

Massachusetts Department of Correction  
Weekly Count Sheet

DATE : 5/27/2013

revised 4/11

| DESIGN CAPACITY | FACILITY POPULATION | PERCENT OCCUPANCY |
|-----------------|---------------------|-------------------|
|-----------------|---------------------|-------------------|

**MAXIMUM**

|                              |              |              |             |
|------------------------------|--------------|--------------|-------------|
| MCI CEDAR JUNCTION @ WALPOLE | 558          | 715          | 128%        |
| SOUZA - BARANOWSKI C. C.     | 1,024        | 1,176        | 115%        |
| <b>SUB-TOTAL MAXIMUM</b>     | <b>1,582</b> | <b>1,891</b> | <b>120%</b> |

**MEDIUM**

|                                |              |              |             |
|--------------------------------|--------------|--------------|-------------|
| BAY STATE CORRECTIONAL CENTER  | 266          | 321          | 121%        |
| MASSACHUSETTS TREATMENT CENTER | 561          | 583          | 104%        |
| MCI CEDAR JUNCTION @ WALPOLE   | 75           | 75           | 100%        |
| MCI CONCORD                    | 614          | 1,259        | 205%        |
| MCI FRAMINGHAM (FEMALE)        | 388          | 364          | 94%         |
| MCI FRAMINGHAM: ATU (FEMALE)   | 64           | 265          | 414%        |
| MCI NORFOLK                    | 1,084        | 1,448        | 134%        |
| MCI SHIRLEY (Medium)           | 720          | 1,153        | 160%        |
| NCCI GARDNER                   | 568          | 963          | 170%        |
| OCCC @ BRIDGEWATER             | 480          | 796          | 166%        |
| SHATTUCK CORRECTIONAL UNIT(S4) | 24           | 22           | 92%         |
| STATE HOSPITAL @ BRIDGEWATER   | 227          | 345          | 152%        |
| <b>SUB-TOTAL MEDIUM</b>        | <b>5,071</b> | <b>7,594</b> | <b>150%</b> |

**MINIMUM**

|                                       |            |            |            |
|---------------------------------------|------------|------------|------------|
| MA ALCOHOL AND SUBSTANCE ABUSE CENTER | 236        | 169        | 72%        |
| MCI SHIRLEY (Minimum)                 | 299        | 243        | 81%        |
| NCCI GARDNER (Minimum)                | 30         | 21         | 70%        |
| OCCC (Minimum)                        | 100        | 126        | 126%       |
| <b>SUB-TOTAL MINIMUM</b>              | <b>665</b> | <b>559</b> | <b>84%</b> |

**MIN/PRE-RELEASE**

|                                  |            |            |             |            |     |            |     |
|----------------------------------|------------|------------|-------------|------------|-----|------------|-----|
| BOSTON PRE-RELEASE               | 150        | 178        | 119%        | <b>MIN</b> | 35  | <b>PRE</b> | 143 |
| MCI PLYMOUTH                     | 151        | 158        | 105%        | <b>MIN</b> | 148 | <b>PRE</b> | 10  |
| NECC @ CONCORD                   | 150        | 225        | 150%        | <b>MIN</b> | 167 | <b>PRE</b> | 58  |
| PONDVILLE CORRECTIONAL CENTER    | 100        | 189        | 189%        | <b>MIN</b> | 137 | <b>PRE</b> | 52  |
| SOUTH MIDDLESEX C.C.(FEMALE)     | 125        | 116        | 93%         | <b>MIN</b> | 99  | <b>PRE</b> | 17  |
| <b>SUB-TOTAL MIN/PRE-RELEASE</b> | <b>676</b> | <b>866</b> | <b>128%</b> |            |     |            |     |

