**EOHLC Project #**

**PROJECT MANUAL**

**Modernization of State Aided Public Housing**

**PROJECT TITLE**

|  |  |
| --- | --- |
| A picture containing text, ceramic ware, porcelain  Description automatically generated | **EOHLC** |

**Massachusetts Executive Office of Housing and Livable Communities**

**STATE-AIDED DEVELOPMENT**:

Development Name & Number

Street Address

City/Town, MA Zip Code

|  |  |
| --- | --- |
| **TOWN/CITY HOUSING AUTHORITY**  Street Address  City/Town, State Zip Code  Telephone (\*\*\*)(\*\*\*-\*\*\*\*) | **PRIME DESIGNER**  Firm Name  Street Address  City/Town, State, Zip Code  Telephone (\*\*\*)(\*\*\*-\*\*\*\*)  Email address |
| **BOARD MEMBERS**  XXXXXXXXXXXXXX, Chairman  XXXXXXXXXXXXXX  XXXXXXXXXXXXXX  XXXXXXXXXXXXXX  XXXXXXXXXXXXXX  XXXXXXXXXXXXXX, Executive Director  **DATE:** xx/xx/xxxx |  |