

Massachusetts Department of Correction  
Weekly Count Sheet

DATE : 6/22/2015

revised 4/11

| DESIGN CAPACITY | FACILITY POPULATION | PERCENT OCCUPANCY |
|-----------------|---------------------|-------------------|
|-----------------|---------------------|-------------------|

**MAXIMUM**

|                              |              |              |             |
|------------------------------|--------------|--------------|-------------|
| MCI CEDAR JUNCTION @ WALPOLE | 555          | 729          | 131%        |
| SOUZA - BARANOWSKI C. C.     | 1,024        | 1,028        | 100%        |
| <b>SUB-TOTAL MAXIMUM</b>     | <b>1,579</b> | <b>1,757</b> | <b>111%</b> |

**MEDIUM**

|                                |              |              |             |
|--------------------------------|--------------|--------------|-------------|
| BAY STATE CORRECTIONAL CENTER  | 266          | -            | 0%          |
| MASSACHUSETTS TREATMENT CENTER | 561          | 549          | 98%         |
| MCI CEDAR JUNCTION @ WALPOLE   | 78           | 64           | 82%         |
| MCI CONCORD                    | 614          | 1,132        | 184%        |
| MCI FRAMINGHAM (FEMALE)        | 388          | 332          | 86%         |
| MCI FRAMINGHAM: ATU (FEMALE)   | 64           | 225          | 352%        |
| MCI NORFOLK                    | 1,084        | 1,440        | 133%        |
| MCI SHIRLEY (Medium)           | 720          | 1,146        | 159%        |
| NCCI GARDNER                   | 568          | 972          | 171%        |
| OCCC @ BRIDGEWATER             | 480          | 708          | 148%        |
| SHATTUCK CORRECTIONAL UNIT(S4) | 24           | 27           | 113%        |
| STATE HOSPITAL @ BRIDGEWATER   | 227          | 307          | 135%        |
| <b>SUB-TOTAL MEDIUM</b>        | <b>5,074</b> | <b>6,902</b> | <b>136%</b> |

**MINIMUM**

|                                       |            |            |            |
|---------------------------------------|------------|------------|------------|
| MA ALCOHOL AND SUBSTANCE ABUSE CENTER | 236        | 157        | 67%        |
| MCI SHIRLEY (Minimum)                 | 299        | 324        | 108%       |
| NCCI GARDNER (Minimum)                | 30         | 24         | 80%        |
| OCCC (Minimum)                        | 100        | 108        | 108%       |
| <b>SUB-TOTAL MINIMUM</b>              | <b>665</b> | <b>613</b> | <b>92%</b> |

**MIN/PRE-RELEASE**

|                                  |            |            |             |            |     |            |     |
|----------------------------------|------------|------------|-------------|------------|-----|------------|-----|
| BOSTON PRE-RELEASE               | 150        | 165        | 110%        | <b>MIN</b> | 43  | <b>PRE</b> | 122 |
| MCI PLYMOUTH                     | 151        | 200        | 132%        | <b>MIN</b> | 187 | <b>PRE</b> | 13  |
| NECC @ CONCORD                   | 150        | 269        | 179%        | <b>MIN</b> | 206 | <b>PRE</b> | 63  |
| PONDVILLE CORRECTIONAL CENTER    | 100        | 150        | 150%        | <b>MIN</b> | 102 | <b>PRE</b> | 48  |
| SOUTH MIDDLESEX C.C.(FEMALE)     | 125        | 127        | 102%        | <b>MIN</b> | 102 | <b>PRE</b> | 25  |
| <b>SUB-TOTAL MIN/PRE-RELEASE</b> | <b>676</b> | <b>911</b> | <b>135%</b> |            |     |            |     |

**CONTRACT PRE-RELEASE(COMMUNITY BEDS B)**

|   |           |          |           |
|---|-----------|----------|-----------|
| BROOKE HOUSE                              | 20        | -        | 0%        |
| <b>SUB-TOTAL CONTRACT MIN/PRE-RELEASE</b> | <b>20</b> | <b>-</b> | <b>0%</b> |

|  |              |               |             |
|--|--------------|---------------|-------------|
| <b>DOC FACILITIES CUSTODY TOTAL POPULATION</b> | <b>8,014</b> | <b>10,183</b> | <b>127%</b> |
|--|--------------|---------------|-------------|

|  |             |               |             |
|--|-------------|---------------|-------------|
| DOC inmates in County Houses of Correction         | n.a.        | 322           | n.a.        |
| DOC inmates in DYS                                 | n.a.        | 3             | n.a.        |
| DOC inmates in Federal Custody                     | n.a.        | 5             | n.a.        |
| DOC inmates in Interstates                         | n.a.        | 87            | n.a.        |
| <b>SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES</b> | <b>n.a.</b> | <b>417</b>    | <b>n.a.</b> |
| <b>GRAND TOTAL JURISDICTION POPULATION</b>         | <b>n.a.</b> | <b>10,600</b> | <b>n.a.</b> |

