

COMMONWEALTH OF MASSACHUSETTS

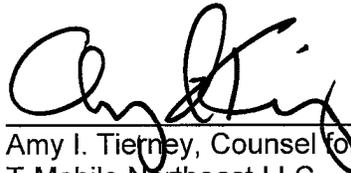
DEPARTMENT OF TELECOMMUNICATIONS AND CABLE

In the Matter of)
)
T-MOBILE NORTHEAST LLC)
)
Petition to Relinquish Its)
Eligible Telecommunications Carrier)
Designation Pursuant to 47 U.S.C. §214(e)(4))

Docket No. 14-5

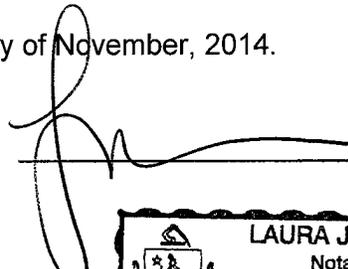
RETURN OF SERVICE

I hereby certify that publication and service of the within Notice of Public Hearing has been made and given as therein directed.

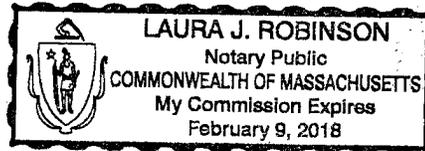


Amy I. Tierney, Counsel for
T-Mobile Northeast LLC

Subscribed and sworn to be me this 7th day of November, 2014.



, Notary Public



ATTACHMENT A

Copies of Tear Sheets from *The Boston Globe*
Indicating Publication of Notice on October 30, 2014

Years on t erase complexity of DiMasi corruption case

►DIMASI
Continued from Page B1

in payments from a Burlington-based software firm, Cognos.

"My takeaway was that they were not anxious to go prosecuting the speaker of the House," Sullivan said.

Coakley replied during Monday's debate that Sullivan is "either flat-out lying or flat-out wrong." She produced a document showing that her office requested copies of Sullivan's evidence the day after the 2008 meeting, and later agreed that the US Attorney should prosecute DiMasi instead of her office because they have stronger anticorruption laws.

The road to DiMasi's criminal conviction for taking \$65,000 in kickbacks began in 2007, a year before the disputed meeting with Coakley. That was when a top state information technology manager raised concerns over an about-to-be-paid \$13 million check to Cognos for a "business intelligence software" contract.

That person, Stuart Lecky,

the state's chief operating officer for information technology, believed the software was not needed, and the contract, which was awarded in an unusually rushed way, was politically influenced by DiMasi.

When his boss took no action, Lecky became the whistleblower in the case. He is being identified here for the first time.

Lecky said he dropped off a 90-page packet at Coakley's office and eventually spent two hours with assistant attorney general James O'Brien, laying out what he said was the fraudulent awarding of a contract, and DiMasi's interest in it.

O'Brien concluded the meeting, according to Lecky, by saying it appeared to be political deal making and "nothing we can prosecute."

But Inspector General Sullivan's investigators, who received the same 90-page information packet and briefing, was immediately enthusiastic.

"They were very interested," said Lecky of Sullivan's office.

Meanwhile, he said, he never heard from the attorney general's office again.

But Coakley's campaign manager said she began "investigating some of the issues that" Lecky raised, according to a statement on Wednesday. "By March of 2008, e-mails show that [Coakley's] office was pursuing a cyber-crimes investigation into Cognos," according to the statement.

The cyber-crimes matter was unrelated to DiMasi.

At about the same time, Sullivan published a letter laying out numerous irregularities in the bidding for the \$13 million Cognos contract, prompting the Patrick administration to void the contract and seek a refund.

While Sullivan continued to investigate Cognos, Coakley's office investigated a second, separate scheme involving DiMasi and his friends. A group of ticket brokers had hired DiMasi's friend and accountant, Vitale, to secretly lobby DiMasi on their behalf. Records show that



From left, former House speaker Salvatore F. DiMasi's accountant, Richard Vitale, DiMasi friend Richard McDonough and (right) DiMasi. Democrat Martha Coakley mistakenly said in debates she had put Vitale in jail and prosecuted McDonough.

Coakley's office convened a grand jury in late summer and Vitale was indicted for illegal lobbying in December.

During the summer of 2008 the Globe reported that DiMasi's law associate, Steven Topazio, was on the Cognos payroll, and that a Cognos sales agent, Joseph Lally, had also hired Vitale for unspecified "consulting work."

Sullivan subpoenaed bank records, e-mails, and Cognos payroll records and found the secret payments to DiMasi's as-

sociates. His dramatic findings were published in the Globe.

Though Sullivan's findings did not directly implicate DiMasi, officials in the US attorney's office in Boston almost immediately appointed a prosecutor to launch a criminal probe. Sullivan said that Coakley's office reacted differently, asking him to meet with her in his office.

Sullivan, in his recent conversation with the Globe, said that Coakley told him back in October 2008 that she found no

where such a statement was made nor have I ever heard the attorney general make such statements," said Assistant Attorney General Sheila Calkins, in a written statement last week.

Coakley campaign aides also suggested that Sullivan was politically biased since he is now the research director at the conservative leaning Pioneer Institute, though Sullivan himself is a Democrat.

While the exact nature of the October 2008 meeting remains in dispute, in the end, the US attorney's office prosecuted DiMasi while Coakley concentrated on Vitale and the ticket broker scandal. Federal prosecutors say Coakley's office played little role after Oct. 2008 in the federal Cognos investigation.