**CONTRACT PRE-RELEASE(COMMUNITY BEDS B)**

|   |           |           |            |
|---|-----------|-----------|------------|
| BROOKE HOUSE                              | 20        | 12        | 60%        |
| WOMEN & CHILDREN'S PROGRAM                | 15        | 6         | 40%        |
| <b>SUB-TOTAL CONTRACT MIN/PRE-RELEASE</b> | <b>35</b> | <b>18</b> | <b>51%</b> |

|  |              |               |             |
|--|--------------|---------------|-------------|
| <b>DOC FACILITIES CUSTODY TOTAL POPULATION</b> | <b>8,029</b> | <b>10,928</b> | <b>136%</b> |
|--|--------------|---------------|-------------|

|  |             |               |             |
|--|-------------|---------------|-------------|
| DOC inmates in County Houses of Correction         | n.a.        | 259           | n.a.        |
| DOC inmates in DYS Custody                         | n.a.        | 1             | n.a.        |
| DOC inmates in Federal Custody                     | n.a.        | 8             | n.a.        |
| DOC inmates in Interstates                         | n.a.        | 76            | n.a.        |
| <b>SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES</b> | <b>n.a.</b> | <b>344</b>    | <b>n.a.</b> |
| <b>GRAND TOTAL JURISDICTION POPULATION</b>         | <b>n.a.</b> | <b>11,272</b> | <b>n.a.</b> |

Massachusetts Department of Correction  
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| CORRECTIONAL FACILITIES<br>HOSPITAL MISSION | TREATMENT<br>BEDS | FACILITY<br>POPULATION | PERCENT<br>OCCUPANCY |
|---|-------------------|------------------------|----------------------|
| <i>MEDIUM</i>                               |                   |                        |                      |
| SHATTUCK CORRECTIONAL UNIT(S4)              | 24                | 22                     | 92%                  |
| STATE HOSPITAL @ BRIDGEWATER                | 227               | 345                    | 152%                 |
| <b>TOTAL</b>                                | <b>251</b>        | <b>367</b>             | <b>146%</b>          |

| DOC INMATES<br>COUNTY FACILITIES                  | FACILITY<br>OCCUPANCY |
|---|-----------------------|
| BARNSTABLE COUNTY                                 | 1                     |
| BERKSHIRE COUNTY                                  | 3                     |
| BRISTOL COUNTY                                    | 3                     |
| DUKES COUNTY                                      | 0                     |
| ESSEX COUNTY                                      | 0                     |
| FRANKLIN COUNTY                                   | 1                     |
| HAMPDEN COUNTY                                    | 71                    |
| HAMPSHIRE COUNTY                                  | 39                    |
| MIDDLESEX COUNTY                                  | 0                     |
| NORFOLK COUNTY                                    | 1                     |
| PLYMOUTH COUNTY: STATE & 52A                      | 139                   |
| SUFFOLK COUNTY                                    | 1                     |
| WORCESTER COUNTY                                  | 0                     |
| <b>DOC INMATES IN COUNTY FACILITIES<br/>TOTAL</b> | <b>259</b>            |

| OTHER<br>FACILITIES               | FACILITY<br>OCCUPANCY |
|-----------------------------------|-----------------------|
| DYS                               | 1                     |
| FEDERAL BUREAU OF PRISONS         | 8                     |
| INTERSTATES                       | 76                    |
| <b>OTHER FACILITIES<br/>TOTAL</b> | <b>85</b>             |

Note: Effective October 19, 2006 the count sheet was changed to reflect the Institution Security Level changes per the CMR103 DOC 101 Policy. Memorandum of Agreement for 380 beds at Plymouth County Correctional Facility including state inmates, 52A's, Non-52A's, DYS, and other county. Page 2 provides additional information about sub-populations reported on Page 1 of the count sheet and are included in the total counts.

1Due to overcrowding, MCI-Cedar Junction began double-bunking maximum security housing units 2 and 3 on 3/17/2011, and the OU unit (Orientation Unit) on 3/29/2011.

2The ATU (Awaiting Trial Unit) house both pre-trial and civilly committed females. The facility population count provided includes all pre-trial and civil female: some of whom might be housed elsewhere within MCI-Framingham than the actual ATU.

