

Massachusetts Department of Correction  
Weekly Count Sheet

DATE : 8/3/2015

| DESIGN CAPACITY | FACILITY POPULATION | PERCENT OCCUPANCY |
|-----------------|---------------------|-------------------|
|-----------------|---------------------|-------------------|

**MAXIMUM**

|                              |              |              |             |
|------------------------------|--------------|--------------|-------------|
| MCI CEDAR JUNCTION @ WALPOLE | 555          | 723          | 130%        |
| SOUZA - BARANOWSKI C. C.     | 1,024        | 1,009        | 99%         |
| <b>SUB-TOTAL MAXIMUM</b>     | <b>1,579</b> | <b>1,732</b> | <b>110%</b> |

**MEDIUM**

|                                |              |              |             |
|--------------------------------|--------------|--------------|-------------|
| MASSACHUSETTS TREATMENT CENTER | 561          | 531          | 95%         |
| MCI CEDAR JUNCTION @ WALPOLE   | 78           | 68           | 87%         |
| MCI CONCORD                    | 614          | 1,105        | 180%        |
| MCI FRAMINGHAM (FEMALE)        | 388          | 333          | 86%         |
| MCI FRAMINGHAM: ATU (FEMALE)   | 64           | 283          | 442%        |
| MCI NORFOLK                    | 1,084        | 1,455        | 134%        |
| MCI SHIRLEY (Medium)           | 720          | 1,151        | 160%        |
| NCCI GARDNER                   | 568          | 966          | 170%        |
| OCCC @ BRIDGEWATER             | 480          | 685          | 143%        |
| SHATTUCK CORRECTIONAL UNIT(S4) | 24           | 24           | 100%        |
| STATE HOSPITAL @ BRIDGEWATER   | 227          | 311          | 137%        |
| <b>SUB-TOTAL MEDIUM</b>        | <b>4,808</b> | <b>6,912</b> | <b>144%</b> |

**MINIMUM**

|                                       |            |            |             |
|---------------------------------------|------------|------------|-------------|
| MA ALCOHOL AND SUBSTANCE ABUSE CENTER | 236        | 209        | 89%         |
| MCI SHIRLEY (Minimum)                 | 299        | 322        | 108%        |
| NCCI GARDNER (Minimum)                | 30         | 28         | 93%         |
| OCCC (Minimum)                        | 100        | 106        | 106%        |
| <b>SUB-TOTAL MINIMUM</b>              | <b>665</b> | <b>665</b> | <b>100%</b> |

**MIN/PRE-RELEASE**

|                                  |            |            |             |            |     |            |     |
|----------------------------------|------------|------------|-------------|------------|-----|------------|-----|
| BOSTON PRE-RELEASE               | 150        | 153        | 102%        | <i>MIN</i> | 42  | <i>PRE</i> | 111 |
| MCI PLYMOUTH                     | 151        | 197        | 130%        | <i>MIN</i> | 183 | <i>PRE</i> | 14  |
| NECC @ CONCORD                   | 150        | 266        | 177%        | <i>MIN</i> | 209 | <i>PRE</i> | 57  |
| PONDVILLE CORRECTIONAL CENTER    | 100        | 136        | 136%        | <i>MIN</i> | 98  | <i>PRE</i> | 38  |
| SOUTH MIDDLESEX C.C.(FEMALE)     | 125        | 121        | 97%         | <i>MIN</i> | 104 | <i>PRE</i> | 17  |
| <b>SUB-TOTAL MIN/PRE-RELEASE</b> | <b>676</b> | <b>873</b> | <b>129%</b> |            |     |            |     |

|  |              |               |             |
|--|--------------|---------------|-------------|
| <b>DOC FACILITIES CUSTODY TOTAL POPULATION</b> | <b>7,728</b> | <b>10,182</b> | <b>132%</b> |
|--|--------------|---------------|-------------|

|  |             |               |             |
|--|-------------|---------------|-------------|
| DOC inmates in County Houses of Correction         | n.a.        | 321           | n.a.        |
| DOC inmates in DYS                                 | n.a.        | 3             | n.a.        |
| DOC inmates in Federal Custody                     | n.a.        | 4             | n.a.        |
| DOC inmates in Interstates                         | n.a.        | 88            | n.a.        |
| <b>SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES</b> | <b>n.a.</b> | <b>416</b>    | <b>n.a.</b> |
| <b>GRAND TOTAL JURISDICTION POPULATION</b>         | <b>n.a.</b> | <b>10,598</b> | <b>n.a.</b> |

