

**ATTACHMENT F**

**FY 03 WIA PLAN  
SUMMARY SHEET BY REGION**

**LOCAL WORKFORCE INVESTMENT BOARD:**

**WIB CHAIR:**

**CHIEF ELECTED OFFICIAL:**

**CAREER CENTER EXECUTIVE DIRECTOR:**

**TOTAL BUDGET:**

**MAJOR ADDITIONAL FEDERAL GRANTS:**

**MAJOR CITIES:**

**MAJOR INDUSTRIES:**

**OTHER HIGHLIGHTS:**