County/Interstate Correctional Facilities  
Daily Count Sheet

05/28/13

Revised: 06/22/11

| COUNTY                           | TYPE        | SECURITY LEVEL |        |        |        |         |        |             |        | TOTAL |        |          |
|----------------------------------|-------------|----------------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                  |             | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        | FACILITY |
|                                  |             | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE |          |
| BARNSTABLE                       | COUNTY      | 0              | 0      | 201    | 27     | 0       | 0      | 0           | 0      | 201   | 27     | 228      |
|                                  | STATE       | 0              | 0      | 1      | 0      | 0       | 0      | 0           | 0      | 1     | 0      | 1        |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 0              | 0      | 202    | 27     | 0       | 0      | 0           | 0      | 202   | 27     | 229      |
|                                  | JAIL        | COUNTY         | 0      | 0      | 111    | 14      | 0      | 0           | 0      | 0     | 111    | 14       |
| OTHER COUNTY                     | 0           | 0              | 8      | 0      | 0      | 0       | 0      | 0           | 8      | 0     | 8      |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 0           | 0              | 119    | 14     | 0      | 0       | 0      | 0           | 119    | 14    | 133    |          |
| FACILITY TOTAL                   |             | 0              | 0      | 321    | 41     | 0       | 0      | 0           | 0      | 321   | 41     | 362      |
| BERKSHIRE                        | COUNTY      | 0              | 0      | 164    | 22     | 0       | 0      | 0           | 0      | 164   | 22     | 186      |
|                                  | STATE       | 0              | 0      | 3      | 0      | 0       | 0      | 0           | 0      | 3     | 0      | 3        |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 0              | 0      | 167    | 22     | 0       | 0      | 0           | 0      | 167   | 22     | 189      |
|                                  | JAIL        | COUNTY         | 0      | 0      | 78     | 6       | 0      | 0           | 0      | 0     | 78     | 6        |
| OTHER COUNTY                     | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 0           | 0              | 78     | 6      | 0      | 0       | 0      | 0           | 78     | 6     | 84     |          |
| FACILITY TOTAL                   |             | 0              | 0      | 245    | 28     | 0       | 0      | 0           | 0      | 245   | 28     | 273      |
| BRISTOL<br><i>Ash Street</i>     | COUNTY      | 0              | 0      | 17     | 0      | 0       | 0      | 0           | 0      | 17    | 0      | 17       |
|                                  | STATE       | 0              | 0      | 1      | 0      | 0       | 0      | 0           | 0      | 1     | 0      | 1        |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 0              | 0      | 18     | 0      | 0       | 0      | 0           | 0      | 18    | 0      | 18       |
|                                  | JAIL        | COUNTY         | 0      | 0      | 177    | 0       | 0      | 0           | 0      | 0     | 177    | 0        |
| OTHER COUNTY                     | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 0           | 0              | 177    | 0      | 0      | 0       | 0      | 0           | 177    | 0     | 177    |          |
| FACILITY TOTAL                   |             | 0              | 0      | 195    | 0      | 0       | 0      | 0           | 0      | 195   | 0      | 195      |
| BRISTOL<br><i>Dartmouth</i>      | COUNTY      | 0              | 0      | 482    | 3      | 0       | 0      | 0           | 0      | 482   | 3      | 485      |
|                                  | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 0              | 0      | 482    | 3      | 0       | 0      | 0           | 0      | 482   | 3      | 485      |
|                                  | JAIL        | COUNTY         | 0      | 0      | 350    | 13      | 0      | 0           | 0      | 0     | 350    | 13       |
| OTHER COUNTY                     | 0           | 0              | 144    | 15     | 0      | 0       | 0      | 0           | 144    | 15    | 159    |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 0           | 0              | 494    | 28     | 0      | 0       | 0      | 0           | 494    | 28    | 522    |          |
| FACILITY TOTAL                   |             | 0              | 0      | 976    | 31     | 0       | 0      | 0           | 0      | 976   | 31     | 1007     |
| BRISTOL<br><i>Women's Center</i> | COUNTY      | 0              | 0      | 0      | 44     | 0       | 6      | 0           | 0      | 0     | 50     | 50       |
|                                  | STATE       | 0              | 0      | 0      | 2      | 0       | 0      | 0           | 0      | 0     | 2      | 2        |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 0              | 0      | 0      | 46     | 0       | 6      | 0           | 0      | 0     | 52     | 52       |
|                                  | UNSENTENCED | COUNTY         | 0      | 0      | 0      | 38      | 0      | 0           | 0      | 0     | 0      | 38       |
| INS                              | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 0           | 0              | 0      | 38     | 0      | 0       | 0      | 0           | 0      | 38    | 38     |          |
| FACILITY TOTAL                   |             | 0              | 0      | 0      | 84     | 0       | 6      | 0           | 0      | 0     | 90     | 90       |
| DUKES                            | COUNTY      | 0              | 0      | 6      | 0      | 4       | 0      | 0           | 0      | 10    | 0      | 10       |
|                                  | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 0              | 0      | 6      | 0      | 4       | 0      | 0           | 0      | 10    | 0      | 10       |
|                                  | JAIL        | COUNTY         | 7      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 7      | 0        |
| OTHER COUNTY                     | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 7           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 7      | 0     | 7      |          |
| FACILITY TOTAL                   |             | 7              | 0      | 6      | 0      | 4       | 0      | 0           | 0      | 17    | 0      | 17       |