DiMasi is scheduled to be released from prison in 2018. Vitale pleaded guilty to misdemeanors, was placed on probation for two years and ordered to pay a \$92,000 penalty.

"bright line" of criminality. That, according to Sullivan, was when she asked him to stop investigating and became upset when he told her he was turning the matter over to the FBI and the US attorney's office.

In response to Sullivan's recent statements, Coakley and three assistants who sat in on the Oct. 20 meeting deny that she was uninterested in pursuing the case or that she discouraged Sullivan from investigating.

"I was part of no meeting where such a statement was made nor have I ever heard the attorney general make such statements," said Assistant Attorney General Sheila Calkins, in a written statement last week.

Coakley campaign aides also suggested that Sullivan was politically biased since he is now the research director at the conservative leaning Pioneer Institute, though Sullivan himself is a Democrat.

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David Scharfenberg of the Globe staff contributed to this report. Andrea Estes can be reached at andrea.estes@globe.com.

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David Scharfenberg of the Globe staff contributed to this report. Andrea Estes can be reached at andrea.estes@globe.com.

Students suspended over photo with guns

By Kiera Blessing
GLOBE CORRESPONDENT

Two Taunton teenagers have been suspended from Bristol-Plymouth Regional Technical School after they posted a photo of themselves holding realistic pellet guns with the caption "Homecoming 2014," school officials said.

"The picture itself is really of no concern . . . but when they tied it to a school activity or event, we [took] action," said Richard Gross, the school's superintendent.

The photo, which was posted on the Internet, showed a smiling boy and girl holding the pellet guns.

The photo came to the school's attention on Sunday, when concerned parents began calling and complaining about the photo, Gross said. He said the students were suspended beginning Tuesday not because of the photo, but because they caused a disruption at the school. Officials have not named the juveniles.

Gross described the disruption as "students being afraid, and the whole gamut of things you would expect when they're sharing things like that with their peers."

He said that he did not know when the photo was posted, but that it appeared the teenagers were dressed as if they were ready to go to Friday's homecoming dance.

The students, who are juniors, were to meet with school officials on Wednesday to discuss the incident and determine a reasonable punishment, Gross said. The students were allowed to have a legal representative at the meeting.

"The whole range of punishments are available, depending on the degree and severity of what went on," Gross said. Expulsion is a possible punishment, he said.

The students have "acknowledged that what they did wasn't right," Gross said, though he did not know if the students would publicly admit guilt because "all of this has been blown out of reasonable proportion."

Kiera Blessing can be reached at kiera.blessing@globe.com.

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Advertiser: Brown Rudnick
Section/Page/Zone: Metro/006/NZ
Description: DTC
Ad Number: 37970
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Publication Date: 10/30/2014

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LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in certain mortgages given by **Obadehin Oluwalade** of America, N.A. dated October 14, 2005, recorded with the Suffolk County Registry of Deeds in Book 38258, Page 13, said mortgage being assigned to **Victoria West Financial, Inc.** by virtue of an assignment dated December 21, 2012, and recorded in Book 50800, at Page 39 of which mortgage the undersigned is the present holder, in breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at 11:00 AM on **November 14, 2014** at the mortgagee's premises. The entire mortgaged premises, all and singular, the premises as described in said mortgage:

The land in that part of Boston called Dorchester, Suffolk County, Massachusetts, together with any improvements thereon being now owned by **Obadehin Oluwalade**, 33 Burghat Street, and being shown as Lot 43B on a plan entitled "Plan of Land, Ashmont, Mass." Dated May 14, 1925, C.H. Gannet, C.E., recorded with Suffolk Deeds at the end of book 4722, and bounded and described as follows: Westerly by Burgoyne Street, forty and 1/100 (40 1/100) feet; Northerly by Lot 42A on said plan, ninety-three and 33/100 (93 33/100) feet; Easterly by land of owners unknown, forty (40) feet; and Southerly by Lots 40 and 41 on said plan, eighty-nine and 90/100 (89 90/100) feet. For grantor's title see recorded at the Suffolk Registry of Deeds at Book 25742 Page 304.

Subject to and with the benefit of easements, reservations, restrictions, and taking of record, if any, insofar as the same are now in force and applicable.

In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference.

This property has the address of **31-33 Burgoyne Street, Dorchester, MA 02124**

Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property, all encumbrances and additions shall also be covered by this sale.

Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sale liens, and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000) in cash. The purchaser's check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cash or by certified check will be due in full at the offices of Doonan, Graves & Longoria, LLC, 100 Cummings Center, Suite 225D, Beverly, MA 01915, time being of the essence. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date.

The premises is to be sold subject to and with the benefit of all easements, restrictions, leases, tenancies, and rights of possession, building and zoning laws, encumbrances, condominium liens, if any and all other claim in the nature of liens, if any there be.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this notice of sale and/or the terms of the Memorandum of Sale executed at the time of foreclosure, the Mortgagee reserves the right to sell the property by foreclosure sale to the highest bidder, providing that said second highest bidder shall deposit with the Mortgagee's attorneys, DOONAN, GRAVES, & LONGORIA, LLC, 100 Cummings Center, Suite 225D, Beverly, MA 01915, the amount of the required deposit as set forth herein within three (3) business days after written notice of the default of the previous highest bidder. The amount to be conveyed to the said second highest bidder within thirty (30) days of said written notice.

