

Massachusetts Department of Correction
Weekly Count Sheet

DATE : 10/3/2016

| DESIGN CAPACITY | FACILITY POPULATION | PERCENT OCCUPANCY |
|-----------------|---------------------|-------------------|
|-----------------|---------------------|-------------------|

MAXIMUM

| | | | |
|------------------------------|--------------|--------------|-------------|
| MCI CEDAR JUNCTION @ WALPOLE | 555 | 677 | 122% |
| SOUZA - BARANOWSKI C. C. | 1,024 | 1,092 | 107% |
| SUB-TOTAL MAXIMUM | 1,579 | 1,769 | 112% |

MEDIUM

| | | | |
|--------------------------------|--------------|--------------|-------------|
| MASSACHUSETTS TREATMENT CENTER | 561 | 524 | 93% |
| MCI CEDAR JUNCTION @ WALPOLE | 78 | 72 | 92% |
| MCI CONCORD | 614 | 693 | 113% |
| MCI FRAMINGHAM (FEMALE) | 388 | 300 | 77% |
| MCI FRAMINGHAM: ATU (FEMALE) | 64 | 204 | 319% |
| MCI NORFOLK | 1,084 | 1,442 | 133% |
| MCI SHIRLEY (Medium) | 720 | 1,155 | 160% |
| NCCI GARDNER | 568 | 933 | 164% |
| OCCC @ BRIDGEWATER | 480 | 556 | 116% |
| SHATTUCK CORRECTIONAL UNIT(S4) | 24 | 29 | 121% |
| STATE HOSPITAL @ BRIDGEWATER | 227 | 313 | 138% |
| SUB-TOTAL MEDIUM | 4,808 | 6,221 | 129% |

MINIMUM

| | | | |
|---------------------------------------|------------|------------|------------|
| MA ALCOHOL AND SUBSTANCE ABUSE CENTER | 236 | 206 | 87% |
| MCI SHIRLEY (Minimum) | 299 | 312 | 104% |
| NCCI GARDNER (Minimum) | 30 | 14 | 47% |
| OCCC (Minimum) | 100 | 94 | 94% |
| SUB-TOTAL MINIMUM | 665 | 626 | 94% |

MINIMUM/PRE-RELEASE

| | | | | | | | |
|----------------------------------|------------|------------|------------|------------|-----|------------|----|
| BOSTON PRE-RELEASE | 150 | 120 | 80% | <i>MIN</i> | 34 | <i>PRE</i> | 86 |
| MCI PLYMOUTH | 151 | 108 | 72% | <i>MIN</i> | 96 | <i>PRE</i> | 12 |
| NECC @ CONCORD | 150 | 192 | 128% | <i>MIN</i> | 140 | <i>PRE</i> | 52 |
| PONDVILLE CORRECTIONAL CENTER | 100 | 119 | 119% | <i>MIN</i> | 83 | <i>PRE</i> | 36 |
| SOUTH MIDDLESEX C.C.(FEMALE) | 125 | 117 | 94% | <i>MIN</i> | 96 | <i>PRE</i> | 21 |
| SUB-TOTAL MIN/PRE-RELEASE | 676 | 656 | 97% | | | | |

| | | | |
|--|--------------|--------------|-------------|
| DOC FACILITIES CUSTODY TOTAL POPULATION | 7,728 | 9,272 | 120% |
|--|--------------|--------------|-------------|

| | | | |
|--|-------------|--------------|-------------|
| DOC inmates in County Houses of Correction | n.a. | 387 | n.a. |
| DOC inmates in DYS | n.a. | 3 | n.a. |
| DOC inmates in Federal Custody | n.a. | 4 | n.a. |
| DOC inmates in Interstates | n.a. | 93 | n.a. |
| SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES | n.a. | 487 | n.a. |
| GRAND TOTAL JURISDICTION POPULATION | n.a. | 9,759 | n.a. |