Massachusetts Department of Correction  
Weekly Count Sheet

Date: 8/3/2015

|   |      |    |      |
|---|------|----|------|
| <b>PAROLEES IN TRANSITIONAL TREATMENT PROGRAM @<br/>PONDVILLE CORRECTIONAL CENTER</b> | n.a. | 33 | n.a. |
|---|------|----|------|

| <b>CORRECTIONAL FACILITIES<br/>HOSPITAL MISSION<br/><i>MEDIUM</i></b> | <b>TREATMENT<br/>BEDS</b> | <b>FACILITY<br/>POPULATION</b> | <b>PERCENT<br/>OCCUPANCY</b> |
|---|---------------------------|--------------------------------|------------------------------|
| SHATTUCK CORRECTIONAL UNIT(S4)  | 24                        | 24                             | 100%                         |
| STATE HOSPITAL @ BRIDGEWATER  | 227                       | 311                            | 137%                         |
| <b>TOTAL</b>  | <b>251</b>                | <b>335</b>                     | <b>133%</b>                  |

| <b>DOC INMATES<br/>COUNTY FACILITIES</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|--|-------------------------------|
|--|-------------------------------|

|   |            |
|---|------------|
| BARNSTABLE COUNTY                                 | 0          |
| BERKSHIRE COUNTY                                  | 10         |
| BRISTOL COUNTY                                    | 0          |
| DUKES COUNTY                                      | 0          |
| ESSEX COUNTY                                      | 30         |
| FRANKLIN COUNTY                                   | 4          |
| HAMPDEN COUNTY                                    | 67         |
| HAMPSHIRE COUNTY                                  | 24         |
| MIDDLESEX COUNTY                                  | 0          |
| NORFOLK COUNTY                                    | 1          |
| PLYMOUTH COUNTY: STATE & 52A                      | 159        |
| SUFFOLK COUNTY                                    | 26         |
| WORCESTER COUNTY                                  | 0          |
| <b>DOC INMATES IN COUNTY FACILITIES<br/>TOTAL</b> | <b>321</b> |

| <b>OTHER<br/>FACILITIES</b>       | <b>FACILITY<br/>OCCUPANCY</b> |
|-----------------------------------|-------------------------------|
| FEDERAL BUREAU OF PRISONS         | 4                             |
| DYS                               | 3                             |
| INTERSTATES                       | 88                            |
| <b>OTHER FACILITIES<br/>TOTAL</b> | <b>95</b>                     |

Note: Effective October 19, 2006 the count sheet was changed to reflect the Institution Security Level changes per the CMR103 DOC 101 Policy. Memorandum of Agreement for 380 beds at Plymouth County Correctional Facility including state inmates, 52A's, Non-52A's, DYS, and other county. Page 2 provides additional information about sub-populations reported on Page 1 of the count sheet and are included in the total counts.

1Due to overcrowding, MCI-Cedar Junction began double-bunking maximum security housing units 2 and 3 on 3/17/2011, and the OU unit (Orientation Unit) on 3/29/2011.

2The ATU (Awaiting Trial Unit) house both pre-trial and civilly committed females. The facility population count provided includes all pre-trial and civil female: some of whom might be housed elsewhere within MCI-Framingham than the actual ATU.