If the second highest bidder declines to purchase the within described property, the Mortgagee reserves the right to purchase the within described property at the amount bid by the second highest bidder.

The foreclosure deed and the consideration paid by the successful bidder shall be held in escrow by DOONAN, GRAVES, & LONGORIA, LLC (hereinafter called the "Escrow Agent") until the deed shall be released from escrow to the successful bidder at the same time as the consideration is released to the Mortgagee, thirty (30) days after the date of sale, whereupon all obligations of the Escrow Agent shall be deemed to have been properly fulfilled and the Escrow Agent shall be discharged.

Other terms to be announced at the sale.

Dated: September 26, 2014 Caliber Home Loans, Inc. By: Reneau J Longoria, Esq., DOONAN, GRAVES & LONGORIA, LLC, 100 Cummings Center, Suite 225D Beverly, MA 01915 90291-2670 30200.02 (OLABODE) FEI # 1078.00650 10/16/2014, 10/23/2014, 10/30/2014

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in certain mortgages given by **Jean V. Abellard** and **Levonia Maurais** to **Mortgage Investment Corporation** Systems, Inc., as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, dated January 26, 2007 and recorded with the Suffolk County Registry of Deeds at Book 41231, Page 247, subsequently assigned to One West Bank, FSB by Mortgage Electronic Registration Systems, Inc., as solely nominee for Taylor, Bean & Whitaker Mortgage Corp., by assignment recorded in said Registry of Deeds in Book 50489, Page 77, subsequently assigned to Ocwen Loan Servicing, LLC by One West Bank, FSB, by assignment recorded in said Registry of Deeds in Book 52554, Page 171, of which the Mortgagee is the present holder, in breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 12:00 PM on **November 20, 2014** at 130 Central Avenue, Boston (Hyde Park District), MA, all and singular the premises described in said Mortgage, to wit:

Parcel I.D.#: 18-08121-000
Two certain parcels of land with the buildings thereon situated in that part of Boston, Suffolk County, Massachusetts known as Hyde Park, and presently known as and numbered 130 Central Avenue, being shown as Lots 3 and 4 respectively, on a plan of section 6 of the Real Estate and Building Company's Land in Hyde Park as subdivided by Benjamin Chipman, dated June 27, 1887, G.L. Richardson, Surveyor recorded with Norfolk County, Book 593, Page 357 and bounded and described as follows:

PARCEL I
EASTERLY: by Central Avenue, fifty-eight and 11/100 (58 11/100) feet;
NORTHERLY: by Lot 4 on said plan, seventy-six and 6/10 (76 6/10) feet;
WESTERLY: by Lot 10 on said plan, fifty-eight (58) feet; and SOUTHERLY: by Lot 2 on said plan, seventy-eight and 4/10 (78 4/10) feet.
Containing 4495 square feet of land more or less, as shown on said plan.

PARCEL II
EASTERLY: by Central Avenue, fifty-eight and 11/100 (58 11/100) feet;
NORTHERLY: by Lot 5, on said plan, seventy-four and 8/10 (74 8/10) feet;
WESTERLY: by Lot 9, on said plan, fifty-eight (58) feet; and SOUTHERLY: by Lot 3, on said plan, seventy-six and 6/10 (76 6/10) feet.
Containing 4390 square feet of land according to said plan, be any or all of said measurements or contents more or less or however otherwise the said premises may be bounded and described.

For title see deed dated 12/10/2004 and recorded with the Suffolk County Registry of Deeds in Book 36086, Page 083.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS and 00 CENTS (\$5,000.00) in the form of a certified check or bank treasurer's check will be required to be delivered at or before the time the bid is made. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no claim against the Mortgagee, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of any error in this publication.

TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

Ocwen Loan Servicing, LLC
Present Holder of said Mortgage.
By its Attorneys,
ORLAND MORAN PLLC
P.O. Box 540540
Waltham, MA 02454
Phone: 781-790-7800
October 30, November 6, November 13, 2014

LEGAL NOTICES

LEGAL NOTICES

MASSDOT
Massachusetts Department of Transportation

INVITATION FOR BIDS FOR THE SALE OF REAL PROPERTY PLYMOUTH, MASSACHUSETTS

The Massachusetts Department of Transportation (herein "MassDOT") is requesting proposals for the sale of one parcel of underutilized land, located at the junction of Commerce Way, Christa McAuliffe Way and Industrial Park Road, in the Town of Plymouth.

The parcel, referred herein as the Park & Ride Commuter Lot at the junction of Commerce Way and Industrial Park Road, at its intersection with Christa McAuliffe Way, is currently being used as a Park & Ride Commuter Lot, created as an improvement to the Route 44 and Route 3 Reconstruction and Relocation Project. The Park and Ride Commuter Lot contains 6.66 Acres+ of land and is bounded by Commerce Way on its west side, by Industrial Park Road on its east side, by Christa McAuliffe Way on its south side, and by privately-owned developable land on its north side.

There is currently no direct vehicular access into the parcel from Industrial Park Road. There are access driveways to the property from Christa McAuliffe Way and Commerce Way, which could be altered with approval from the Town of Plymouth. Prospective bidders are responsible for determining the availability and adequacy of any utilities for the parcel or which may exist within the parcel. The Parcel will be sold on an "as is", "where is", and "with all defects" basis, and is subject to all existing and recorded easements, encumbrances, restrictions, and limitations. All additional terms and conditions are stated in the Invitation For Bids, issued by the Department on October 15, 2014.