County/Interstate Correctional Facilities  
Daily Count Sheet

| ESSEX<br><i>Middleton</i>        | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 439    | 0      | 0       | 0      | 0           | 0      | 439   | 0      | 439      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 439    | 0      | 0       | 0      | 0           | 0      | 439   | 0      | 439      |
| JAIL                             | COUNTY       | 0       | 0      | 755    | 0      | 0       | 0      | 0           | 0      | 755   | 0      | 755      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 42     | 0      | 0       | 0      | 0           | 0      | 42    | 0      | 42       |
|                                  | <b>TOTAL</b> | 0       | 0      | 797    | 0      | 0       | 0      | 0           | 0      | 797   | 0      | 797      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 1236   | 0      | 0       | 0      | 0           | 0      | 1236  | 0      | 1236     |
| ESSEX<br><i>W.I.T.</i>           | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| SENTENCED                        | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 36     | 0     | 36     | 36       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 36     | 0     | 36     | 36       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 36     | 0     | 36     | 36       |
| ESSEX<br><i>LCAC</i>             | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 0      | 107     | 0      | 216         | 0      | 323   | 0      | 323      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 14          | 0      | 14    | 0      | 14       |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 107     | 0      | 230         | 0      | 337   | 0      | 337      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 107     | 0      | 230         | 0      | 337   | 0      | 337      |
| FRANKLIN                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 90     | 1      | 0       | 0      | 0           | 0      | 90    | 1      | 91       |
|                                  | OTHER - VT   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | STATE        | 0       | 0      | 1      | 0      | 0       | 0      | 0           | 0      | 1     | 0      | 1        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                     | 0            | 0       | 91     | 1      | 0      | 0       | 0      | 0           | 91     | 1     | 92     |          |
| JAIL                             | COUNTY       | 0       | 0      | 75     | 5      | 0       | 0      | 0           | 0      | 75    | 5      | 80       |
|                                  | OTHER COUNTY | 0       | 0      | 31     | 25     | 0       | 0      | 0           | 0      | 31    | 25     | 56       |
|                                  | FEDERAL      | 0       | 0      | 20     | 0      | 0       | 0      | 0           | 0      | 20    | 0      | 20       |
|                                  | <b>TOTAL</b> | 0       | 0      | 126    | 30     | 0       | 0      | 0           | 0      | 126   | 30     | 156      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 217    | 31     | 0       | 0      | 0           | 0      | 217   | 31     | 248      |
| HAMPDEN<br><i>HOC/JAIL</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 293    | 0      | 157     | 0      | 0           | 0      | 450   | 0      | 450      |
|                                  | STATE        | 0       | 0      | 9      | 0      | 26      | 0      | 19          | 0      | 54    | 0      | 54       |
|                                  | STATE - ELMO | 0       | 0      | 0      | 0      | 0       | 0      | 4           | 0      | 4     | 0      | 4        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                     | 0            | 0       | 302    | 0      | 183    | 0       | 23     | 0           | 508    | 0     | 508    |          |
| JAIL                             | COUNTY       | 0       | 0      | 552    | 0      | 7       | 0      | 0           | 0      | 559   | 0      | 559      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 6      | 0      | 0       | 0      | 0           | 0      | 6     | 0      | 6        |
|                                  | <b>TOTAL</b> | 0       | 0      | 558    | 0      | 7       | 0      | 0           | 0      | 565   | 0      | 565      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 860    | 0      | 190     | 0      | 23          | 0      | 1073  | 0      | 1073     |
| HAMPDEN<br><i>WMCAC</i>          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 0      | 136     | 18     | 0           | 0      | 136   | 18     | 154      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 136     | 18     | 0           | 0      | 136   | 18     | 154      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 136     | 18     | 0           | 0      | 136   | 18     | 154      |
| HAMPDEN<br><i>Women's Center</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 66     | 0       | 27     | 0           | 0      | 0     | 93     | 93       |
|                                  | STATE        | 0       | 0      | 0      | 3      | 0       | 7      | 0           | 2      | 0     | 12     | 12       |
|                                  | STATE - ELMO | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                     | 0            | 0       | 0      | 69     | 0      | 34      | 0      | 2           | 0      | 105   | 105    |          |
| JAIL                             | COUNTY       | 0       | 0      | 0      | 55     | 0       | 0      | 0           | 0      | 0     | 55     | 55       |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 55     | 0       | 0      | 0           | 0      | 0     | 55     | 55       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 124    | 0       | 34     | 0           | 2      | 0     | 160    | 160      |