County/Interstate Correctional Facilities  
Daily Count Sheet

08/03/15

Revised: 06/22/11

| COUNTY                           | TYPE        | SECURITY LEVEL |        |        |        |         |        |             |        | TOTAL |        |          |
|----------------------------------|-------------|----------------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                  |             | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        | FACILITY |
|                                  |             | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE |          |
| BARNSTABLE                       | COUNTY      | 0              | 0      | 191    | 12     | 0       | 0      | 0           | 0      | 191   | 12     | 203      |
|                                  | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 0              | 0      | 191    | 12     | 0       | 0      | 0           | 0      | 191   | 12     | 203      |
|                                  | JAIL        | COUNTY         | 0      | 0      | 158    | 36      | 0      | 0           | 0      | 0     | 158    | 36       |
| OTHER COUNTY                     | 0           | 0              | 7      | 2      | 0      | 0       | 0      | 0           | 7      | 2     | 9      |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 0           | 0              | 165    | 38     | 0      | 0       | 0      | 0           | 165    | 38    | 203    |          |
| FACILITY TOTAL                   |             | 0              | 0      | 356    | 50     | 0       | 0      | 0           | 0      | 356   | 50     | 406      |
| BERKSHIRE                        | COUNTY      | 0              | 0      | 126    | 0      | 0       | 0      | 0           | 0      | 126   | 0      | 126      |
|                                  | STATE       | 0              | 0      | 10     | 0      | 0       | 0      | 0           | 0      | 10    | 0      | 10       |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 0              | 0      | 136    | 0      | 0       | 0      | 0           | 0      | 136   | 0      | 136      |
|                                  | JAIL        | COUNTY         | 0      | 0      | 79     | 1       | 0      | 0           | 0      | 0     | 79     | 1        |
| OTHER COUNTY                     | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 0           | 0              | 79     | 1      | 0      | 0       | 0      | 0           | 79     | 1     | 80     |          |
| FACILITY TOTAL                   |             | 0              | 0      | 215    | 1      | 0       | 0      | 0           | 0      | 215   | 1      | 216      |
| BRISTOL<br><i>Ash Street</i>     | COUNTY      | 0              | 0      | 19     | 0      | 0       | 0      | 0           | 0      | 19    | 0      | 19       |
|                                  | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 0              | 0      | 19     | 0      | 0       | 0      | 0           | 0      | 19    | 0      | 19       |
|                                  | JAIL        | COUNTY         | 0      | 0      | 172    | 0       | 0      | 0           | 0      | 0     | 172    | 0        |
| OTHER COUNTY                     | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 0           | 0              | 172    | 0      | 0      | 0       | 0      | 0           | 172    | 0     | 172    |          |
| FACILITY TOTAL                   |             | 0              | 0      | 191    | 0      | 0       | 0      | 0           | 0      | 191   | 0      | 191      |
| BRISTOL<br><i>Dartmouth</i>      | COUNTY      | 0              | 0      | 405    | 7      | 0       | 0      | 0           | 0      | 405   | 7      | 412      |
|                                  | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 0              | 0      | 405    | 7      | 0       | 0      | 0           | 0      | 405   | 7      | 412      |
|                                  | JAIL        | COUNTY         | 0      | 0      | 423    | 27      | 0      | 0           | 0      | 0     | 423    | 27       |
| OTHER COUNTY                     | 0           | 0              | 58     | 8      | 0      | 0       | 0      | 0           | 58     | 8     | 66     |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 0           | 0              | 481    | 35     | 0      | 0       | 0      | 0           | 481    | 35    | 516    |          |
| FACILITY TOTAL                   |             | 0              | 0      | 886    | 42     | 0       | 0      | 0           | 0      | 886   | 42     | 928      |
| BRISTOL<br><i>Women's Center</i> | COUNTY      | 0              | 0      | 0      | 37     | 0       | 7      | 0           | 0      | 0     | 44     | 44       |
|                                  | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 0              | 0      | 0      | 37     | 0       | 7      | 0           | 0      | 0     | 44     | 44       |
|                                  | UNSENTENCED | COUNTY         | 0      | 0      | 0      | 37      | 0      | 0           | 0      | 0     | 0      | 37       |
| INS                              | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 0           | 0              | 0      | 37     | 0      | 0       | 0      | 0           | 0      | 37    | 37     |          |
| FACILITY TOTAL                   |             | 0              | 0      | 0      | 74     | 0       | 7      | 0           | 0      | 0     | 81     | 81       |
| DUKES                            | COUNTY      | 10             | 0      | 6      | 0      | 5       | 0      | 0           | 0      | 21    | 0      | 21       |
|                                  | STATE       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL     | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL       | 10             | 0      | 6      | 0      | 5       | 0      | 0           | 0      | 21    | 0      | 21       |
|                                  | JAIL        | COUNTY         | 4      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 4      | 0        |
| OTHER COUNTY                     | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| FEDERAL                          | 0           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| TOTAL                            | 4           | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 4      | 0     | 4      |          |
| FACILITY TOTAL                   |             | 14             | 0      | 6      | 0      | 5       | 0      | 0           | 0      | 25    | 0      | 25       |