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| CORRECTIONAL FACILITIES<br>HOSPITAL MISSION | TREATMENT<br>BEDS | FACILITY<br>POPULATION | PERCENT<br>OCCUPANCY |
|---|-------------------|------------------------|----------------------|
| <i>MEDIUM</i>                               |                   |                        |                      |
| SHATTUCK CORRECTIONAL UNIT(S4)              | 24                | 27                     | 113%                 |
| STATE HOSPITAL @ BRIDGEWATER                | 227               | 307                    | 135%                 |
| <b>TOTAL</b>                                | <b>251</b>        | <b>334</b>             | <b>133%</b>          |

| DOC INMATES<br>COUNTY FACILITIES                  | FACILITY<br>OCCUPANCY |
|---|-----------------------|
| BARNSTABLE COUNTY                                 | 0                     |
| BERKSHIRE COUNTY                                  | 11                    |
| BRISTOL COUNTY                                    | 0                     |
| DUKES COUNTY                                      | 0                     |
| ESSEX COUNTY                                      | 29                    |
| FRANKLIN COUNTY                                   | 5                     |
| HAMPDEN COUNTY                                    | 65                    |
| HAMPSHIRE COUNTY                                  | 28                    |
| MIDDLESEX COUNTY                                  | 0                     |
| NORFOLK COUNTY                                    | 1                     |
| PLYMOUTH COUNTY: STATE & 52A                      | 155                   |
| SUFFOLK COUNTY                                    | 28                    |
| WORCESTER COUNTY                                  | 0                     |
| <b>DOC INMATES IN COUNTY FACILITIES<br/>TOTAL</b> | <b>322</b>            |

| OTHER<br>FACILITIES               | FACILITY<br>OCCUPANCY |
|-----------------------------------|-----------------------|
| FEDERAL BUREAU OF PRISONS         | 5                     |
| DYS                               | 3                     |
| INTERSTATES                       | 87                    |
| <b>OTHER FACILITIES<br/>TOTAL</b> | <b>95</b>             |

Note: Effective October 19, 2006 the count sheet was changed to reflect the Institution Security Level changes per the CMR103 DOC 101 Policy. Memorandum of Agreement for 380 beds at Plymouth County Correctional Facility including state inmates, 52A's, Non-52A's, DYS, and other county. Page 2 provides additional information about sub-populations reported on Page 1 of the count sheet and are included in the total counts.

1Due to overcrowding, MCI-Cedar Junction began double-bunking maximum security housing units 2 and 3 on 3/17/2011, and the OU unit (Orientation Unit) on 3/29/2011.

2The ATU (Awaiting Trial Unit) house both pre-trial and civilly committed females. The facility population count provided includes all pre-trial and civil female: some of whom might be housed elsewhere within MCI-Framingham than the actual ATU.