County/Interstate Correctional Facilities  
Daily Count Sheet

| HAMPSHIRE                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|-----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 91     | 0      | 34      | 0      | 0           | 0      | 125   | 0      | 125      |
|                                   | STATE        | 0       | 0      | 30     | 0      | 6       | 0      | 3           | 0      | 39    | 0      | 39       |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 121    | 0      | 40      | 0      | 3           | 0      | 164   | 0      | 164      |
| JAIL                              | COUNTY       | 76      | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 76    | 0      | 76       |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 3      | 0      | 0       | 0      | 0           | 0      | 3     | 0      | 3        |
|                                   | TOTAL        | 76      | 0      | 3      | 0      | 0       | 0      | 0           | 0      | 79    | 0      | 79       |
| FACILITY TOTAL                    |              | 76      | 0      | 124    | 0      | 40      | 0      | 3           | 0      | 243   | 0      | 243      |
| MIDDLESEX<br><i>E. Cambridge</i>  | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| JAIL                              | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| FACILITY TOTAL                    |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| MIDDLESEX<br><i>Billerica</i>     | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 74      | 0      | 458    | 0      | 126     | 0      | 0           | 0      | 658   | 0      | 658      |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 74      | 0      | 458    | 0      | 126     | 0      | 0           | 0      | 658   | 0      | 658      |
| JAIL                              | COUNTY       | 401     | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 401   | 0      | 401      |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 401     | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 401   | 0      | 401      |
| FACILITY TOTAL                    |              | 475     | 0      | 458    | 0      | 126     | 0      | 0           | 0      | 1059  | 0      | 1059     |
| NORFOLK<br><i>Dedham / RT 128</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 230    | 0      | 0       | 0      | 70          | 0      | 300   | 0      | 300      |
|                                   | STATE        | 0       | 0      | 1      | 0      | 0       | 0      | 0           | 0      | 1     | 0      | 1        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 231    | 0      | 0       | 0      | 70          | 0      | 301   | 0      | 301      |
| JAIL                              | COUNTY       | 0       | 0      | 303    | 0      | 0       | 0      | 0           | 0      | 303   | 0      | 303      |
|                                   | INS          | 0       | 0      | 27     | 0      | 0       | 0      | 0           | 0      | 27    | 0      | 27       |
|                                   | FEDERAL      | 0       | 0      | 4      | 0      | 0       | 0      | 0           | 0      | 4     | 0      | 4        |
|                                   | TOTAL        | 0       | 0      | 334    | 0      | 0       | 0      | 0           | 0      | 334   | 0      | 334      |
| FACILITY TOTAL                    |              | 0       | 0      | 565    | 0      | 0       | 0      | 70          | 0      | 635   | 0      | 635      |
| NORFOLK<br><i>Braintree</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| FACILITY TOTAL                    |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| PLYMOUTH                          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 348    | 0      | 0       | 0      | 0           | 0      | 348   | 0      | 348      |
|                                   | STATE        | 0       | 0      | 98     | 0      | 0       | 0      | 0           | 0      | 98    | 0      | 98       |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | DYS          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 446    | 0      | 0       | 0      | 0           | 0      | 446   | 0      | 446      |
| JAIL                              | COUNTY       | 0       | 0      | 383    | 0      | 0       | 0      | 0           | 0      | 383   | 0      | 383      |
|                                   | OTHER COUNTY | 0       | 0      | 244    | 0      | 0       | 0      | 0           | 0      | 244   | 0      | 244      |
|                                   | FEDERAL      | 0       | 0      | 128    | 0      | 0       | 0      | 0           | 0      | 128   | 0      | 128      |
|                                   | 52A's        | 0       | 0      | 33     | 0      | 0       | 0      | 0           | 0      | 33    | 0      | 33       |
|                                   | Non 52A's    | 0       | 0      | 27     | 0      | 0       | 0      | 0           | 0      | 27    | 0      | 27       |
| FACILITY TOTAL                    |              | 0       | 0      | 1261   | 0      | 0       | 0      | 0           | 0      | 1261  | 0      | 1261     |

