

Amendments 455, 529, 804, 864, 950, 1442, 1493, and 1505 have been moved to the category of Medicaid.

Amendment 1094 has been moved from the category of Higher Education to the category of Public Health.

Amendment 1109 has been moved from the category of Elder Affairs to the category of Health and Human Services.

Amendments from Health and Human Services: 9, 41, 152, 226, 285, 288, 445, 566, 649, 673, 691, 720, 852, 862, 909, 963, 1026, 1054, 1061, 1088, 1109, 1146, 1147, 1167, 1169, 1186, 1187, 1262, 1263, 1310, 1356, 1439

Amendments from Public Health: 22, 23, 29, 33, 42, 81, 89, 90, 95, 128, 139, 219, 250, 255, 276, 313, 318, 340, 347, 348, 350, 387, 388, 402, 438, 458, 535, 592, 603, 618, 620, 642, 646, 689, 730, 755, 756, 766, 778, 788, 795, 850, 858, 863, 871, 890, 894, 907, 962, 967, 968, 981, 997, 1035, 1044, 1094, 1102, 1110, 1116, 1121, 1136, 1150, 1182, 1198, 1216, 1231, 1246, 1273, 1293, 1295, 1302, 1312, 1318, 1326, 1340, 1365, 1368, 1375, 1386, 1447, 1485, 1488, 1492, 1494, 1498, 1506, 1584, 1589

Mr. DeLeo of Winthrop and others move to amend H.4900 in section 2 in item 1599-6901 by striking out the figures "\$20,000,000" and inserting in place thereof the following figures:—
"\$28,000,000"

Mr. DeLeo of Winthrop and others move to amend H.4900 in section 2 by striking out item 4000-0112 and inserting in place thereof the following items:—

4000-0112 For matching grants to boys' and girls' clubs, YMCA and YWCA organizations, nonprofit community centers, and youth development programs; provided, that the secretary of health and human services shall award the full amount of each grant to each organization upon commitment of matching funds from the organization; provided further, that the secretary shall report to the house and senate committees on ways and means on the exact amount distributed in fiscal year 2007 by March 1, 2007; provided further, that not less than \$2,000,000 shall be expended for the Massachusetts Alliance of Boys and Girls Clubs; provided further, that an amount not to exceed \$25,000 shall be provided in a matching grant to the Merrimack Valley YMCA; provided further, that not less than \$150,000 shall be expended for nonprofit Youth Services in Andover; provided further, that not less than \$80,000 shall be expended for the young parents program of the Newton Community Service Centers; provided further, that not less than \$25,000 shall be expended for youth and family programs and improvements at the West Suburban YMCA; provided further, that not less than \$100,000 shall be expended for the YWCA of Newburyport; provided further, that not less than \$50,000 shall be expended to the Chelsea YMCA; provided further, that not less than

\$125,000 shall be expended for the Greater Worcester YMCA Youth Programs; provided further, that not less than \$100,000 shall be expended for the Springfield Day Nursery; provided further, that not less than \$50,000 shall be expended to the Franklin Community Action Corporation for youth services; provided further, that \$100,000 shall be expended for the Nazzaro Recreation Center; provided further, that not less than \$50,000 shall be expended for programs at the YWCA of Haverhill; provided further, that not less than \$50,000 be expended for health and wellness programming at the YWCA of Greater Lawrence; provided further, that not less than \$50,000 shall be expended for the Operation of Girls Incorporated in Holyoke drop-in center; provided further, that \$75,000 shall be expended for an aging-in-place pilot project operated by Jewish Family & Children's Service of Greater Boston (JF&CS) in Brookline and Malden, and by Jewish Family Service of Metrowest (JFS/MW) in Framingham; provided further, that not less than \$25,000 shall be expended to the YMCA of greater Lynn; provided further, that not less than \$40,000 shall be expended for the public partnership program between the greater Lynn YMCA and YWCA and the public partnership program between the town of Saugus and the Saugus YMCA and YWCA; provided further, that not less than \$25,000 shall be expended for programs at the Fishing Academy, Incorporated; provided further, that not less than \$50,000 shall be expended for the Oak Square YMCA that will service teens from ages 13 to 17; provided further, that not less than \$50,000 shall be provided to the Uxbridge Youth Center; and provided further, that not less than \$1,000,000 shall be expended for the YMCA of Greater Boston to facilitate projects approved by the board of directors of the YMCA including, but not limited to, projects in the town of Norwood, the West Roxbury area of Boston, East Boston, Woburn, Bedford and in other cities and towns within the greater Boston area\$4,220,000

