# Allowances for Tenant-Furnished Utilities and Other Services

**U.S. Department of Housing and Urban Development**
Office of Public and Indian Housing

| Locality | Age | Unit Type | Date (mm/dd/yyyy) |
|---|---|---|---|
| **RCAP Solutions, Inc.** | **Mixed ages** | **Garden / Row** | **12/1/2015** |

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|---|---|---|---|---|---|---|---|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 25 | 28 | 32 | 36 | 40 | 44 |
| | b. Bottle Gas | 60 | 70 | 81 | 91 | 101 | 106 |
| | c. Electric | 14 | 24 | 33 | 43 | 52 | 61 |
| | d. Oil / Coal / Other | 52 | 61 | 70 | 79 | 87 | 96 |
| Cooking | a. Natural Gas | 12 | 15 | 17 | 19 | 21 | 23 |
| | b. Bottle Gas | 12 | 16 | 20 | 25 | 29 | 34 |
| | c. Electric | 4 | 6 | 7 | 9 | 11 | 13 |
| | d. Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 16 | 22 | 28 | 34 | 39 | 45 |
| Air Conditioning | | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Heating | a. Natural Gas | 10 | 15 | 20 | 24 | 29 | 33 |
| | b. Bottle Gas | 22 | 34 | 46 | 58 | 70 | 82 |
| | c. Electric | 9 | 14 | 19 | 24 | 29 | 35 |
| | d. Oil / Coal / Other | 21 | 32 | 44 | 55 | 66 | 78 |
| Water | | 9 | 9 | 9 | 9 | 9 | 9 |
| Sewer | | 0 | 0 | 0 | 0 | 0 | 0 |
| Trash Collection | | 33 | 33 | 33 | 33 | 33 | 33 |
| Range/Microwave | | 10 | 10 | 10 | 10 | 10 | 10 |
| Refrigerator | | 10 | 10 | 13 | 13 | 13 | 13 |
| Other - specify | | 0 | 0 | 0 | 0 | 0 | 0 |

**Actual Family Allowances** To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Use

Number of Bedrooms

| Utility or Service | per month cost |
|---|---|
| Heating | $ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| | |
| Total | $ |

Spreadsheet (ver10) based on form HUD-52667 (12/97).