County/Interstate Correctional Facilities  
Daily Count Sheet

06/22/15

Revised: 06/22/11

| COUNTY                    | TYPE        | SECURITY LEVEL |        |        |        |         |        |             |        | TOTAL |        |          |
|---------------------------|-------------|----------------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                           |             | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        | FACILITY |
|                           |             | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE |          |
| BARNSTABLE                | COUNTY      | 0              | 0      | 205    | 19     | 0       | 0      | 0           | 0      | 205   | 19     | 224      |
|                           | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL       | 0              | 0      | 205    | 19     | 0       | 0      | 0           | 0      | 205   | 19     | 224      |
|                           | JAIL        | COUNTY         | 0      | 0      | 138    | 25      | 0      | 0           | 0      | 0     | 138    | 25       |
| OTHER COUNTY              | 0           | 0              | 4      | 1      | 0      | 0       | 0      | 0           | 4      | 1     | 5      |          |
| FEDERAL                   | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                     | 0           | 0              | 142    | 26     | 0      | 0       | 0      | 0           | 142    | 26    | 168    |          |
| FACILITY TOTAL            |             | 0              | 0      | 347    | 45     | 0       | 0      | 0           | 0      | 347   | 45     | 392      |
| BERKSHIRE                 | COUNTY      | 0              | 0      | 123    | 0      | 0       | 0      | 0           | 0      | 123   | 0      | 123      |
|                           | STATE       | 0              | 0      | 11     | 0      | 0       | 0      | 0           | 0      | 11    | 0      | 11       |
|                           | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL       | 0              | 0      | 134    | 0      | 0       | 0      | 0           | 0      | 134   | 0      | 134      |
|                           | JAIL        | COUNTY         | 0      | 0      | 77     | 1       | 0      | 0           | 0      | 0     | 77     | 1        |
| OTHER COUNTY              | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                   | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                     | 0           | 0              | 77     | 1      | 0      | 0       | 0      | 0           | 77     | 1     | 78     |          |
| FACILITY TOTAL            |             | 0              | 0      | 211    | 1      | 0       | 0      | 0           | 0      | 211   | 1      | 212      |
| BRISTOL<br>Ash Street     | COUNTY      | 0              | 0      | 18     | 0      | 0       | 0      | 0           | 0      | 18    | 0      | 18       |
|                           | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL       | 0              | 0      | 18     | 0      | 0       | 0      | 0           | 0      | 18    | 0      | 18       |
|                           | JAIL        | COUNTY         | 0      | 0      | 171    | 0       | 0      | 0           | 0      | 0     | 171    | 0        |
| OTHER COUNTY              | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                   | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                     | 0           | 0              | 171    | 0      | 0      | 0       | 0      | 0           | 171    | 0     | 171    |          |
| FACILITY TOTAL            |             | 0              | 0      | 189    | 0      | 0       | 0      | 0           | 0      | 189   | 0      | 189      |
| BRISTOL<br>Dartmouth      | COUNTY      | 0              | 0      | 413    | 6      | 0       | 0      | 0           | 0      | 413   | 6      | 419      |
|                           | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL       | 0              | 0      | 413    | 6      | 0       | 0      | 0           | 0      | 413   | 6      | 419      |
|                           | JAIL        | COUNTY         | 0      | 0      | 357    | 16      | 0      | 0           | 0      | 0     | 357    | 16       |
| OTHER COUNTY              | 0           | 0              | 47     | 13     | 0      | 0       | 0      | 0           | 47     | 13    | 60     |          |
| FEDERAL                   | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                     | 0           | 0              | 404    | 29     | 0      | 0       | 0      | 0           | 404    | 29    | 433    |          |
| FACILITY TOTAL            |             | 0              | 0      | 817    | 35     | 0       | 0      | 0           | 0      | 817   | 35     | 852      |
| BRISTOL<br>Women's Center | COUNTY      | 0              | 0      | 0      | 33     | 0       | 10     | 0           | 0      | 0     | 43     | 43       |
|                           | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL       | 0              | 0      | 0      | 33     | 0       | 10     | 0           | 0      | 0     | 43     | 43       |
|                           | UNSENTENCED | COUNTY         | 0      | 0      | 0      | 43      | 0      | 0           | 0      | 0     | 0      | 43       |
| INS                       | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                   | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                     | 0           | 0              | 0      | 43     | 0      | 0       | 0      | 0           | 0      | 43    | 43     |          |
| FACILITY TOTAL            |             | 0              | 0      | 0      | 76     | 0       | 10     | 0           | 0      | 0     | 86     | 86       |
| DUKES                     | COUNTY      | 0              | 0      | 2      | 0      | 1       | 0      | 0           | 0      | 3     | 0      | 3        |
|                           | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL       | 0              | 0      | 2      | 0      | 1       | 0      | 0           | 0      | 3     | 0      | 3        |
|                           | JAIL        | COUNTY         | 8      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 8      | 0        |
| OTHER COUNTY              | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                   | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                     | 8           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 8      | 0     | 8      |          |
| FACILITY TOTAL            |             | 8              | 0      | 2      | 0      | 1       | 0      | 0           | 0      | 11    | 0      | 11       |