Massachusetts Department of Correction
Weekly Count Sheet

Date: 10/3/2016

| | | | |
|---|------|----|------|
| PAROLEES IN TRANSITIONAL TREATMENT PROGRAM @ PONDVILLE CORRECTIONAL CENTER | n.a. | 25 | n.a. |
|---|------|----|------|

| CORRECTIONAL FACILITIES HOSPITAL MISSION <i>MEDIUM</i> | TREATMENT BEDS | FACILITY POPULATION | PERCENT OCCUPANCY |
|---|---------------------------|--------------------------------|------------------------------|
| SHATTUCK CORRECTIONAL UNIT(S4) | 24 | 29 | 121% |
| STATE HOSPITAL @ BRIDGEWATER | 227 | 313 | 138% |
| TOTAL | 251 | 342 | 136% |

| DOC INMATES COUNTY FACILITIES | FACILITY OCCUPANCY |
|--|-------------------------------|
|--|-------------------------------|

| | |
|---|------------|
| BARNSTABLE COUNTY | - |
| BERKSHIRE COUNTY | 6 |
| BRISTOL COUNTY | - |
| DUKES COUNTY | - |
| ESSEX COUNTY | 10 |
| FRANKLIN COUNTY | 5 |
| HAMPDEN COUNTY | 53 |
| HAMPSHIRE COUNTY | 26 |
| MIDDLESEX COUNTY | - |
| NORFOLK COUNTY | - |
| PLYMOUTH COUNTY: STATE & 52A | 273 |
| SUFFOLK COUNTY | 11 |
| WORCESTER COUNTY | 3 |
| DOC INMATES IN COUNTY FACILITIES TOTAL | 387 |

| OTHER FACILITIES | FACILITY OCCUPANCY |
|-----------------------------------|-------------------------------|
| FEDERAL BUREAU OF PRISONS | 4 |
| DYS | 3 |
| INTERSTATES | 93 |
| OTHER FACILITIES TOTAL | 100 |

The ATU (Awaiting Trial Unit) house both pre-trial and civilly committed females. The facility population count provided includes all pre-trial and civil females: some of whom might be housed elsewhere within MCI-Framingham than the actual ATU.

County/Interstate Correctional Facilities
Daily Count Sheet

10/03/16

Revised: 06/22/11

| COUNTY | SECURITY LEVEL | | | | | | | | | TOTAL | | | |
|----------------------------------|---------------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|-----|
| | | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | FACILITY | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | | |
| BARNSTABLE | TYPE | | | | | | | | | | | | |
| | HOUSE OF CORRECTION | COUNTY | 0 | 0 | 192 | 16 | 0 | 0 | 0 | 0 | 192 | 16 | 208 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 192 | 16 | 0 | 0 | 0 | 0 | 192 | 16 | 208 | |
| JAIL | COUNTY | 0 | 0 | 171 | 19 | 0 | 0 | 0 | 0 | 171 | 19 | 190 | |
| OTHER COUNTY | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 4 | 2 | 6 | | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL | 0 | 0 | 175 | 21 | 0 | 0 | 0 | 0 | 175 | 21 | 196 | | |
| FACILITY TOTAL | | 0 | 0 | 367 | 37 | 0 | 0 | 0 | 0 | 367 | 37 | 404 | |
| BERKSHIRE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | | |
| | HOUSE OF CORRECTION | COUNTY | 0 | 0 | 131 | 0 | 0 | 0 | 0 | 0 | 131 | 0 | 131 |
| | STATE | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | TOTAL | 0 | 0 | 137 | 0 | 0 | 0 | 0 | 0 | 137 | 0 | 137 | |
| JAIL | COUNTY | 0 | 0 | 88 | 0 | 0 | 0 | 0 | 0 | 88 | 0 | 88 | |
| OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL | 0 | 0 | 88 | 0 | 0 | 0 | 0 | 0 | 88 | 0 | 88 | | |
| FACILITY TOTAL | | 0 | 0 | 225 | 0 | 0 | 0 | 0 | 0 | 225 | 0 | 225 | |
| BRISTOL <i>Ash Street</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | | |
| | HOUSE OF CORRECTION | COUNTY | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 20 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | TOTAL | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 20 | |
| JAIL | COUNTY | 0 | 0 | 171 | 0 | 0 | 0 | 0 | 0 | 171 | 0 | 171 | |
| OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL | 0 | 0 | 171 | 0 | 0 | 0 | 0 | 0 | 171 | 0 | 171 | | |
| FACILITY TOTAL | | 0 | 0 | 191 | 0 | 0 | 0 | 0 | 0 | 191 | 0 | 191 | |
| BRISTOL <i>Dartmouth</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | | |
| | HOUSE OF CORRECTION | COUNTY | 0 | 0 | 442 | 4 | 0 | 0 | 0 | 0 | 442 | 4 | 446 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | TOTAL | 0 | 0 | 442 | 4 | 0 | 0 | 0 | 0 | 442 | 4 | 446 | |
| JAIL | COUNTY | 0 | 0 | 397 | 21 | 0 | 0 | 0 | 0 | 397 | 21 | 418 | |
| OTHER COUNTY | 0 | 0 | 96 | 13 | 0 | 0 | 0 | 0 | 96 | 13 | 109 | | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL | 0 | 0 | 493 | 34 | 0 | 0 | 0 | 0 | 493 | 34 | 527 | | |
| FACILITY TOTAL | | 0 | 0 | 935 | 38 | 0 | 0 | 0 | 0 | 935 | 38 | 973 | |
| BRISTOL <i>Women's Center</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | | |
| | SENTENCED | COUNTY | 0 | 0 | 0 | 39 | 0 | 10 | 0 | 0 | 0 | 49 | 49 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | TOTAL | 0 | 0 | 0 | 39 | 0 | 10 | 0 | 0 | 0 | 49 | 49 | |
| UNSENTENCED | COUNTY | 0 | 0 | 0 | 46 | 0 | 0 | 0 | 0 | 0 | 46 | 46 | |
| INS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL | 0 | 0 | 0 | 46 | 0 | 0 | 0 | 0 | 0 | 46 | 46 | | |
| FACILITY TOTAL | | 0 | 0 | 0 | 85 | 0 | 10 | 0 | 0 | 0 | 95 | 95 | |
| DUKES | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | | |
| | HOUSE OF CORRECTION | COUNTY | 5 | 0 | 10 | 0 | 6 | 0 | 0 | 0 | 21 | 0 | 21 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | TOTAL | 5 | 0 | 10 | 0 | 6 | 0 | 0 | 0 | 21 | 0 | 21 | |
| JAIL | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| FACILITY TOTAL | | 5 | 0 | 10 | 0 | 6 | 0 | 0 | 0 | 21 | 0 | 21 | |