County/Interstate Correctional Facilities  
Daily Count Sheet

| ESSEX<br><i>Middleton</i>        | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 473    | 0      | 0       | 0      | 0           | 0      | 473   | 0      | 473      |
|                                  | STATE        | 0       | 0      | 3      | 0      | 0       | 0      | 0           | 0      | 3     | 0      | 3        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 476    | 0      | 0       | 0      | 0           | 0      | 476   | 0      | 476      |
| JAIL                             | COUNTY       | 0       | 0      | 623    | 9      | 0       | 0      | 0           | 0      | 623   | 9      | 632      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 58     | 0      | 0       | 0      | 0           | 0      | 58    | 0      | 58       |
|                                  | <b>TOTAL</b> | 0       | 0      | 681    | 9      | 0       | 0      | 0           | 0      | 681   | 9      | 690      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 1157   | 9      | 0       | 0      | 0           | 0      | 1157  | 9      | 1166     |
| ESSEX<br><i>W.I.T.</i>           | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| SENTENCED                        | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 42     | 0     | 42     | 42       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 42     | 0     | 42     | 42       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 42     | 0     | 42     | 42       |
| ESSEX<br><i>LCAC</i>             | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 0      | 0      | 104     | 0      | 205         | 0      | 309   | 0      | 309      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 28          | 0      | 28    | 0      | 28       |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 13          | 0      | 13    | 0      | 13       |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 104     | 0      | 246         | 0      | 350   | 0      | 350      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 104     | 0      | 246         | 0      | 350   | 0      | 350      |
| FRANKLIN                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 101    | 0      | 0       | 0      | 0           | 0      | 101   | 0      | 101      |
|                                  | OTHER - VT   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | STATE        | 0       | 0      | 4      | 0      | 0       | 0      | 0           | 0      | 4     | 0      | 4        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                     | 0            | 0       | 105    | 0      | 0      | 0       | 0      | 0           | 105    | 0     | 105    |          |
| JAIL                             | COUNTY       | 0       | 0      | 81     | 1      | 0       | 0      | 0           | 0      | 81    | 1      | 82       |
|                                  | OTHER COUNTY | 0       | 0      | 65     | 0      | 0       | 0      | 0           | 0      | 65    | 0      | 65       |
|                                  | FEDERAL      | 0       | 0      | 6      | 0      | 0       | 0      | 0           | 0      | 6     | 0      | 6        |
|                                  | <b>TOTAL</b> | 0       | 0      | 152    | 1      | 0       | 0      | 0           | 0      | 152   | 1      | 153      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 257    | 1      | 0       | 0      | 0           | 0      | 257   | 1      | 258      |
| HAMPDEN<br><i>HOC/JAIL</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 368    | 0      | 120     | 0      | 0           | 0      | 488   | 0      | 488      |
|                                  | STATE        | 0       | 0      | 5      | 0      | 33      | 0      | 17          | 0      | 55    | 0      | 55       |
|                                  | STATE - ELMO | 0       | 0      | 0      | 0      | 0       | 0      | 1           | 0      | 1     | 0      | 1        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                     | 0            | 0       | 373    | 0      | 153    | 0       | 18     | 0           | 544    | 0     | 544    |          |
| JAIL                             | COUNTY       | 0       | 0      | 543    | 0      | 1       | 0      | 0           | 0      | 544   | 0      | 544      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 2      | 0      | 1       | 0      | 0           | 0      | 2     | 0      | 2        |
|                                  | <b>TOTAL</b> | 0       | 0      | 545    | 0      | 2       | 0      | 0           | 0      | 546   | 0      | 546      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 918    | 0      | 155     | 0      | 18          | 0      | 1090  | 0      | 1090     |
| HAMPDEN<br><i>WMCAC</i>          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 0      | 0      | 60      | 7      | 0           | 0      | 60    | 7      | 67       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 60      | 7      | 0           | 0      | 60    | 7      | 67       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 60      | 7      | 0           | 0      | 60    | 7      | 67       |
| HAMPDEN<br><i>Women's Center</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 0      | 83     | 0       | 43     | 0           | 0      | 0     | 126    | 126      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 10     | 0           | 0      | 0     | 10     | 10       |
|                                  | STATE - ELMO | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                     | 0            | 0       | 0      | 83     | 0      | 53      | 0      | 0           | 0      | 136   | 136    |          |
| JAIL                             | COUNTY       | 0       | 0      | 0      | 130    | 0       | 0      | 0           | 0      | 0     | 130    | 130      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 1      | 0       | 0      | 0           | 0      | 0     | 1      | 1        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 131    | 0       | 0      | 0           | 0      | 0     | 131    | 131      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 214    | 0       | 53     | 0           | 0      | 0     | 267    | 267      |