County/Interstate Correctional Facilities  
Daily Count Sheet

| ESSEX<br><i>Middleton</i>        | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 463    | 0      | 0       | 0      | 0           | 0      | 463   | 0      | 463      |
|                                  | STATE        | 0       | 0      | 3      | 0      | 0       | 0      | 0           | 0      | 3     | 0      | 3        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 466    | 0      | 0       | 0      | 0           | 0      | 466   | 0      | 466      |
| JAIL                             | COUNTY       | 0       | 7      | 593    | 0      | 0       | 0      | 0           | 0      | 593   | 7      | 600      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 48     | 0      | 0       | 0      | 0           | 0      | 48    | 0      | 48       |
|                                  | <b>TOTAL</b> | 0       | 7      | 641    | 0      | 0       | 0      | 0           | 0      | 641   | 7      | 648      |
| <b>FACILITY TOTAL</b>            |              | 0       | 7      | 1107   | 0      | 0       | 0      | 0           | 0      | 1107  | 7      | 1114     |
| ESSEX<br><i>W.I.T.</i>           | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| SENTENCED                        | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 39     | 0     | 39     | 39       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 39     | 0     | 39     | 39       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 39     | 0     | 39     | 39       |
| ESSEX<br><i>LCAC</i>             | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 0      | 104     | 0      | 215         | 0      | 319   | 0      | 319      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 27          | 0      | 27    | 0      | 27       |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 8           | 0      | 8     | 0      | 8        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 104     | 0      | 250         | 0      | 354   | 0      | 354      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 104     | 0      | 250         | 0      | 354   | 0      | 354      |
| FRANKLIN                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 97     | 0      | 0       | 0      | 0           | 0      | 97    | 0      | 97       |
|                                  | OTHER - VT   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | STATE        | 0       | 0      | 4      | 0      | 1       | 0      | 0           | 0      | 5     | 0      | 5        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                     | 0            | 0       | 101    | 0      | 1      | 0       | 0      | 0           | 102    | 0     | 102    |          |
| JAIL                             | COUNTY       | 0       | 0      | 64     | 0      | 0       | 0      | 0           | 0      | 64    | 0      | 64       |
|                                  | OTHER COUNTY | 0       | 0      | 67     | 0      | 0       | 0      | 0           | 0      | 67    | 0      | 67       |
|                                  | FEDERAL      | 0       | 0      | 8      | 0      | 0       | 0      | 0           | 0      | 8     | 0      | 8        |
|                                  | <b>TOTAL</b> | 0       | 0      | 139    | 0      | 0       | 0      | 0           | 0      | 139   | 0      | 139      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 240    | 0      | 1       | 0      | 0           | 0      | 241   | 0      | 241      |
| HAMPDEN<br><i>HOC/JAIL</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 338    | 0      | 173     | 0      | 0           | 0      | 511   | 0      | 511      |
|                                  | STATE        | 0       | 0      | 9      | 0      | 27      | 0      | 21          | 0      | 57    | 0      | 57       |
|                                  | STATE - ELMO | 0       | 0      | 0      | 0      | 0       | 0      | 1           | 0      | 1     | 0      | 1        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                     | 0            | 0       | 347    | 0      | 200    | 0       | 22     | 0           | 569    | 0     | 569    |          |
| JAIL                             | COUNTY       | 0       | 0      | 504    | 0      | 1       | 0      | 0           | 0      | 505   | 0      | 505      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 2      | 0      | 0       | 0      | 0           | 0      | 2     | 0      | 2        |
|                                  | <b>TOTAL</b> | 0       | 0      | 506    | 0      | 1       | 0      | 0           | 0      | 507   | 0      | 507      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 853    | 0      | 201     | 0      | 22          | 0      | 1076  | 0      | 1076     |
| HAMPDEN<br><i>WMCAC</i>          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| HAMPDEN<br><i>Women's Center</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 86     | 0       | 44     | 0           | 0      | 0     | 130    | 130      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 6      | 0           | 0      | 6     | 6      | 6        |
|                                  | STATE - ELMO | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                     | 0            | 0       | 0      | 86     | 0      | 50      | 0      | 0           | 0      | 136   | 136    |          |
| JAIL                             | COUNTY       | 0       | 0      | 0      | 124    | 0       | 0      | 0           | 0      | 0     | 124    | 124      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 1      | 0       | 0      | 0           | 0      | 0     | 1      | 1        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 125    | 0       | 0      | 0           | 0      | 0     | 125    | 125      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 211    | 0       | 50     | 0           | 0      | 0     | 261    | 261      |