To receive an electronic copy of the Invitation For Bids, contact the Project Manager by e-mail to Frank.Vallarelli@state.ma.us or in writing at:

Frank Vallarelli, Project Manager
Massachusetts Department of Transportation
Office of Real Estate and Asset Development
Room 5270, Ten Park Plaza
Boston, Massachusetts 02116
Telephone (857) 368-8946

Deadline: Proposals must be received at the above address as specified in the Invitation For Bids, no later than **2:00 PM, on Wednesday, November 26, 2014**. No exceptions will be allowed to the bidding deadline.

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
RICHARD A. DAVEY, SECRETARY & CEO

LEGAL NOTICES

LEGAL NOTICES

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND CABLE
D.T.C. 14-5 October 24, 2014

Petition of T-Mobile Northeast LLC to Relinquish its Eligible Telecommunications Carrier Designation Pursuant to 47 U.S.C. § 214(e)(4)

NOTICE OF PUBLIC HEARING

On October 9, 2014, T-Mobile Northeast LLC ("T-Mobile") filed a motion to relinquish its eligible telecommunications carrier ("ETC") designation pursuant to 47 U.S.C. § 214(e)(4) and 47 C.F.R. § 54.205 with the Department of Telecommunications and Cable ("Department"). T-Mobile's petition may be viewed at the Department's offices Monday through Friday, excluding holidays, from 9:00 a.m. until 5:00 p.m.

This proceeding has been docketed as D.T.C. 14-5 and is a formal order, however the Department is proposing to adopt the Rules of Practice and Procedure.

The Department will hold a public hearing to receive comments regarding T-Mobile's petition. The public hearing will take place at:

10:00 a.m.
November 13, 2014
Department of Telecommunications and Cable
1000 Washington Street
Boston, MA 02118
617-305-3580
cattrice.williams@state.ma.us

Petitions for leave to intervene or to participate must be filed by 5:00 p.m. on November 7, 2014. All petitions and written comments should also be submitted to the Department in electronic format by e-mail attachment to dttc.filing@state.ma.us. Any such filings must be served on counsel for all parties. The current service list is available from the Department. All filings must specify: (1) an easily identifiable case caption; (2) the docket number; (3) the petitioner (if applicable); (4) the name of the person submitting the filing; (5) that person's title; if any; and (6) a brief, descriptive title of the document (e.g., petition to intervene or participate). Any petitions must satisfy the substantiality requirements of 27 A.M.R. § 13.03. Statements should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.

Any questions regarding this proceeding should be directed to Cattrice.Williams@state.ma.us or at 617-305-3580.

LEGAL NOTICES

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MASSACHUSETTS BAY TRANSPORTATION AUTHORITY SOLICITATION FOR CONSULTANT SERVICES
MBTA CONTRACT NO. R19P503

The MBTA is soliciting professional engineering services via a Request for Qualifications/Proposals (RFQ/OP) for Program Management/Construction Management (PM/CM) Services related to the design and construction of Red Line and Orange Line infrastructure improvements.

Services for this project will include, but not be limited to: general administration and program management (PM) support services, construction management (CM) and oversight services, environmental permitting/coordination, etc.

This contract will be state funded. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime consultants, subcontractors, and suppliers in all of its contracting opportunities.

The complete request for qualifications/proposals can be found on the MBTA website. Please use the following link: http://www.mbta.com/business_center/bidding_solicitations/current_solicitations/

The MBTA reserves the right to cancel this procurement or to reject any or all Statements of Qualifications and Proposals.

Richard A. Davey Secretary & CEO
Beverly A. Scott, Ph.D. General Manager and Rail & Transit Administrator

LEGAL NOTICES

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WANTED TO LEASE
OFFICE SPACE IN QUINCY, WITHIN APPROXIMATELY ONE AND ONE-HALF MILE OF THE QUINCY DISTRICT COURTHOUSE LOCATED AT ONE DENNIS RYAN PARKWAY

On behalf of the Massachusetts Trial Court, the Massachusetts Division of Capital Asset Management and Maintenance is requesting proposals to lease approximately 10,000 usable square feet of office space in Quincy, within approximately one and one-half mile of the Quincy District Courthouse located at one Dennis Ryan Parkway for a term of ten years.

Proposals must be submitted to:

Division of Capital Asset Management and Maintenance
Office of Leasing and State Office Planning
One Ashburton Place
14th Floor - Room 1414
Boston, Massachusetts 02108

Proposals must be submitted by the deadline of **December 2, 2014 at 2:00 p.m.** Proposals will be opened at that time.

To obtain a Request for Proposals (RFP), please call 857-204-1355, at any time or send a request to the Office of Leasing and State Office Planning at the above address. Please include your name, address, telephone and fax number or a business card, and cite the name of the agency seeking space and the RFP Project Number 201451000. This RFP can also be obtained through the internet at <http://www.combuy.com>

For further information, please call 617-727-8000, during business hours.

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By its Attorneys,
ORLAND MORAN PLLC
P.O. Box 540540
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Phone: 781-790-7800
October 30, November 6, November 13, 2014

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Subject to and with the benefit of easements, reservations, restrictions, and taking of record, if any, insofar as the same are now in force and applicable.

In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference.