County/Interstate Correctional Facilities  
Daily Count Sheet

| HAMPSHIRE                         | TYPE         | MAXIMUM   |          | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |          | TOTAL       |          |             |
|-----------------------------------|--------------|-----------|----------|-------------|----------|-----------|----------|-------------|----------|-------------|----------|-------------|
|                                   |              | MALE      | FEMALE   | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE   | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0         | 0        | 102         | 0        | 21        | 0        | 0           | 0        | 123         | 0        | 123         |
|                                   | STATE        | 0         | 0        | 11          | 0        | 10        | 0        | 3           | 0        | 24          | 0        | 24          |
|                                   | FEDERAL      | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | <b>TOTAL</b> | <b>0</b>  | <b>0</b> | <b>113</b>  | <b>0</b> | <b>31</b> | <b>0</b> | <b>3</b>    | <b>0</b> | <b>147</b>  | <b>0</b> | <b>147</b>  |
| JAIL                              | COUNTY       | 96        | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 96          | 0        | 96          |
|                                   | OTHER COUNTY | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | FEDERAL      | 0         | 0        | 1           | 0        | 0         | 0        | 0           | 0        | 1           | 0        | 1           |
|                                   | <b>TOTAL</b> | <b>96</b> | <b>0</b> | <b>1</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>97</b>   | <b>0</b> | <b>97</b>   |
| <b>FACILITY TOTAL</b>             |              | <b>96</b> | <b>0</b> | <b>114</b>  | <b>0</b> | <b>31</b> | <b>0</b> | <b>3</b>    | <b>0</b> | <b>244</b>  | <b>0</b> | <b>244</b>  |
| MIDDLESEX<br><i>E. Cambridge</i>  | TYPE         | MAXIMUM   |          | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |          | TOTAL       |          |             |
|                                   |              | MALE      | FEMALE   | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE   | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | STATE        | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | FEDERAL      | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | <b>TOTAL</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>    |
| JAIL                              | COUNTY       | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | OTHER COUNTY | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | FEDERAL      | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | <b>TOTAL</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>    |
| <b>FACILITY TOTAL</b>             |              | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>    |
| MIDDLESEX<br><i>Billerica</i>     | TYPE         | MAXIMUM   |          | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |          | TOTAL       |          |             |
|                                   |              | MALE      | FEMALE   | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE   | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0         | 0        | 478         | 0        | 29        | 0        | 30          | 0        | 537         | 0        | 537         |
|                                   | STATE        | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | FEDERAL      | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | <b>TOTAL</b> | <b>0</b>  | <b>0</b> | <b>478</b>  | <b>0</b> | <b>29</b> | <b>0</b> | <b>30</b>   | <b>0</b> | <b>537</b>  | <b>0</b> | <b>537</b>  |
| JAIL                              | COUNTY       | 0         | 0        | 570         | 0        | 0         | 0        | 0           | 0        | 570         | 0        | 570         |
|                                   | OTHER COUNTY | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | FEDERAL      | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | <b>TOTAL</b> | <b>0</b>  | <b>0</b> | <b>570</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>570</b>  | <b>0</b> | <b>570</b>  |
| <b>FACILITY TOTAL</b>             |              | <b>0</b>  | <b>0</b> | <b>1048</b> | <b>0</b> | <b>29</b> | <b>0</b> | <b>30</b>   | <b>0</b> | <b>1107</b> | <b>0</b> | <b>1107</b> |
| NORFOLK<br><i>Dedham / RT 128</i> | TYPE         | MAXIMUM   |          | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |          | TOTAL       |          |             |
|                                   |              | MALE      | FEMALE   | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE   | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0         | 0        | 259         | 0        | 0         | 0        | 0           | 0        | 259         | 0        | 259         |
|                                   | STATE        | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | FEDERAL      | 0         | 0        | 1           | 0        | 0         | 0        | 0           | 0        | 1           | 0        | 1           |
|                                   | <b>TOTAL</b> | <b>0</b>  | <b>0</b> | <b>260</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>260</b>  | <b>0</b> | <b>260</b>  |
| JAIL                              | COUNTY       | 0         | 0        | 232         | 0        | 0         | 0        | 0           | 0        | 232         | 0        | 232         |
|                                   | INS          | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | FEDERAL      | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | <b>TOTAL</b> | <b>0</b>  | <b>0</b> | <b>232</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>232</b>  | <b>0</b> | <b>232</b>  |
| <b>FACILITY TOTAL</b>             |              | <b>0</b>  | <b>0</b> | <b>492</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>492</b>  | <b>0</b> | <b>492</b>  |
| NORFOLK<br><i>Braintree</i>       | TYPE         | MAXIMUM   |          | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |          | TOTAL       |          |             |
|                                   |              | MALE      | FEMALE   | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE   | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | STATE        | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | FEDERAL      | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | <b>TOTAL</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>    |
| <b>FACILITY TOTAL</b>             |              | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>    |
| PLYMOUTH                          | TYPE         | MAXIMUM   |          | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |          | TOTAL       |          |             |
|                                   |              | MALE      | FEMALE   | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE   | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0         | 0        | 299         | 0        | 0         | 0        | 0           | 0        | 299         | 0        | 299         |
|                                   | STATE        | 0         | 0        | 108         | 0        | 2         | 0        | 0           | 0        | 110         | 0        | 110         |
|                                   | FEDERAL      | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | DYS          | 0         | 0        | 0           | 0        | 0         | 0        | 0           | 0        | 0           | 0        | 0           |
|                                   | <b>TOTAL</b> | <b>0</b>  | <b>0</b> | <b>407</b>  | <b>0</b> | <b>2</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>409</b>  | <b>0</b> | <b>409</b>  |
| JAIL                              | COUNTY       | 0         | 0        | 398         | 0        | 0         | 0        | 0           | 0        | 398         | 0        | 398         |
|                                   | OTHER COUNTY | 0         | 0        | 69          | 0        | 0         | 0        | 0           | 0        | 69          | 0        | 69          |
|                                   | FEDERAL      | 0         | 0        | 128         | 0        | 0         | 0        | 0           | 0        | 128         | 0        | 128         |
|                                   | 52A's        | 0         | 0        | 49          | 0        | 0         | 0        | 0           | 0        | 49          | 0        | 49          |
|                                   | Non 52A's    | 0         | 0        | 6           | 0        | 0         | 0        | 0           | 0        | 6           | 0        | 6           |
|                                   | <b>TOTAL</b> | <b>0</b>  | <b>0</b> | <b>650</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>650</b>  | <b>0</b> | <b>650</b>  |
| <b>FACILITY TOTAL</b>             |              | <b>0</b>  | <b>0</b> | <b>1057</b> | <b>0</b> | <b>2</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>1059</b> | <b>0</b> | <b>1059</b> |