County/Interstate Correctional Facilities  
Daily Count Sheet

| HAMPSHIRE                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|-----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 109    | 0      | 36      | 0      | 0           | 0      | 145   | 0      | 145      |
|                                   | STATE        | 0       | 0      | 13     | 0      | 12      | 0      | 3           | 0      | 28    | 0      | 28       |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 122    | 0      | 48      | 0      | 3           | 0      | 173   | 0      | 173      |
| JAIL                              | COUNTY       | 94      | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 94    | 0      | 94       |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 1      | 0      | 0       | 0      | 0           | 0      | 1     | 0      | 1        |
|                                   | <b>TOTAL</b> | 94      | 0      | 1      | 0      | 0       | 0      | 0           | 0      | 95    | 0      | 95       |
| <b>FACILITY TOTAL</b>             |              | 94      | 0      | 123    | 0      | 48      | 0      | 3           | 0      | 268   | 0      | 268      |
| MIDDLESEX<br><i>E. Cambridge</i>  | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| JAIL                              | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| MIDDLESEX<br><i>Billerica</i>     | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 464    | 0      | 20      | 0      | 31          | 0      | 515   | 0      | 515      |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 464    | 0      | 20      | 0      | 31          | 0      | 515   | 0      | 515      |
| JAIL                              | COUNTY       | 0       | 0      | 564    | 0      | 0       | 0      | 0           | 0      | 564   | 0      | 564      |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 564    | 0      | 0       | 0      | 0           | 0      | 564   | 0      | 564      |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 1028   | 0      | 20      | 0      | 31          | 0      | 1079  | 0      | 1079     |
| NORFOLK<br><i>Dedham / RT 128</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 228    | 0      | 0       | 0      | 35          | 0      | 263   | 0      | 263      |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 228    | 0      | 0       | 0      | 35          | 0      | 263   | 0      | 263      |
| JAIL                              | COUNTY       | 0       | 0      | 245    | 0      | 0       | 0      | 0           | 0      | 245   | 0      | 245      |
|                                   | INS          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 1      | 0      | 0       | 0      | 0           | 0      | 1     | 0      | 1        |
|                                   | <b>TOTAL</b> | 0       | 0      | 246    | 0      | 0       | 0      | 0           | 0      | 246   | 0      | 246      |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 474    | 0      | 0       | 0      | 35          | 0      | 509   | 0      | 509      |
| NORFOLK<br><i>Braintree</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| PLYMOUTH                          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 283    | 0      | 0       | 0      | 0           | 0      | 283   | 0      | 283      |
|                                   | STATE        | 0       | 0      | 112    | 0      | 0       | 0      | 0           | 0      | 112   | 0      | 112      |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | DYS          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 395    | 0      | 0       | 0      | 0           | 0      | 395   | 0      | 395      |
| JAIL                              | COUNTY       | 0       | 0      | 388    | 0      | 0       | 0      | 0           | 0      | 388   | 0      | 388      |
|                                   | OTHER COUNTY | 0       | 0      | 72     | 0      | 0       | 0      | 0           | 0      | 72    | 0      | 72       |
|                                   | FEDERAL      | 0       | 0      | 116    | 0      | 0       | 0      | 0           | 0      | 116   | 0      | 116      |
|                                   | 52A's        | 0       | 0      | 43     | 0      | 0       | 0      | 0           | 0      | 43    | 0      | 43       |
|                                   | Non 52A's    | 0       | 0      | 7      | 0      | 0       | 0      | 0           | 0      | 7     | 0      | 7        |
|                                   | <b>TOTAL</b> | 0       | 0      | 626    | 0      | 0       | 0      | 0           | 0      | 626   | 0      | 626      |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 1021   | 0      | 0       | 0      | 0           | 0      | 1021  | 0      | 1021     |