4000-0280 For a program to alleviate and prevent hunger; provided, that the secretary of health and human services shall contract with Project Bread-The Walk for Hunger, Inc., which shall be solely responsible for administering a comprehensive, community-based program to alleviate and prevent hunger and to expand participation in federal nutrition programs; provided further, that Project Bread shall focus on communities in Massachusetts with the highest rates of hunger as defined by the United States Census Bureau; provided further, that Project Bread shall develop a strategic plan to alleviate hunger; provided further, that Project Bread shall support research relative to the prevention and effect of hunger; provided further, that Project Bread shall file a report with the clerk of the House of Representatives, the clerk of the Senate, the President of the Senate, the Speaker of the House, the chairs of the Joint Committee on Education, the chairs of the Joint Committee on Children and

Families, the chairs of the Joint Committee on Public Health and the chairs of the House and Senate Committees on Ways and Means not later than March 1, 2007 detailing hunger prevention strategies that have been developed and implemented, including, but not limited to, an evaluation of said strategies; and provided further, that Project Bread shall file with the clerk of the House of Representatives and the clerk of the Senate an annual report on the status of hunger in the Commonwealth not later than December 1, 2006\$1,500,000

4003-0122 For a Citizenship for New Americans Program to assist legal permanent residents in our Commonwealth in becoming citizens of the United States; provided, that the office for refugees and immigrants be charged with administering such program; provided further, that said program shall be provided through community-based organizations to the maximum extent possible as determined by the office for refugees and immigrants; provided further, that the program funded by this item provide assistance to persons who are within three years of eligibility to become citizens of the United States; and provided further, that services shall be designed to include: ESOL/civics classes, citizenship application assistance, interview preparation and support services such as interpretation and referral services\$500,000

And move to further amend the bill in section 2 by striking out item 4200-0010 and inserting in place thereof the following item:—

4200-0010 For the administration of the department of youth services; provided, that the department shall continue to collaborate with the department of education in order to align curriculum at the department of youth services with the statewide curriculum frameworks and to ease the reintegration of youth from facilities at the department of youth services into regular public school settings; provided further, that the commissioner of youth services, in conjunction with the department of education, shall submit a report on progress made to the house and senate committees on ways and means by December 1, 2006; and provided further, \$50,000 shall be expended for the City-Wide Dialogues on Boston's Ethnic & Racial Diversity, a program that provides a safe venue for honest, respectful discussions across racial and ethnic lines, including neighborhood diversity dialogues and youth-police dialogues\$5,206,483

And move to further amend the bill in section 2 in item 4510-0100 by striking out the figures "\$16,770,277" and inserting in place thereof the following figures:— "\$17,051,539"

And move to further amend the bill in section 2 by striking out item 4510-0600 and inserting in place thereof the following item:—

4510-0600 For an environmental and community health hazards program, including control of radiation and nuclear hazards, consumer products protection, food and drugs, lead poisoning prevention in accordance with chapter 482 of the acts of 1993, lead-based paint inspections in day care facilities, inspection of radiological facilities, licensing of x-ray technologists and the administration of the division of environmental epidemiology and toxicology for the purposes of chapter 470 of the acts of 1983, the "Right-to-Know" law; provided, that the expenditures from this item for the fair packaging and labeling survey program shall be contingent upon the prior approval of the proper federal authorities for reimbursement of 100 per cent of the amounts so expended; provided further, that \$100,000 shall be expended for a renal disease program administered by the National Kidney Foundation of Massachusetts, Rhode Island and Vermont for nutritional supplements and early intervention services for those affected by renal disease and those at risk of renal disease; provided further, that not less than \$100,000 shall be expended for the purposes of research and prevention activities associated with Lyme Disease, so called, to be conducted by the Barnstable County Department of Health and the Environment; provided further, that not less than \$81,000 shall be expended for the maintenance of a statewide lupus database; provided further, that not more than \$14,800 shall be allocated to the Franklin Regional Council of Governments for costs associated with the regional public health program; provided further, that \$150,000 shall be expended for the ALS registry created by section 26 of chapter 140 of the acts of 2003; provided further, that \$195,000 shall be expended for the purpose of the director of the bureau of environmental health assessment of the department of public health to continue an environmental risk assessment of the health impacts of the General Lawrence Logan Airport in the East Boston section of the city of Boston on any community that is located within a 5 mile radius of the airport and is potentially impacted by the airport; provided further, that the assessment may include, but not be limited to, examining incidences of respiratory diseases and cancers and performing medical and laboratory tests and examinations of residents of these communities; and provided further, that no funds appropriated in this item shall be expended for the purpose of siting or locating a low-level radio-active waste facility in the commonwealth.....\$3,509,106