County/Interstate Correctional Facilities
Daily Count Sheet

| ESSEX <i>Middleton</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 440 | 0 | 0 | 0 | 0 | 0 | 440 | 0 | 440 |
| | STATE | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 443 | 0 | 0 | 0 | 0 | 0 | 443 | 0 | 443 |
| JAIL | COUNTY | 0 | 0 | 744 | 40 | 0 | 0 | 0 | 0 | 744 | 40 | 784 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| | TOTAL | 0 | 0 | 746 | 40 | 0 | 0 | 0 | 0 | 746 | 40 | 786 |
| FACILITY TOTAL | | 0 | 0 | 1189 | 40 | 0 | 0 | 0 | 0 | 1189 | 40 | 1229 |
| ESSEX <i>W.I.T.</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| SENTENCED | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 0 | 36 | 36 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 0 | 36 | 36 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 0 | 36 | 36 |
| ESSEX <i>LCAC</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 146 | 0 | 184 | 0 | 330 | 0 | 330 |
| | STATE | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 7 | 0 | 7 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | 0 | 6 |
| | TOTAL | 0 | 0 | 0 | 0 | 153 | 0 | 190 | 0 | 343 | 0 | 343 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 153 | 0 | 190 | 0 | 343 | 0 | 343 |
| FRANKLIN | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 89 | 0 | 0 | 0 | 0 | 0 | 89 | 0 | 89 |
| | OTHER - VT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | STATE | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 94 | 0 | 0 | 0 | 0 | 0 | 94 | 0 | 94 | |
| JAIL | COUNTY | 0 | 0 | 68 | 3 | 0 | 0 | 0 | 0 | 68 | 3 | 71 |
| | OTHER COUNTY | 0 | 0 | 70 | 0 | 0 | 0 | 0 | 0 | 70 | 0 | 70 |
| | FEDERAL | 0 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 17 |
| | TOTAL | 0 | 0 | 155 | 3 | 0 | 0 | 0 | 0 | 155 | 3 | 158 |
| FACILITY TOTAL | | 0 | 0 | 249 | 3 | 0 | 0 | 0 | 0 | 249 | 3 | 252 |
| HAMPDEN <i>HOC/JAIL</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 312 | 0 | 76 | 0 | 0 | 0 | 388 | 0 | 388 |
| | STATE | 0 | 0 | 10 | 0 | 24 | 0 | 12 | 0 | 46 | 0 | 46 |
| | STATE - ELMO | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 322 | 0 | 100 | 0 | 14 | 0 | 436 | 0 | 436 | |
| JAIL | COUNTY | 0 | 0 | 644 | 0 | 4 | 0 | 0 | 0 | 648 | 0 | 648 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 3 |
| | TOTAL | 0 | 0 | 647 | 0 | 5 | 0 | 0 | 0 | 651 | 0 | 651 |
| FACILITY TOTAL | | 0 | 0 | 969 | 0 | 105 | 0 | 14 | 0 | 1087 | 0 | 1087 |
| HAMPDEN <i>WMCAC</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 84 | 15 | 0 | 0 | 84 | 15 | 99 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 84 | 15 | 0 | 0 | 84 | 15 | 99 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 84 | 15 | 0 | 0 | 84 | 15 | 99 |
| HAMPDEN <i>Women's Center</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF | COUNTY | 0 | 0 | 0 | 79 | 0 | 40 | 0 | 0 | 0 | 119 | 119 |
| | STATE | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 1 | 0 | 6 | 6 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 82 | 0 | 42 | 0 | 1 | 0 | 125 | 125 |
| JAIL | COUNTY | 0 | 0 | 0 | 180 | 0 | 0 | 0 | 0 | 0 | 180 | 180 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | TOTAL | 0 | 0 | 0 | 181 | 0 | 0 | 0 | 0 | 0 | 181 | 181 |
| FACILITY TOTAL | | 0 | 0 | 0 | 263 | 0 | 42 | 0 | 1 | 0 | 306 | 306 |