County/Interstate Correctional Facilities  
Daily Count Sheet

| SUFFOLK<br><i>Nashua Street</i> | TYPE         | MAXIMUM        |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL       |           |             |
|---------------------------------|--------------|----------------|----------|------------|-----------|----------|----------|-------------|----------|-------------|-----------|-------------|
|                                 |              | MALE           | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE    | FACILITY    |
| JAIL                            | COUNTY       | 0              | 0        | 615        | 0         | 0        | 0        | 0           | 0        | 615         | 0         | 615         |
|                                 | OTHER COUNTY | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0           | 0         | 0           |
|                                 | FEDERAL      | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0           | 0         | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>615</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>615</b>  | <b>0</b>  | <b>615</b>  |
| <b>FACILITY TOTAL</b>           |              | <b>0</b>       | <b>0</b> | <b>615</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>615</b>  | <b>0</b>  | <b>615</b>  |
| SUFFOLK<br><i>South Bay</i>     | TYPE         | MAXIMUM        |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL       |           |             |
|                                 |              | MALE           | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE    | FACILITY    |
| HOUSE OF<br>CORRECTION          | COUNTY       | 0              | 0        | 757        | 94        | 0        | 0        | 11          | 1        | 768         | 95        | 863         |
|                                 | STATE        | 0              | 0        | 0          | 0         | 0        | 0        | 20          | 2        | 20          | 2         | 22          |
|                                 | FEDERAL      | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0           | 0         | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>757</b> | <b>94</b> | <b>0</b> | <b>0</b> | <b>31</b>   | <b>3</b> | <b>788</b>  | <b>97</b> | <b>885</b>  |
| <b>FACILITY TOTAL</b>           |              | <b>0</b>       | <b>0</b> | <b>757</b> | <b>94</b> | <b>0</b> | <b>0</b> | <b>31</b>   | <b>3</b> | <b>788</b>  | <b>97</b> | <b>885</b>  |
| WORCESTER                       | TYPE         | MAXIMUM        |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL       |           |             |
|                                 |              | MALE           | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE    | FACILITY    |
| HOUSE OF<br>CORRECTION          | COUNTY       | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 472         | 0         | 472         |
|                                 | STATE        | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0           | 0         | 0           |
|                                 | FEDERAL      | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0           | 0         | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>472</b>  | <b>0</b>  | <b>472</b>  |
| JAIL                            | COUNTY       | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 609         | 0         | 609         |
|                                 | OTHER COUNTY | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0           | 0         | 0           |
|                                 | FEDERAL      | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0           | 0         | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>609</b>  | <b>0</b>  | <b>609</b>  |
| <b>FACILITY TOTAL</b>           |              | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>1081</b> | <b>0</b>  | <b>1081</b> |
| FEDERAL BUREAU<br>OF PRISONS    | TYPE         | STATE<br>TOTAL | 5        |            |           |          |          |             |          |             |           |             |
| INTERSTATES                     | TYPE         | STATE<br>TOTAL | 86       |            |           |          |          |             |          |             |           |             |

\*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION  
DAILY COUNT SHEET  
COUNTY FACILITIES**

Revised 06/22/11

**06/22/15**

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION |             | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|-------------------|-----------------|------------------|-------------|-----------------|------------------|
|                   |                 | HOC              | JAIL        |                 |                  |
| <b>BARNSTABLE</b> | 300             | 224              | 168         | 392             | 131%             |
| <b>BERKSHIRE</b>  | 292             | 134              | 78          | 212             | 73%              |
| <b>BRISTOL</b>    |                 |                  |             |                 |                  |
| Ash Street        | 206             | 18               | 171         | 189             | 92%              |
| Dartmouth         | 304             | 419              | 433         | 852             | 280%             |
| Women's Center    | 56              | 43               | 43          | 86              | 154%             |
| <b>DUKES</b>      | 19              | 3                | 8           | 11              | 58%              |
| <b>ESSEX</b>      |                 |                  |             |                 |                  |
| Middleton         | 1291            | 466              | 648         | 1114            | 86%              |
| WIT               | 23              | 39               | NA          | 39              | 170%             |
| L.C.A.C.          | 340             | 354              | NA          | 354             | 104%             |
| <b>FRANKLIN</b>   | 144             | 102              | 139         | 241             | 167%             |
| <b>HAMPDEN</b>    |                 |                  |             |                 |                  |
| HOC / JAIL        | 1410            | 569              | 507         | 1076            | 76%              |
| W.M.C.A.C.        | 0               | 0                | NA          | 0               | #DIV/0!          |
| Women's Center    | 352             | 136              | 125         | 261             | 74%              |
| <b>HAMPSHIRE</b>  | 287             | 173              | 95          | 268             | 93%              |
| <b>MIDDLESEX</b>  |                 |                  |             |                 |                  |
| Billerica         | 1501            | 515              | 564         | 1079            | 72%              |
| <b>NORFOLK</b>    |                 |                  |             |                 |                  |
| Dedham / RT 128   | 620             | 263              | 246         | 509             | 82%              |
| <b>PLYMOUTH</b>   | 1140            | 395              | 626         | 1021            | 90%              |
| <b>SUFFOLK</b>    |                 |                  |             |                 |                  |
| Nashua Street     | 453             | NA               | 615         | 615             | 136%             |
| South Bay         | 1796            | 885              | NA          | 885             | 49%              |
| <b>WORCESTER</b>  |                 |                  |             |                 |                  |
| HOC / JAIL        | 822             | 472              | 609         | 1081            | 132%             |
| <b>TOTAL</b>      | <b>11356</b>    | <b>5210</b>      | <b>5075</b> | <b>10285</b>    | <b>91%</b>       |

NA - NOT APPLICABLE