County/Interstate Correctional Facilities  
Daily Count Sheet

| SUFFOLK<br><i>Nashua Street</i> | TYPE         | MAXIMUM        |          | MEDIUM     |            | MINIMUM  |          | PRE-RELEASE |          | TOTAL       |            |             |
|---------------------------------|--------------|----------------|----------|------------|------------|----------|----------|-------------|----------|-------------|------------|-------------|
|                                 |              | MALE           | FEMALE   | MALE       | FEMALE     | MALE     | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE     | FACILITY    |
| JAIL                            | COUNTY       | 0              | 0        | 620        | 1          | 0        | 0        | 0           | 0        | 620         | 1          | 621         |
|                                 | OTHER COUNTY | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | FEDERAL      | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>620</b> | <b>1</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>620</b>  | <b>1</b>   | <b>621</b>  |
| <b>FACILITY TOTAL</b>           |              | <b>0</b>       | <b>0</b> | <b>620</b> | <b>1</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>620</b>  | <b>1</b>   | <b>621</b>  |
| SUFFOLK<br><i>South Bay</i>     | TYPE         | MAXIMUM        |          | MEDIUM     |            | MINIMUM  |          | PRE-RELEASE |          | TOTAL       |            |             |
|                                 |              | MALE           | FEMALE   | MALE       | FEMALE     | MALE     | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE     | FACILITY    |
| HOUSE OF<br>CORRECTION          | COUNTY       | 0              | 0        | 755        | 103        | 0        | 0        | 13          | 0        | 768         | 103        | 871         |
|                                 | STATE        | 0              | 0        | 1          | 0          | 0        | 0        | 17          | 4        | 18          | 4          | 22          |
|                                 | FEDERAL      | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>756</b> | <b>103</b> | <b>0</b> | <b>0</b> | <b>30</b>   | <b>4</b> | <b>786</b>  | <b>107</b> | <b>893</b>  |
| <b>FACILITY TOTAL</b>           |              | <b>0</b>       | <b>0</b> | <b>756</b> | <b>103</b> | <b>0</b> | <b>0</b> | <b>30</b>   | <b>4</b> | <b>786</b>  | <b>107</b> | <b>893</b>  |
| WORCESTER                       | TYPE         | MAXIMUM        |          | MEDIUM     |            | MINIMUM  |          | PRE-RELEASE |          | TOTAL       |            |             |
|                                 |              | MALE           | FEMALE   | MALE       | FEMALE     | MALE     | FEMALE   | MALE        | FEMALE   | MALE        | FEMALE     | FACILITY    |
| HOUSE OF<br>CORRECTION          | COUNTY       | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 480         | 0          | 480         |
|                                 | STATE        | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | FEDERAL      | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>480</b>  | <b>0</b>   | <b>480</b>  |
| JAIL                            | COUNTY       | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 620         | 0          | 620         |
|                                 | OTHER COUNTY | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | FEDERAL      | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0           | 0          | 0           |
|                                 | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>620</b>  | <b>0</b>   | <b>620</b>  |
| <b>FACILITY TOTAL</b>           |              | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>1100</b> | <b>0</b>   | <b>1100</b> |
| FEDERAL BUREAU<br>OF PRISONS    | TYPE         | STATE<br>TOTAL | 5        |            |            |          |          |             |          |             |            |             |
| INTERSTATES                     | TYPE         | STATE<br>TOTAL | 88       |            |            |          |          |             |          |             |            |             |