County/Interstate Correctional Facilities
Daily Count Sheet

| HAMPSHIRE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|-----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 87 | 0 | 31 | 0 | 3 | 0 | 121 | 0 | 121 |
| | STATE | 0 | 0 | 14 | 0 | 10 | 0 | 2 | 0 | 26 | 0 | 26 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 101 | 0 | 41 | 0 | 5 | 0 | 147 | 0 | 147 |
| JAIL | COUNTY | 0 | 0 | 89 | 0 | 0 | 0 | 0 | 0 | 89 | 0 | 89 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| | TOTAL | 0 | 0 | 92 | 0 | 0 | 0 | 0 | 0 | 92 | 0 | 92 |
| FACILITY TOTAL | | 0 | 0 | 193 | 0 | 41 | 0 | 5 | 0 | 239 | 0 | 239 |
| MIDDLESEX <i>E. Cambridge</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JAIL | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MIDDLESEX <i>Billerica</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 443 | 0 | 21 | 0 | 21 | 0 | 485 | 0 | 485 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 443 | 0 | 21 | 0 | 21 | 0 | 485 | 0 | 485 |
| JAIL | COUNTY | 0 | 0 | 643 | 0 | 0 | 0 | 0 | 0 | 643 | 0 | 643 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 643 | 0 | 0 | 0 | 0 | 0 | 643 | 0 | 643 |
| FACILITY TOTAL | | 0 | 0 | 1086 | 0 | 21 | 0 | 21 | 0 | 1128 | 0 | 1128 |
| NORFOLK <i>Dedham / RT 128</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 172 | 0 | 0 | 0 | 56 | 0 | 228 | 0 | 228 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 172 | 0 | 0 | 0 | 56 | 0 | 228 | 0 | 228 |
| JAIL | COUNTY | 0 | 0 | 254 | 0 | 0 | 0 | 0 | 0 | 254 | 0 | 254 |
| | INS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| | TOTAL | 0 | 0 | 257 | 0 | 0 | 0 | 0 | 0 | 257 | 0 | 257 |
| FACILITY TOTAL | | 0 | 0 | 429 | 0 | 0 | 0 | 56 | 0 | 485 | 0 | 485 |
| NORFOLK <i>Braintree</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLYMOUTH | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 255 | 0 | 0 | 0 | 0 | 0 | 255 | 0 | 255 |
| | STATE | 0 | 0 | 198 | 0 | 8 | 0 | 0 | 0 | 206 | 0 | 206 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | DYS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 453 | 0 | 8 | 0 | 0 | 0 | 461 | 0 | 461 |
| JAIL | COUNTY | 0 | 0 | 415 | 0 | 0 | 0 | 0 | 0 | 415 | 0 | 415 |
| | OTHER COUNTY | 0 | 0 | 96 | 0 | 0 | 0 | 0 | 0 | 96 | 0 | 96 |
| | FEDERAL | 0 | 0 | 115 | 0 | 0 | 0 | 0 | 0 | 115 | 0 | 115 |
| | 52A's | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| | Non 52A's | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| TOTAL | 0 | 0 | 632 | 0 | 0 | 0 | 0 | 0 | 632 | 0 | 632 | |
| FACILITY TOTAL | | 0 | 0 | 1085 | 0 | 8 | 0 | 0 | 0 | 1093 | 0 | 1093 |