And move to further amend the bill in section 2 by striking out items 4510-0810 and 4510-0820 and inserting in place thereof the following item:—

4510-0810 For a statewide sexual assault nurse examiner program and a statewide pediatric sexual assault nurse examiner program for the care of victims of sexual assault; provided, that the programs shall be established by the department to operate under specific statewide

protocols and by an on-call system of nurse examiners; provided further, that \$2,572,111 shall be expended for the sexual assault nurse examiners program; and provided further, that \$1,000,000 shall be expended for the pediatric sexual assault nurse examiner program\$3,572,111

And move to further amend the bill in section 2 in item 4512-0103 by adding at the end thereof the following:— “provided further, that not less than \$100,000 shall be expended for the Springfield Public Health Department; provided further, that not less than \$35,000 shall be expended for the Immigrants Assistance Center, Inc., in New Bedford for its unique bilingual AIDS education”

And move to further amend the bill by striking out in section 2D the following “SECTION 2D. The amounts set forth in this section are hereby appropriated from the General Federal Grants Fund. Federal funds received in excess of the amount appropriated in this section shall be expended only in accordance with section 6B of chapter 29 of the General Laws. The amount of any unexpended balance of federal grant funds received prior to June 30, 2005, and not included as part of an appropriation item in this section, is hereby made available for expenditure during fiscal year 2006, in addition to any amount appropriated in this section.” and inserting in place thereof the following:— SECTION 2D. The amounts set forth in this section are hereby appropriated from the General Federal Grants Fund. Federal funds received in excess of the amount appropriated in this section shall be expended only in accordance with section 6B of chapter 29 of the General Laws. The amount of any unexpended balance of federal grant funds received prior to June 30, 2006, and not included as part of an appropriation item in this section, is hereby made available for expenditure during fiscal year 2007, in addition to any amount appropriated in this section.

And move to further amend the bill in section 2 by striking out item 4512-0200 and inserting in place thereof the following item:—

4512-0200 For the division of substance abuse services, including a program to reimburse driver alcohol education programs for services provided for court adjudicated indigent clients; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that not less than \$90,000 shall be appropriated for Franklin Medical Center's Beacon Recovery Program at The Orange Recovery House; provided further that not less than \$150,000 shall be expended to Northern Educational Services, Inc., so-called, in Springfield, to operate the Youth Zone Program; provided further that not less than \$100,000 shall be expended to the Springfield Public Health Department for drug prevention outreach and education; provided further, that \$75,000 shall be expended to preserve an Opiate Abuse Prevention and Intervention Program for Youth in the City of Melrose; provided further, that not less than \$833,000 shall be expended for the Volunteers of America Rebound Youth Residential Recovery Program at Long Island Hospital in the city of Boston for substance abuse and rehabilitation services to youths with addictions; provided further, that not less that \$50,000 shall be expended for the Louis D. Brown Peace Institute; provided further,