County/Interstate Correctional Facilities  
Daily Count Sheet

| SUFFOLK<br><i>Nashua Street</i> | TYPE         | MAXIMUM        |          | MEDIUM      |            | MINIMUM  |          | PRE-RELEASE |          | TOTAL       |            |             |
|---------------------------------|--------------|----------------|----------|-------------|------------|----------|----------|-------------|----------|-------------|------------|-------------|
|                                 |              | MALE           | FEMALE   | MALE        | FEMALE     | MALE     | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE     | FACILITY    |
| JAIL                            | COUNTY       | 0              | 0        | 661         | 1          | 0        | 0        | 0           | 0        | 661         | 1          | 662         |
|                                 | OTHER COUNTY | 0              | 0        | 0           | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | FEDERAL      | 0              | 0        | 0           | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>661</b>  | <b>1</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>661</b>  | <b>1</b>   | <b>662</b>  |
| <b>FACILITY TOTAL</b>           |              | <b>0</b>       | <b>0</b> | <b>661</b>  | <b>1</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>661</b>  | <b>1</b>   | <b>662</b>  |
| SUFFOLK<br><i>South Bay</i>     | TYPE         | MAXIMUM        |          | MEDIUM      |            | MINIMUM  |          | PRE-RELEASE |          | TOTAL       |            |             |
|                                 |              | MALE           | FEMALE   | MALE        | FEMALE     | MALE     | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE     | FACILITY    |
| HOUSE OF<br>CORRECTION          | COUNTY       | 0              | 0        | 1008        | 128        | 0        | 0        | 29          | 1        | 1037        | 129        | 1166        |
|                                 | STATE        | 0              | 0        | 0           | 1          | 0        | 0        | 0           | 0        | 0           | 1          | 1           |
|                                 | FEDERAL      | 0              | 0        | 0           | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>1008</b> | <b>129</b> | <b>0</b> | <b>0</b> | <b>29</b>   | <b>1</b> | <b>1037</b> | <b>130</b> | <b>1167</b> |
| <b>FACILITY TOTAL</b>           |              | <b>0</b>       | <b>0</b> | <b>1008</b> | <b>129</b> | <b>0</b> | <b>0</b> | <b>29</b>   | <b>1</b> | <b>1037</b> | <b>130</b> | <b>1167</b> |
| WORCESTER                       | TYPE         | MAXIMUM        |          | MEDIUM      |            | MINIMUM  |          | PRE-RELEASE |          | TOTAL       |            |             |
|                                 |              | MALE           | FEMALE   | MALE        | FEMALE     | MALE     | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE     | FACILITY    |
| HOUSE OF<br>CORRECTION          | COUNTY       | 0              | 0        | 0           | 0          | 0        | 0        | 0           | 0        | 580         | 0          | 580         |
|                                 | STATE        | 0              | 0        | 0           | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | FEDERAL      | 0              | 0        | 0           | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>580</b>  | <b>0</b>   | <b>580</b>  |
| JAIL                            | COUNTY       | 0              | 0        | 0           | 0          | 0        | 0        | 0           | 0        | 572         | 0          | 572         |
|                                 | OTHER COUNTY | 0              | 0        | 0           | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | FEDERAL      | 0              | 0        | 0           | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>572</b>  | <b>0</b>   | <b>572</b>  |
| <b>FACILITY TOTAL</b>           |              | <b>0</b>       | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>1152</b> | <b>0</b>   | <b>1152</b> |
| FEDERAL BUREAU<br>OF PRISONS    | TYPE         | STATE<br>TOTAL | 8        |             |            |          |          |             |          |             |            |             |
| INTERSTATES                     | TYPE         | STATE<br>TOTAL | 76       |             |            |          |          |             |          |             |            |             |