County/Interstate Correctional Facilities
Daily Count Sheet

| SUFFOLK <i>Nashua Street</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|---------------------------------|--------------|-------------|----------|------------|------------|----------|----------|-------------|----------|-------------|------------|-------------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| JAIL | COUNTY | 0 | 0 | 662 | 0 | 0 | 0 | 0 | 0 | 662 | 0 | 662 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 662 | 0 | 0 | 0 | 0 | 0 | 662 | 0 | 662 |
| FACILITY TOTAL | | 0 | 0 | 662 | 0 | 0 | 0 | 0 | 0 | 662 | 0 | 662 |
| SUFFOLK <i>South Bay</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 841 | 115 | 0 | 0 | 12 | 2 | 853 | 117 | 970 |
| | STATE | 0 | 0 | 1 | 3 | 2 | 0 | 0 | 1 | 3 | 4 | 7 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 842 | 118 | 2 | 0 | 12 | 3 | 856 | 121 | 977 |
| FACILITY TOTAL | | 0 | 0 | 842 | 118 | 2 | 0 | 12 | 3 | 856 | 121 | 977 |
| WORCESTER | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 468 | 0 | 468 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 472 | 0 | 472 |
| JAIL | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 707 | 0 | 707 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 707 | 0 | 707 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1179 | 0 | 1179 |
| DYS | TYPE | STATE TOTAL | | 3 | | | | | | | | |
| FEDERAL BUREAU OF PRISONS | TYPE | STATE TOTAL | | 4 | | | | | | | | |
| INTERSTATES | TYPE | STATE TOTAL | | 93 | | | | | | | | |

*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION
DAILY COUNT SHEET
COUNTY FACILITIES**

Revised 10/6/15

10/03/16

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION | | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|-------------------|-----------------|------------------|-------------|-----------------|------------------|
| | | HOC | JAIL | | |
| BARNSTABLE | 300 | 208 | 196 | 404 | 135% |
| BERKSHIRE | 292 | 137 | 88 | 225 | 77% |
| BRISTOL | | | | | |
| Ash Street | 206 | 20 | 171 | 191 | 93% |
| Dartmouth | 304 | 446 | 527 | 973 | 320% |
| Women's Center | 56 | 49 | 46 | 95 | 170% |
| DUKES | 19 | 21 | 0 | 21 | 111% |
| ESSEX | | | | | |
| Middleton | 1291 | 443 | 786 | 1229 | 95% |
| WIT | 23 | 36 | NA | 36 | 157% |
| L.C.A.C. | 340 | 343 | NA | 343 | 101% |
| FRANKLIN | 144 | 94 | 158 | 252 | 175% |
| HAMPDEN | | | | | |
| HOC / JAIL | 1178 | 436 | 651 | 1087 | 92% |
| W.M.C.A.C. | 148 | 99 | NA | 99 | 67% |
| Women's Center | 306 | 125 | 181 | 306 | 100% |
| HAMPSHIRE | 287 | 147 | 92 | 239 | 83% |
| MIDDLESEX | | | | | |
| Billerica | 1501 | 485 | 643 | 1128 | 75% |
| NORFOLK | | | | | |
| Dedham / RT 128 | 620 | 228 | 257 | 485 | 78% |
| PLYMOUTH | 1140 | 461 | 632 | 1093 | 96% |
| SUFFOLK | | | | | |
| Nashua Street | 453 | NA | 662 | 662 | 146% |
| South Bay | 1796 | 977 | NA | 977 | 54% |
| WORCESTER | | | | | |
| HOC / JAIL | 822 | 472 | 707 | 1179 | 143% |
| TOTAL | 11226 | 5227 | 5797 | 11024 | 98% |

NA - NOT APPLICABLE