# APPENDIX A: PARKER RIVER/ESSEX BAY ACEC CONTACTS

# PARKER RIVER/ESSEX BAY ACEC CONTACT LIST

***NOTE: this matrix only highlights the priority focus areas of the listed programs and organizations. For more information, visit the appropriate web sites.***

| PROGRAM/ORGANIZATION | COMMON ACRONYM | PROGRAMMATIC FOCUS | | | | | | | | | | | | | | | | | PHONE | WEBSITE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | ACEC | water quality | water supply | boat waste | agricultural issues | wetlands/saltmarsh | river protection | barrier beach | wildlife | fisheries | shellfish | aquaculture | growth management | open space protection | public access | technical assistance | permitting | | |
| **Conservation Organizations** | | | | | | | | | | | | | | | | | | | | |
| The Bay Circuit Alliance | | | | | | | | | | | | | | | X | X | | | 978-470-1982 | www.serve.com/baycircuit |
| Ducks Unlimited | | | | | | | X | X | | X | | | | | | | | | 800-453-8257 | www.ducks.org/community/ |
| Essex County Greenbelt | | | | | | | | | | X | X | | | | X | X | X | | 978-768-7241 | www.ecga.org/ |
| Essex County Sportsmen's Association | | | | | | | | | | X | X | | | | | | | | 978-462-2694 | www.goal.org/clublist.html |
| Essex County Trails Association | | | | | | X | | | | | | | | | X | X | | | | www.thecompass.org/foot/pages/groups.html |
| Friends of our Trails | FOOT | | | | | | | | | | | | | | X | X | | | 978-463-8843 | www.thecompass.org/foot/ |
| Friends of the Parker River Wildlife Refuge | | | X | | | | | | | X | | X | | | | X | | | 978-749-9647 | www.parkerriver.org/ |
| Ipswich River Watershed Association | IRWA | | X | X | | | | X | | | X | | | | | X | X | | 978-887-8404 | www.tiac.net/users/irwa/ |
| Massachusetts Audubon Society | MAS | X | X | | | X | X | X | X | X | X | X | | X | X | | X | | 978-927-1122 | www.massaudubon.org/ |

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| Newbury Bay Circuit Committee | | | | | | | | | | | | | | | X | X | | | 978-462-4605 | www1.shore.net/~dwstr/bct/bctnewbury.html |
| Parker River Clean Water Association | PRCWA | | X | X | | | X | X | | X | X | | | | X | X | X | | 978-462-2551 | www.Parker-River.org |
| The Trustees of Reservations | TTOR | | | | | | X | | X | X | | | | | X | X | | | 978-921-1944 | www.thetrustees.org/ |
| **Interstate Organizations** | | | | | | | | | | | | | | | | | | | | |
| Gulf of Maine Council on the Marine Environment | | | X | | | | X | X | X | X | X | X | | | | | | | | www.gulfofmaine.org/ |
| **Educational Institutions** | | | | | | | | | | | | | | | | | | | | |
| Ecosystems Center - Woods Hole Marine Biological Laboratory | MBL | | X | | | | X | X | | X | X | X | | | | | | | 508-289-7688 | www.mbl.edu/PIE/ |
| Jackson Estuarine Lab - University of New Hampshire | UNH | | | | | | X | | | | | | | | | | | | 603-862-2175 | bioscience.unh.edu/zoology/jel/jel.html |
| **Federal Agencies** | | | | | | | | | | | | | | | | | | | | |
| EPA Region 1 - Office of Ecosystem Protection | EPA | | X | | | | X | | | | | | | X | | | X | X | 888-372-7341 | www.epa.gov/region01/ |
| NOAA National Marine Fisheries Service | NMFS | | X | | | | X | X | | X | X | X | X | | | | X | | 978-281-9300 | www.wh.whoi.edu/ro/doc/nero.html |

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| Natural Resources Conservation Services | NRCS | | X | X | | X | X | X | | | | | | | | | X | | 978-692-1904 | www.nrcs.usda.gov/ |
| Parker River National Wildlife Refuge | | | X | | | | X | | X | X | X | X | | | | | | | 978-465-5753 | northeast.fws.gov/ma/pkr.htm |
| **State Agencies** | | | | | | | | | | | | | | | | | | | | |
| Department of Environmental Management | DEM | X | | | X | | X | | | | | | | | X | X | X | | 617-626-1000 | www.state.ma.us/dem/ |
| Department of Environmental Protection | DEP | | X | X | | | X | X | X | | | | | | | X | X | X | 617-292-5500 | www.state.ma.us/dep/contact.htm |
| Department of Food and Agriculture | DFA | | X | | | X | | | | | | | | | X | | X | | 617-626-1700 | www.massdfa.org/ |
| Division of Fisheries and Wildlife | DFW | | | | | | | | | X | X | | | | X | | X | | 617-626-1591 | www.state.ma.us/dfwele/dfw/dfw_toc.htm |
| Division of Marine Fisheries | DMF | | X | | | | | | | | X | X | X | | | | X | | 617-626-1520 | www.state.ma.us/dfwele/dmf/dmf_toc.htm |
| Massachusetts Coastal Zone Management | MCZM | X | X | X | X | X | X | | X | | X | X | X | X | X | X | X | | 978-281-3972 | www.state.ma.us/czm/ |
| Massachusetts Watershed Initiative | MWI | X | X | X | X | X | X | X | | X | X | X | | X | X | X | X | | 978-661-7817 | http://www.magnet.state.ma.us/envir/watersheds.htm |
| Natural Heritage and Endangered Species Program | NHESP | | | | | | | | | X | X | | | | | | X | | 617-727-9194 | http://www.heritage.tnc.org/nhp/us/ma |

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| Northeast Massachusetts Mosquito Control and Wetlands Management | | | | | | | X | | | | | | | | | | | | 978-474-4640 | |
| Riverways Program | | | X | X | | | X | X | | | X | | | | | | X | | 617-626-1540 | www.state.ma.us/dfwele/River/riv_toc.htm |
| Wetlands Restoration and Banking Program | WRBP | | | | | | X | | | | | | | | | | X | | 617-292-5991 | |
| **Regional Groups** | | | | | | | | | | | | | | | | | | | | |
| Eight Towns and the Bay | 8TB | | X | | X | X | X | X | X | | X | X | X | | X | | X | | 978-374-0519 | www.thecompass.org/8TB/ |
| Essex County Conservation District | | | X | X | | X | X | X | | | | | | | | | X | | 978-962-8225 | www.som.clarkson.edu/agweb/nnycounty/essex.html |
| Merrimack Valley Planning Commission | MVPC | | X | X | | X | | X | X | | | X | X | X | X | | X | | 978-374-0519 | www.mvpc.org/ |
| Metropolitan Area Planning Commission | MAPC | | X | | | | | | | | | | | X | | | X | | 617-451-2770 | www.mapc.org/ |

**Local Officials.** Several local authorities address natural resource issues. An appropriate first contact is the local conservation commission office listed below. Depending on the topic of interest, you can also contact boards of health, planning boards, open space committees, harbor masters, and shellfish constables. Contact information for these officials can be obtained by calling the town/city clerk listed below.

| Town | Gloucester | Essex | Ipswich | Rowley | Newbury |
|---|---|---|---|---|---|
| **Conservation Commission** | 978-281-9781 | 978-768-7111 | 978-356-6661 | 978-948-2330 | 978-462-2332 |
| **Town Clerk** | 978-281-9720 | 978-768-7111 | 978-356-6600 | 978-948-2081 | 978-462-2332 |