



David Pierce
Director

Commonwealth of Massachusetts

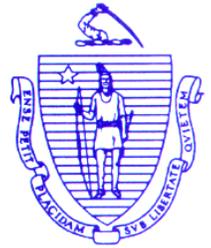
Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509



Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Matthew A. Beaton
Secretary

George N. Peterson, Jr.
Commissioner

Mary-Lee King
Deputy Commissioner

DIRECTOR'S DECLARATION:

WINTER II (NOVEMBER 1 – DECEMBER 31) COMMERCIAL SCUP LIMITS

Pursuant to the notice and public comment requirements of G.L. c.30A, §3 and under the authority of G.L. c.130, §§17A, 21 and 80, and 322 CMR §§ 6.28(6)(c) and (d) and 322 CMR 7.01(7), the Director of the Division of Marine Fisheries, with the approval of the Marine Fisheries Commission, hereby declares that during the Winter II period of November 1 – December 31 commercial fishermen may possess and land up to 18,000 pounds of scup per trip.

Dated: October 9, 2015

By: 