Allowances for
Tenant-Furnished Utilities
and Other Services
Effective 12/1/2014

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 25577-0169 exp.4/30/2001

Locality			**Unit Type**				**Date**	
Berkshire County			**Multi Family**				**1-Dec-14**	
Utility/Service - Allowance per month								
		0BR	**1BR**	**2BR**	**3BR**		**4BR**	**5BR**
Heating	a. Natural Gas	23	32	41	51		65	74
	b. Oil	28	42	53	63		81	95
	c. Electric	13	18	23	28		36	41
Cooking	a. Natural Gas	4	6	8	9		11	13
	b. Electric	8	12	15	19		24	27
Gen. Electric (incl. Monthly chg)		40	52	65	77		96	108
Air Conditioning								
Water	a. Natural Gas	14	19	24	31		38	43
Heating	b. Oil	25	32	42	53		67	74
	c. Electric	20	27	35	43		55	63
Water/sewer		26	26	40	53		67	80
Trash Collection (*)		43	43	43	43		43	43
Range/Microwave		10	10	10	10		10	10
Refrigerator		13	13	13	13		13	13
Other --specify-gas min.charge		11	11	11	11		11	11

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

		Cost per month allowance
Heating		$
Cooking		
Other electric		
Air Conditioning		
Water Heating		
Water		
Sewer		
Trash Collection		
Range/Microwave		
Refrigerator		
Other:		
Total		$

form HUD-52667 (12/97) ref
Handbook 7420.8