\*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION  
DAILY COUNT SHEET  
COUNTY FACILITIES**

Revised 06/26/15

**08/03/15**

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION |             | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|-------------------|-----------------|------------------|-------------|-----------------|------------------|
|                   |                 | HOC              | JAIL        |                 |                  |
| <b>BARNSTABLE</b> | 300             | 203              | 203         | 406             | 135%             |
| <b>BERKSHIRE</b>  | 292             | 136              | 80          | 216             | 74%              |
| <b>BRISTOL</b>    |                 |                  |             |                 |                  |
| Ash Street        | 206             | 19               | 172         | 191             | 93%              |
| Dartmouth         | 304             | 412              | 516         | 928             | 305%             |
| Women's Center    | 56              | 44               | 37          | 81              | 145%             |
| <b>DUKES</b>      | 19              | 21               | 4           | 25              | 132%             |
| <b>ESSEX</b>      |                 |                  |             |                 |                  |
| Middleton         | 1291            | 476              | 690         | 1166            | 90%              |
| WIT               | 23              | 42               | NA          | 42              | 183%             |
| L.C.A.C.          | 340             | 350              | NA          | 350             | 103%             |
| <b>FRANKLIN</b>   | 144             | 105              | 153         | 258             | 179%             |
| <b>HAMPDEN</b>    |                 |                  |             |                 |                  |
| HOC / JAIL        | 1410            | 544              | 546         | 1090            | 77%              |
| W.M.C.A.C.        | 0               | 67               | NA          | 67              | #DIV/0!          |
| Women's Center    | 352             | 136              | 131         | 267             | 76%              |
| <b>HAMPSHIRE</b>  | 287             | 147              | 97          | 244             | 85%              |
| <b>MIDDLESEX</b>  |                 |                  |             |                 |                  |
| Billerica         | 1501            | 537              | 570         | 1107            | 74%              |
| <b>NORFOLK</b>    |                 |                  |             |                 |                  |
| Dedham / RT 128   | 620             | 260              | 232         | 492             | 79%              |
| <b>PLYMOUTH</b>   | 1140            | 409              | 650         | 1059            | 93%              |
| <b>SUFFOLK</b>    |                 |                  |             |                 |                  |
| Nashua Street     | 453             | NA               | 621         | 621             | 137%             |
| South Bay         | 1796            | 893              | NA          | 893             | 50%              |
| <b>WORCESTER</b>  |                 |                  |             |                 |                  |
| HOC / JAIL        | 822             | 480              | 620         | 1100            | 134%             |
| <b>TOTAL</b>      | <b>11356</b>    | <b>5281</b>      | <b>5322</b> | <b>10603</b>    | <b>93%</b>       |

NA - NOT APPLICABLE