



**Paul J. Diodati**  
*Director*

# *Commonwealth of Massachusetts*

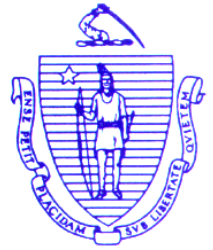
## **Division of Marine Fisheries**

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509



**Deval Patrick**  
*Governor*  
**Maeve Vallely Bartlett**  
*Secretary*  
**Mary B. Griffin**  
*Commissioner*

### **DIRECTOR'S DECLARATION: WINTER II COMMERCIAL SCUP LIMITS**

---

Pursuant to the notice and public comment requirements of G.L. c.30A, §3 and under the authority of G.L. c.130, §17A and 322 CMR §§ 6.28(2)(a), 6.28(6)(c) and (d) and 7.01(7), the Director of the Division of Marine Fisheries with the approval and consent of the Marine Fisheries Commission, hereby declares the Winter II (November 1 – December 31) scup possession limits:

- 1. During the Winter II period, commercial fishermen may land up to 18,000 pounds of scup per day.**

Dated: October 2, 2014

By: *Paul J. Diodati*