This property has the address of **31-33 Burgoyne Street, Dorchester, MA 02124**

Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property, all encumbrances and additions shall also be covered by this sale.

Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sale liens, and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000) in cash. The purchaser's check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cash or by certified check will be due in full at the offices of Doonan, Graves & Longoria, LLC, 100 Cummings Center, Suite 225D, Beverly, MA 01915, time being of the essence. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date.

The premises is to be sold subject to and with the benefit of all easements, restrictions, leases, tenancies, and rights of possession, building and zoning laws, encumbrances, condominium liens, if any and all other claim in the nature of liens, if any there be.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this notice of sale and/or the terms of the Memorandum of Sale executed at the time of foreclosure, the Mortgagee reserves the right to sell the property by foreclosure sale to the highest bidder, providing that said second highest bidder shall deposit with the Mortgagee's attorneys, DOONAN, GRAVES, & LONGORIA, LLC, 100 Cummings Center, Suite 225D, Beverly, MA 01915, the amount of the required deposit as set forth herein within three (3) business days after written notice of the default of the previous highest bidder. The amount to be conveyed to the said second highest bidder within thirty (30) days of said written notice.

If the second highest bidder declines to purchase the within described property, the Mortgagee reserves the right to purchase the within described property at the amount bid by the second highest bidder.

The foreclosure deed and the consideration paid by the successful bidder shall be held in escrow by DOONAN, GRAVES, & LONGORIA, LLC (hereinafter called the "Escrow Agent") until the deed shall be released from escrow to the successful bidder at the same time as the consideration is released to the Mortgagee, thirty (30) days after the date of sale, whereupon all obligations of the Escrow Agent shall be deemed to have been properly fulfilled and the Escrow Agent shall be discharged.

Other terms to be announced at the sale.

Dated: September 26, 2014 Caliber Home Loans, Inc. By: Reneau J Longoria, Esq., DOONAN, GRAVES & LONGORIA, LLC, 100 Cummings Center, Suite 225D Beverly, MA 01915 90291-2670 30200.02 (OLABODE) FEI # 1078.00650 10/16/2014, 10/23/2014, 10/30/2014

LEGAL NOTICES

LEGAL NOTICES

WANTED TO LEASE
OFFICE SPACE IN QUINCY, WITHIN APPROXIMATELY ONE AND ONE-HALF MILE OF THE QUINCY DISTRICT COURTHOUSE LOCATED AT ONE DENNIS RYAN PARKWAY

On behalf of the Massachusetts Trial Court, the Massachusetts Division of Capital Asset Management and Maintenance is requesting proposals to lease approximately 10,000 usable square feet of office space in Quincy, within approximately one and one-half mile of the Quincy District Courthouse located at one Dennis Ryan Parkway for a term of ten years.

Proposals must be submitted to:

Division of Capital Asset Management and Maintenance
Office of Leasing and State Office Planning
One Ashburton Place
14th Floor - Room 1414
Boston, Massachusetts 02108

Proposals must be submitted by the deadline of **December 2, 2014 at 2:00 p.m.** Proposals will be opened at that time.

To obtain a Request for Proposals (RFP), please call 857-204-1355, at any time or send a request to the Office of Leasing and State Office Planning at the above address. Please include your name, address, telephone and fax number or a business card, and cite the name of the agency seeking space and the RFP Project Number 201451000. This RFP can also be obtained through the internet at <http://www.combuy.com>

For further information, please call 617-727-8000, during business hours.

LEGAL NOTICES

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in certain mortgages given by **Jean V. Abellard** and **Levonia Maurais** to **Mortgage Investment Corporation** Systems, Inc., as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, dated January 26, 2007 and recorded with the Suffolk County Registry of Deeds at Book 41231, Page 247, subsequently assigned to One West Bank, FSB by Mortgage Electronic Registration Systems, Inc., as solely nominee for Taylor, Bean & Whitaker Mortgage Corp., by assignment recorded in said Registry of Deeds in Book 50489, Page 77, subsequently assigned to Ocwen Loan Servicing, LLC by One West Bank, FSB, by assignment recorded in said Registry of Deeds in Book 52554, Page 171, of which the Mortgagee is the present holder, in breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 12:00 PM on **November 20, 2014** at 130 Central Avenue, Boston (Hyde Park District), MA, all and singular the premises described in said Mortgage, to wit:

Parcel I.D.#: 18-08121-000
Two certain parcels of land with

ATTACHMENT B

Copies of Tear Sheets from *The Republican*
Indicating Publication of Notice on October 29, 2014

Real estate for rent

All real estate advertising in this newspaper is subject to the Federal Fair Housing Amendments Act and Massachusetts Labor and Industries Law, which make it illegal to advertise any preference, limitations or discrimination based on race, color, religion, sex, national origin, handicap, familial status, sexual orientation which shall not include persons whose sexual orientation involves minor children as the sex object, genetic information, ancestry, children, marital status, or public assistance recipient, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. To report discrimination, call the Office of Fair Housing and Equal Opportunity of the U.S. Department of Housing and Urban Development (HUD) at 1-800-669-9777. The HUD TTY telephone number for the hearing impaired is 212-708-1455.