\*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION  
DAILY COUNT SHEET  
COUNTY FACILITIES**

Revised 06/22/11

**05/28/13**

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION |             | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|-------------------|-----------------|------------------|-------------|-----------------|------------------|
|                   |                 | HOC              | JAIL        |                 |                  |
| <b>BARNSTABLE</b> | 300             | 229              | 133         | 362             | 121%             |
| <b>BERKSHIRE</b>  | 288             | 189              | 84          | 273             | 95%              |
| <b>BRISTOL</b>    |                 |                  |             |                 |                  |
| Ash Street        | 206             | 18               | 177         | 195             | 95%              |
| Dartmouth         | 304             | 485              | 522         | 1007            | 331%             |
| Women's Center    | 56              | 52               | 38          | 90              | 161%             |
| <b>DUKES</b>      | 19              | 10               | 7           | 17              | 89%              |
| <b>ESSEX</b>      |                 |                  |             |                 |                  |
| Middleton         | 500             | 439              | 797         | 1236            | 247%             |
| WIT               | 23              | 36               | NA          | 36              | 157%             |
| L.C.A.C.          | 135             | 337              | NA          | 337             | 250%             |
| <b>FRANKLIN</b>   | 144             | 92               | 156         | 248             | 172%             |
| <b>HAMPDEN</b>    |                 |                  |             |                 |                  |
| HOC / JAIL        | 1178            | 508              | 565         | 1073            | 91%              |
| W.M.C.A.C.        | 125             | 154              | NA          | 154             | 123%             |
| Women's Center    | 189             | 105              | 55          | 160             | 85%              |
| <b>HAMPSHIRE</b>  | 248             | 164              | 79          | 243             | 98%              |
| <b>MIDDLESEX</b>  |                 |                  |             |                 |                  |
| E. Cambridge      | 161             | 0                | 0           | 0               | 0%               |
| Billerica         | 874             | 658              | 401         | 1059            | 121%             |
| <b>NORFOLK</b>    |                 |                  |             |                 |                  |
| Dedham / RT 128   | 302             | 301              | 334         | 635             | 210%             |
| Braintree         | 52              | 0                | NA          | 0               | 0%               |
| <b>PLYMOUTH</b>   | 1140            | 446              | 815         | 1261            | 111%             |
| <b>SUFFOLK</b>    |                 |                  |             |                 |                  |
| Nashua Street     | 453             | NA               | 662         | 662             | 146%             |
| South Bay         | 1146            | 1167             | NA          | 1167            | 102%             |
| <b>WORCESTER</b>  |                 |                  |             |                 |                  |
| HOC / JAIL        | 790             | 580              | 572         | 1152            | 146%             |
| <b>TOTAL</b>      | <b>8633</b>     | <b>5970</b>      | <b>5397</b> | <b>11367</b>    | <b>132%</b>      |

NA - NOT APPLICABLE

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