County/Interstate Correctional Facilities
Daily Count Sheet

| HAMPSHIRE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|-----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 107 | 0 | 34 | 0 | 0 | 0 | 141 | 0 | 141 |
| | STATE | 0 | 0 | 29 | 0 | 5 | 0 | 3 | 0 | 37 | 0 | 37 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 136 | 0 | 39 | 0 | 3 | 0 | 178 | 0 | 178 |
| JAIL | COUNTY | 101 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 101 | 1 | 102 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| | TOTAL | 101 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 104 | 1 | 105 |
| FACILITY TOTAL | | 101 | 1 | 139 | 0 | 39 | 0 | 3 | 0 | 282 | 1 | 283 |
| MIDDLESEX <i>E. Cambridge</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 0 | 4 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 0 | 4 |
| JAIL | COUNTY | 366 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 366 | 0 | 366 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 366 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 366 | 0 | 366 |
| FACILITY TOTAL | | 366 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 370 | 0 | 370 |
| MIDDLESEX <i>Billerica</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 124 | 0 | 438 | 0 | 129 | 0 | 0 | 0 | 691 | 0 | 691 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 124 | 0 | 438 | 0 | 129 | 0 | 0 | 0 | 691 | 0 | 691 |
| JAIL | COUNTY | 101 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 101 | 0 | 101 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 101 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 101 | 0 | 101 |
| FACILITY TOTAL | | 225 | 0 | 438 | 0 | 129 | 0 | 0 | 0 | 792 | 0 | 792 |
| NORFOLK <i>Dedham / RT 128</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 273 | 0 | 0 | 0 | 79 | 0 | 352 | 0 | 352 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 273 | 0 | 0 | 0 | 79 | 0 | 352 | 0 | 352 |
| JAIL | COUNTY | 0 | 0 | 262 | 0 | 0 | 0 | 0 | 0 | 262 | 0 | 262 |
| | INS | 0 | 0 | 39 | 0 | 0 | 0 | 0 | 0 | 39 | 0 | 39 |
| | FEDERAL | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| | TOTAL | 0 | 0 | 304 | 0 | 0 | 0 | 0 | 0 | 304 | 0 | 304 |
| FACILITY TOTAL | | 0 | 0 | 577 | 0 | 0 | 0 | 79 | 0 | 656 | 0 | 656 |
| NORFOLK <i>Braintree</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLYMOUTH | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 434 | 0 | 0 | 0 | 0 | 0 | 434 | 0 | 434 |
| | STATE | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 100 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | DYS | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| | TOTAL | 0 | 0 | 540 | 0 | 0 | 0 | 0 | 0 | 540 | 0 | 540 |
| JAIL | COUNTY | 0 | 0 | 393 | 0 | 0 | 0 | 0 | 0 | 393 | 0 | 393 |
| | OTHER COUNTY | 0 | 0 | 305 | 0 | 0 | 0 | 0 | 0 | 305 | 0 | 305 |
| | FEDERAL | 0 | 0 | 109 | 0 | 0 | 0 | 0 | 0 | 109 | 0 | 109 |
| | 52A's | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 15 |
| | Non 52A's | 0 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 17 |
| FACILITY TOTAL | | 0 | 0 | 1379 | 0 | 0 | 0 | 0 | 0 | 1379 | 0 | 1379 |

County/Interstate Correctional Facilities
Daily Count Sheet

| SUFFOLK <i>Nashua Street</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|---------------------------------|--------------|----------------|----------|-------------|------------|----------|----------|-------------|----------|-------------|------------|-------------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| JAIL | COUNTY | 0 | 0 | 722 | 0 | 0 | 0 | 0 | 0 | 722 | 0 | 722 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 722 | 0 | 0 | 0 | 0 | 0 | 722 | 0 | 722 |
| FACILITY TOTAL | | 0 | 0 | 722 | 0 | 0 | 0 | 0 | 0 | 722 | 0 | 722 |
| SUFFOLK <i>South Bay</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 1277 | 141 | 0 | 0 | 33 | 4 | 1310 | 145 | 1455 |
| | STATE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 1278 | 141 | 0 | 0 | 33 | 4 | 1311 | 145 | 1456 |
| FACILITY TOTAL | | 0 | 0 | 1278 | 141 | 0 | 0 | 33 | 4 | 1311 | 145 | 1456 |
| WORCESTER | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 638 | 0 | 638 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 638 | 0 | 638 |
| JAIL | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 544 | 0 | 544 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 544 | 0 | 544 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1182 | 0 | 1182 |
| FEDERAL BUREAU OF PRISONS | TYPE | STATE TOTAL | 8 | | | | | | | | | |
| INTERSTATES | TYPE | STATE TOTAL | 69 | | | | | | | | | |

*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION
DAILY COUNT SHEET
COUNTY FACILITIES**

Revised 06/22/11

08/08/11

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION | | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|-------------------|-----------------|------------------|-------------|-----------------|------------------|
| | | HOC | JAIL | | |
| BARNSTABLE | 300 | 280 | 158 | 438 | 146% |
| BERKSHIRE | 288 | 169 | 102 | 271 | 94% |
| BRISTOL | | | | | |
| Ash Street | 206 | 18 | 171 | 189 | 92% |
| Dartmouth | 304 | 527 | 582 | 1109 | 365% |
| Women's Center | 56 | 57 | 32 | 89 | 159% |
| DUKES | 19 | 15 | 7 | 22 | 116% |
| ESSEX | | | | | |
| Middleton | 500 | 454 | 708 | 1162 | 232% |
| WIT | 23 | 42 | NA | 42 | 183% |
| L.C.A.C. | 135 | 364 | NA | 364 | 270% |
| FRANKLIN | 144 | 160 | 64 | 224 | 156% |
| HAMPDEN | | | | | |
| HOC / JAIL | 1178 | 661 | 644 | 1305 | 111% |
| W.M.C.A.C. | 125 | 138 | NA | 138 | 110% |
| Women's Center | 189 | 87 | 49 | 136 | 72% |
| HAMPSHIRE | 248 | 178 | 105 | 283 | 114% |
| MIDDLESEX | | | | | |
| E. Cambridge | 161 | 4 | 366 | 370 | 230% |
| Billerica | 874 | 691 | 101 | 792 | 91% |
| NORFOLK | | | | | |
| Dedham / RT 128 | 302 | 352 | 304 | 656 | 217% |
| Braintree | 52 | 0 | NA | 0 | 0% |
| PLYMOUTH | 1140 | 540 | 839 | 1379 | 121% |
| SUFFOLK | | | | | |
| Nashua Street | 453 | NA | 722 | 722 | 159% |
| South Bay | 1146 | 1456 | NA | 1456 | 127% |
| WORCESTER | | | | | |
| HOC / JAIL | 790 | 638 | 544 | 1182 | 150% |
| TOTAL | 8633 | 6831 | 5498 | 12329 | 143% |

NA - NOT APPLICABLE

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