Apartments/Condos, Unfurnished

Westfield PARK SQUARE TOWNHOUSES \$840 - \$860/month w/\$40 Heat Disc. Deluxe 2BR Townhouses 1.5 Baths, Spac. Closets FREE HOT WATER Dishwasher, w/w carpet Air Conditioner Laundry Facilities 30 sq. ft. priv. entrances Conv. to Ma. Pike, #2 & 10 For more info, call 413-568-1444

Real estate for sale

All real estate advertising in this newspaper is subject to the Federal Fair Housing Amendments Act and Massachusetts Labor and Industries Law, which make it illegal to advertise any preference, limitations or discrimination based on race, color, religion, sex, national origin, handicap, familial status, sexual orientation which shall not include persons whose sexual orientation involves minor children as the sex object, genetic information, ancestry, children, marital status, or public assistance recipient, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. To report discrimination, call the Office of Fair Housing and Equal Opportunity of the U.S. Department of Housing and Urban Development (HUD) at 1-800-669-9777. The HUD TTY telephone number for the hearing impaired is 212-708-1455.

Commercial Buildings & Sites

COLRAIN Income/Investment Property on 2.5 acres. 150'x50' house, 2 barn w/office, 9,500 sq ft barn w/ heated retail office and 2 half baths. 3 BR/1BA home. Ad'd shed space. Over 1,000 ft on Green River. Est. annual gross inc. \$39,600. Liquidated or foreclosed property. \$239,900 Call Jeff 802-257-7076 or 802-380-1177

Legal Notices

Legal ads can be e-mailed to classified-legals@repub.com For more information call 413-788-1297

Legal Notices

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND CABLE D.T.C. 14-5

October 24, 2014 Petition of T-Mobile Northeast LLC to Relinquish Its Eligible Telecommunications Carrier Pursuant to 47 U.S.C. § 214(e)(4)

NOTICE OF PUBLIC HEARING On October 9, 2014, T-Mobile Northeast LLC ("T-Mobile") filed a petition to relinquish its eligible telecommunications carrier ("ETC") designation pursuant to 47 U.S.C. § 214(e)(4) and 47 C.F.R. § 54.205 with the Department of Telecommunications and Cable ("Department").

T-Mobile's petition may be viewed at the Department's offices Monday through Friday, excluding holidays, from 9:00 a.m. until 5:00 p.m. This proceeding has been docketed as D.T.C. 14-5 and is a formal adjudicatory proceeding conducted under G.L.c. 30A and 220 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of Practice and Procedure.

The Department will hold a public hearing to receive comments regarding T-Mobile's petition. The public hearing will take place at: 10:00 a.m. November 13, 2014 Department of Telecommunications and Cable 1000 Washington Street Hearing Room 1-E Boston, MA 02118

Any person who desires to file written comments or to participate in this proceeding must file their comments or written petition for leave to intervene or to participate with: Catrice C. Williams, Secretary Department of Telecommunications and Cable 1000 Washington Street, Suite 820 Boston, MA 02118-6500 617-305-3580 catrice.williams@state.ma.us

Petitions for leave to intervene or to participate must be filed by 5:00 p.m. on November 7, 2014. All petitions and written comments should also be submitted to the Department in electronic format by e-mail attachment to dtc:efiling@state.ma.us. Any such filings must be served on counsel for all parties. The current service list is available from the Department. All filings must specify: (1) an easily identifiable case caption; (2) the docket number; (3) the petitioner (if applicable); (4) the name of the person submitting the filing; (5) that person's title, if any; and (6) a brief descriptive title of the document (e.g., petition to intervene or participate). Any petitions must satisfy the substantive requirements of 220 C.M.R. § 1.03, and should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.

Any questions regarding this proceeding should be directed to Catrice C. Williams at catrice.williams@state.ma.us or at 617-305-3580. (October 29)

Legal Notices

The Commonwealth of Massachusetts Executive Office of Health and Human Services CORRECTED NOTICE OF PUBLIC HEARING

Pursuant to the provisions of M.G.L. c.118E and in accordance with M.G.L. c.118C, amended, the Executive Office of Health and Human Services (EOHHS) will hold a public hearing on Wednesday, November 5, 2014, at 10:00 a.m. at the Center for Health Information and Analysis, Two Boston Street, 3th Floor, Boston, MA 02116 relative to the emergency adoption of:

101 CMR 206.00: Standard Payments to Nursing Facilities

The amendments revise the nursing facility payment rates effective October 1, 2014. The amendments implement Section 2, Line Items 4000-0600 and 4000-0640 of Chapter 165 of the Massachusetts Budget, FY2015 budget, which authorizes additional expenditures of up to \$47.5M for the purpose of updating the base year for calculating nursing facility rates from 2005 to 2007, increases the funding available for the nursing facility user fee add-on from \$27.7 million in FY2014 to \$9.8 million, and appropriates \$2.8 million to be expended as increase payments under the Pay for Performance Program (P4P), in FY2015.

The amendments establish rates calculated pursuant to the rebasing of the nursing facility rates which will include a cost increase of 3.79%, accounting for inflation through September 30, 2008, and will increase rates by \$46.2M for the period of October 1, 2014 through June 30, 2015.

There will be a reduction in an additional one-time add-on to each facility's user fee add-on, effective June 30, 2015, from \$0.98 per day in FY2014 to \$0.35 per day for Class 1 facilities, and from \$0.10 per day in FY2014 to \$0.03 per day for Class 2 and Class 3 facilities. The proposed amendment estimates that funding at \$2.8 million. In addition, the total payment for nursing and other operating costs for residential care beds in a dually licensed nursing facility will increase from \$76.60 to \$80.43 per diem, as a result of updating the base year from 2005 to 2012.