that not less than \$100,000 shall be expended for Self Esteem Boston's substance abuse direct service prevention programs and provider training programs; provided further, that not less than \$150,000 shall be expended to the Berkshire County Youth Development Project for youth intervention services; provided further, that not less than \$100,000 shall be expended for the Winchester Substance Abuse Coalition in the town of Winchester; provided further, that not less than \$100,000 shall be expended for a contract with Bay Cove Human Services, Inc. for the purposes of establishing an independent licensed halfway house in the Charlestown neighborhood of Boston, in collaboration with the Charlestown Recovery House, Inc. for persons in recovery from alcoholism and chemical dependency; provided further, that not less than \$45,000 shall be expended in grants for the Framingham Coalition for the Prevention of Drug and Alcohol abuse; provided further, that not less than \$250,000 shall be expended for the Latino After School Initiative; provided further, that \$500,000 shall be expended for an opiate education and counseling competitive grant program in Suffolk county; provided further, that not less than \$200,000 shall be expended for the Link House, Inc. in the town of Salisbury for purposes of establishing transitional housing for women in recovery from substance abuse; provided further, that not less than \$100,000 shall be expended for the Russian Teens-at-Risk program operated by the Jewish Family Children's Service in the cities of Boston and Lynn and the town of Brookline; provided further, that not less than \$150,000 shall be expended for the New Beginnings program; provided further, that not less than \$50,000 shall be expended for teens through programs provided by the Ashland Recreational Department; provided further, that not less than \$60,000 shall be provided to Project COPE, Inc. in Lynn for the prevention and education of the problems associated with OxyContin and Heroine use; provided further, that not less than \$99,925 shall be expended for Latinas y Ninos to provide a full-time child advocate parent educator specialist to attend to the needs of Latino women in recovery with a focus on pregnant women, new parents and mothers recently reunified with their children; provided further, that not less than \$125,000 shall be expended for the operation of the Barnstable Action for New Directions (BAND) program facilitated by Gosnold Society of Cape Cod Inc. in conjunction with the Barnstable district court and the Cape and Islands district attorney; provided further, that not less than \$961,324 shall be expended to Gavin Foundation for a male adolescent residential facility for substance abuse and rehabilitation services and for an adjoining female adolescent residential facility for substance abuse and rehabilitation services, totaling twenty-eight beds located in the South Boston section of the city of Boston; provided further, that not less than \$319,500 shall be expended for a contract with Gavin Foundation, Inc. to provide a

Total Immersion Program in conjunction with the Probation Department of the South Boston Division of the district courts, the Somerville Division of the district courts, the Hingham Division of the district courts, the Brighton Division of the district courts, and other district courts and that the funding shall be expended for the maintenance of a training program by the Gavin Foundation for a statewide Total Immersion Program; provided further, that the Gavin Foundation shall be contracted to provide Total Immersion Programs stated herein; provided further, that \$750,350 shall be expended for a contract with STEP, Inc., for sobriety treatment, education and prevention; provided further, that not less than \$155,000 shall be expended for the maintenance and operation of the Intensive Outpatient Program at the South Boston Collaborative for the purposes of responding to adolescent suicide clusters and drug abuse in the South Boston section of the city of Boston; and provided further, that not less than \$75,000 shall be expended for the Tynan Community Centers Adolescence Wellness Program in the South Boston section of City of Boston\$59,222,392

And move to further amend the bill in section 2 by striking out item 4512-0201 and inserting in place thereof the following item:—

4512-0201 For substance abuse step-down recovery services, otherwise known as level B beds and services, and other critical recovery services with severely reduced capacity; provided, that no funds shall be expended in the AA object class for any personnel-related costs; and provided further, that the department shall submit quarterly to the house and senate committees on ways and means a report on the number of individuals served by the step-down recovery services program\$5,000,000

And move to further amend the bill in section 2 by striking out item 4513-1000 and inserting in place thereof the following item:—

4513-1000 For the operation of the bureau of family health services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that not less than \$5,451,356 shall be expended for comprehensive family planning services, including HIV counseling and testing, community based health education and outreach services, provided by agencies certified as comprehensive family planning agencies, family planning clinics and primary care services for women and children; provided further, that of \$5,451,356, \$150,000 shall be allocated for a statewide hotline and other efforts to implement chapter 91 of the acts of 2005; provided further, that not less than \$300,000 shall be expended for ROCA, Inc. for outreach and youth development for at-risk youth and young adults in Chelsea, Revere, and East Boston; provided further, that not less than \$100,000 of said funds shall be

expended for such programs in the Bowdoin/Geneva and the Uphams Corner/North Dorchester sections of Boston; and provided further, that not less than \$50,000 shall be expended for Falmouth Family Planning\$5,901,356

And move to further amend the bill in section 2 in item 4513-1020 by adding at the end thereof the following:— “provided further, that not less than \$1,000,000 shall be expended for the provision of cost reimbursement funding to certified Early Intervention programs” and by striking out the figures “\$32,466,250” and inserting in place thereof the following figures:— “\$32,966,250”

And move to further amend the bill in section 2 in item 4513-1113 by striking out the figures “\$185,000” and inserting in place thereof the following figures:— “\$240,000”

And move to further amend the bill in section 2 in item 4513-1114 by striking out the figures “\$562,876” and inserting in place thereof the following figures:— \$662,876”

And move to further amend the bill in section 2 by striking out item 4513-1130 and inserting in place thereof the following item:—

4513-1130 For the domestic violence and sexual assault prevention and treatment program; provided, that of the amount appropriated in this item, funds shall be expended for rape prevention and victim services, including the statewide Spanish language hotline for sexual abuse and statewide suicide and violence prevention outreach to gay and lesbian youth; provided further, that not less than \$158,000 shall be expended for the public health model of community engagement and intervention services and crisis housing for sexual violence and intimate partner violence in the GLBT community.....\$5,027,066

And move to further amend the bill in section 2 in item 4516-1000 by inserting at the end thereof the following:— “provided further, that not less than \$240,000 shall be expended for the maintenance of the statewide rabies control program coordinated by the department of public health providing assistance to cities, towns and the public, and for the interagency collaboration through the rabies advisory committee, the 24-hour epidemiological and clinical consultation for rabies exposures, and the rapid laboratory diagnostic services; provided further, that of the \$240,000, not less than \$150,000 shall be expended for the continuation of the Oral Rabies Vaccine Project on Cape Cod operated through a contract with Tufts University School of Veterinary Medicine in collaboration with the federal Centers for Disease Control and Prevention”

And move to further amend the bill in section 2 by striking out item 4530-9000 and inserting in place thereof the following item:—

4530-9000 For teenage pregnancy prevention services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that applications for such funds shall be administered through the department upon receipt and approval of coordinated community service plans to be evaluated in accordance

with guidelines issued by the department; provided further, that portions of the grants may be used for state agency purchases of designated services identified by said community service plans; provided further, that the department shall contract directly with vendors of teenage pregnancy prevention services; provided further, that \$100,000 shall be expended for teen pregnancy prevention services in the Town of Orange; and provided further, that not less than \$15,000 shall be provided to Girls, Inc. of Lynn for teen pregnancy prevention.....\$2,000,000

And move to further amend the bill in section 2 in item 4570-1500 by adding at the end thereof the following:— “provided further, that not less than \$107,500 shall be expended for Phase III of Silent Spring Institute’s Household Exposure and Environmental Breast Cancer Study to operate through the University of Massachusetts at Lowell” and striking out the figures “\$3,255,268” and inserting in place thereof the following figures:— “\$3,362,768”

And move to further amend the bill in section 2, in item 4580-1000, by striking out the figures “\$34,871,508” and inserting in place thereof the figures:— “\$36,771,508

And move to further amend the bill in section 2 by striking out item 4590-0250 and inserting in place thereof the following:—

4590-0250 For school health services and school-based health centers in public and non-public schools; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that services shall include, but not be limited to: (1) strengthening the infrastructure of school health services in the areas of personnel and policy development, programming, and interdisciplinary collaboration; (2) developing linkages between school health services programs and community health providers; (3) incorporating health education programs, including tobacco prevention and cessation activities in school curricula and in the provision of school based health services; and (4) incorporating obesity prevention programs, including nutrition and wellness programs in school curricula to address the nutrition and lifestyle habits needed for healthy development; provided further, that the services shall meet standards and eligibility guidelines established by the department of public health in consultation with the department of education; provided further, that not less than \$300,000 shall be expended for mental health and substance abuse services in school-based health centers; provided further, that not less than \$350,000 shall be expended for the governor’s commission on gay and lesbian youth; provided further, that not less than \$200,000 shall be expended for the North Quabbin Community Coalition for support and implementation of four model community coalitions and community capacity building activities; provided further, that not less than \$100,000 shall be expended to the H.E.L.P. program so-called, for black males health;

provided further, that not less than \$15,000,000 shall be expended for school nurses and school based health centers; provided further, that \$150,000 shall be expended for the Childhood Obesity – School Nutrition Pilot Project, within the department of public health; provided further, that the purpose of the pilot program is to encourage food and service providers contracting with public schools to initiate or maintain school lunch programs focused on diminishing the epidemic of childhood obesity; provided further, that food service providers, working with public schools, wishing to institute or maintain a school nutrition program designed to reduce childhood obesity, may submit an application to the department of public health for a grant, not to exceed \$10,000 per school per annum; provided further, that eligible programs must focus on providing healthier choices for lunch programs and providing information and incentives to make healthier meal choices on a daily basis in a school lunch line; provided further, that the application will indicate the name and qualifications of the food service provider, the school or schools receiving the program, a letter of support from the school or school system using the program, a description of the program, sample menus with nutritional backup, educational outreach and awareness materials and methods for measuring results; provided further, that one or more schools may be included in an application; and provided further, that grant applications and other appropriate criteria will be determined and reviewed by the department.....\$16,110,309