EOHHS is making these changes to implement the provisions of the statute, and to ensure that payments are reasonable and adequate to meet the costs that must be incurred by efficiently and economically operated facilities. It is estimated that annual aggregate Massachusetts expenditures will increase by \$28.3 million as a result of the amendments, compared to FY2014 expenditures on these items. This represents an increase of \$56 million from what the expenditures would have been without the amendments, because the FY2014 user fee supplemental add-on of \$27.7 million exceeds the \$23.8 million that would have been afforded an earlier opportunity to speak. Speakers may notify EOHHS of their intention to testify at the hearing by registering online at www.mass.gov/ehhs/gov/laws/regs/hhs/public-hearings.html. Individuals may also submit written testimony by e-mailing EHSS-Regulations@state.ma.us. Please submit electronic testimony as an attached Word document or as text within the body of the e-mail with the name of the regulation in the subject line. All submissions must include the sender's full name and address. Individuals who are unable to submit testimony by e-mail should mail written testimony to EOHHS, c/o D. Briggs, 100 Hancock Street, 6th Floor, Quincy, MA 02271. Written testimony must be submitted by 5:00 p.m. on Monday, November 17, 2014. Copies of the amended regulation and rates are available for inspection and/or purchase at EOHHS or viewed at EOHHS's website at www.eohhs.gov/laws/regs/hhs/hospitals-nursing-homes-and-rest-homes.html#114 2 6. (October 29)

Legal Notices

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT (SEAL) 14 MISC 483373

ORDER OF NOTICE TO: Igor P. Varen'yev and Vera Varen'yeva

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, US Bank Trust, National Association as Trustee for WG2 Mortgage Trust VII, Series 2013-1 claiming to have an interest in a Mortgage covering real property in Agawam, numbered 21 Line Street, given by Igor P. Varen'yev and Vera Varen'yeva to Mortgage Electronic Registration Systems, Inc., as nominee for Advanced Financial Services, Inc., dated May 1, 2009, and recorded in Hampden County Registry of Deeds Book 7713, Page 518, and now held by Plaintiff by assignment of mortgage, have filed with this court a complaint for determination of Defendant's Servicemembers status. If you now are, or recently have been in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before December 1, 2014 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of this Court on October 21, 2014. Attest: Deborah J. Patterson Recorder (October 29)

Agawam

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT (SEAL) 486974

ORDER OF NOTICE TO: Liliya Nepomnyashy and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 5501 et seq., National Mortgage, LLC claiming to have an interest in a Mortgage covering real property in Agawam, numbered 152 Beekman Drive, Unit 152, Beekman Place Estates Condominium, given by Massachusetts Corporation and Liliya Nepomnyashy a/k/a Liliya Nepomnyashy to Mortgage Electronic Registration Systems, Inc., as nominee for Merrimack Mortgage Company, Inc., a Massachusetts Corporation, its successors and assigns, dated September 16, 2005, and recorded with the Hampden County Registry of Deeds in Book 15334, Page 549, and now held by plaintiff by assign-

Agawam

ment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before November 24, 2014 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of this Court on October 8, 2014 Attest: Deborah J. Patterson Recorder (October 29)

Amherst, Belchertown, Ware & Northeast

Notice to Contractors Commonwealth of Massachusetts University of Massachusetts Sealed proposals submitted on a form furnished by the University of Massachusetts, and clearly identified as a Bid, enclosed with the name and address of the Bidder, the Project and Contract Number will be received from:

General Bidders before 2:00 p.m. on November 13, 2014 Every General Bidder must submit with their Bid a Certificate of Eligibility available from the Division of Capital Asset Management along with an Update Statement before their Bid may be considered. To Molding Estimate: \$1,000,000.00 Contract No.: UMAPP15-015 Title: Campus - PCB, Lead & Mold Abatement

The work shall be completed on or before November 30, 2014. From the Notice to Proceed and in general the Project includes: The contractor shall provide all necessary elements including labor, equipment, tools, materials and vehicles to perform PCB, Lead & Mold Abatement on the UMASS Amherst Campus

A MANDATORY Pre-Bid Meeting will be held on November 4, 2014 at 10:00 a.m. at the Physical Plant, Conference Room 243, 360 Campus Center Way, Amherst, MA 01003 Bids will be received at the Procurement Office, 407 Goodell Building, 140 Hicks Street, Amherst, MA 01003, no later than the time and date specified and will forthwith be publicly opened and read aloud. Any bid time-extended by the Procurement Office after the date and time specified will not be considered.

Minimum rates of wages to be paid on the project have been determined by the Commissioner of Labor & Workforce Development under the provision of Sections 26 & 27, Chapter 149 of the General Laws. Wage rates are listed in the Contract form portion of specification book.

Each Bid proposal must be secured by an accompanying deposit of 5% of the total bid. Deposits shall be in the form of a BID BOND, CERTIFIED, TREASURER'S or CASHIER'S CHECK, all in the name of the Servicemembers of Massachusetts. Deposits shall be returned in accordance with law. All bids for this project are subject to the provisions of either or both Massachusetts General Laws, Chapter 30, Section 39M as amended and Massachusetts General Laws, Chapter 149, Sections 44A - 44I inclusive.

The Awarding Authority reserves the right to reject any and all bids if it be in the public interest to do so. Messenger and other type of pickup and delivery services are the agent of

Amherst, Belchertown, Ware & Northeast

The Bidding Documents may be obtained at the Procurement Department by depositing a Company Check, Treasurer's Check, Cashier's Check or Money Order in the sum of \$100.00 per set payable to the University of Massachusetts.

No personal checks or cash will be accepted as deposits. Refunds will be made to those returning the documents in satisfactory condition on or before November 28, 2014 otherwise the deposit shall be the property of the University. Bidding documents also available on Procurement website: http://www.umass.edu/procurement/constructionprojects.htm

The documents may also be seen but not removed or taken out of the following locations: University of Massachusetts Physical Plant Building - 2nd floor Plan Room 360 Campus Center Way Amherst, MA 01003-9248 Designer: UNIVERSITY OF MASSACHUSETTS - FACILITIES PLANNING JOHN O'MARIN Director - Procurement (October 29)

Amherst, Belchertown, Ware & Northeast Notice to Contractors Commonwealth of Massachusetts University of Massachusetts Sealed proposals submitted on a form furnished by the University of Massachusetts, and clearly identified as a Bid, enclosed with the name and address of the Bidder, the Project and Contract Number will be received from:

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The Awarding Authority reserves the right to reject any and all bids if it be in the public interest to do so. Messenger and other type of pickup and delivery services are the agent of

Chicopee

couraged to submit proposals. THE PURCHASING AGENT RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS. ALL BIDS MUST BE SUBMITTED IN DUPLICATE/ONE ORIGINAL AND ONE COPY.

Brian Salamon Purchasing Agent 274 Front St. Chicopee, MA 01013 (October 29)

PUBLIC HEARING NOTICE CITY OF CHICOPEE CONSERVATION COMMISSION

Pursuant to Massachusetts General Laws Chapter 131, Section 40 and the Chicopee Wetlands Ordinance, Chapter 272, the Chicopee Conservation Commission will hold a public hearing on November 5, 2014 at 6:15 PM in the City Council Chamber, 4th Floor City Hall Annex for the following:

RDA for the construction of a 17' x 20' addition and 12' x 12' deck with minor grading and landscaping. Location: 87 Carriere Dr. Applicant: Warcon, Inc. 157 Britton St. Chicopee, MA 01020 Information: Chicopee Planning/Conservation 413-594-1516 (October 29)

East Longmeadow

THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT (SEAL) 2014 MISC.485613

ORDER OF NOTICE TO: James L. Bowen Sr.; Marion F. Bowen

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq.; Green Tree Servicing LLC claiming to have an interest in a Mortgage covering real property in East Longmeadow, numbered 11 OAK BROOK DR, given by James L. Bowen Sr. and Marion F. Bowen to Mortgage Electronic Registration Systems, Inc., dated December 16, 2005, and recorded with the Hampden County Registry of Deeds at Book 15534, Page 58, and now held by the Plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before December 1, 2014 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of this Court on October 17, 2014. Attest: Deborah J. Patterson Recorder 201406-0514-TEA (October 29)

Chicopee

CITY OF CHICOPEE PURCHASING DEPARTMENT 274 FRONT ST. CHICOPEE, MA 01013 Tel. # 413-594-1557 Fax # 413-594-1577

Sealed Bids for Bid# 17/38 Chicopee Parks Department seeks proposals for design/engineering services for the renovations to four outdoor pools located in Chicopee will be received by the City Purchasing Agent, City Hall, Chicopee, MA up to Wednesday, November 12 2014 at 11:00AM at which time they will be publicly read in the Purchasing Department.

Your attention is directed to the instructions to bidders for Equal Opportunity Requirements under Executive Order NO. 11246, which is part of the specification. Specifications and proposal forms may be obtained at the office of the City Purchasing Agent, Minority Business Enterprises that are certified and qualified are strongly encouraged to submit proposals.

THE PURCHASING AGENT RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS. ALL BIDS MUST BE SUBMITTED IN DUPLICATE/ONE ORIGINAL AND ONE COPY. Brian Salamon Purchasing Agent 274 Front St. Chicopee, MA 01013 (October 29)

CITY OF CHICOPEE PURCHASING DEPARTMENT 274 FRONT ST. CHICOPEE, MA 01013 Tel. # 413-594-1557 Fax # 413-594-1577

Sealed Bids for Bid# 17/39 Chicopee Fire Department seeks bids for Replacement of two existing oil fired boilers at Cabot Street fire station will be received by the City Purchasing Agent, City Hall, Chicopee, MA up to Wednesday, November 12 2014 at 11:00AM at which time they will be publicly read in the Purchasing Department.

The conditions of employment and Minimum Wage Rates, as set forth by the Massachusetts Commissioner of Labor and Industries, chapter 149, Section 26 to 27F inclusive, shall prevail in the execution of work under this contract. Which is part of the specification. Specifications and proposal forms may be obtained at the office of the City Purchasing Agent, Minority Business Enterprises that are certified and qualified are strongly en-

Holyoke

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT (SEAL) 487023

ORDER OF NOTICE TO: Jonathan Ingle, Stephanie A Ingle and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq., MidFirst Bank claiming to have an interest in a Mortgage covering real property in Holyoke, numbered 60-62 Gates Street, given by Jonathan Ingle and Stephanie A. Ingle to Mortgage Electronic Registration Systems, Inc., as nominee for First Horizon Home Loan Corporation, its successors and assigns, dated November 15, 2006, and recorded with