



**David Pierce**  
*Director*

# *Commonwealth of Massachusetts*

## **Division of Marine Fisheries**

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**Charles D. Baker**  
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**Karyn E. Polito**  
*Lieutenant Governor*

**Matthew A. Beaton**  
*Secretary*

**George N. Peterson, Jr.**  
*Commissioner*

**Mary-Lee King**  
*Deputy Commissioner*

### **DIRECTOR'S DECLARATION:**

#### **WINTER I (JANUARY 1 – APRIL 30) COMMERCIAL SCUP LIMITS**

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Pursuant to the notice and public comment requirements of G.L. c.30A, §3 and under the authority of G.L. c.130, §§17A, 21 and 80, and 322 CMR §§ 6.28(6)(c) and (d) and 322 CMR 7.01(7), the Director of the Division of Marine Fisheries, with the approval of the Marine Fisheries Commission, hereby declares that during the 2016 Winter I Commercial Scup Fishery Period of January 1<sup>st</sup> through April 30<sup>th</sup> commercial fishermen may possess and land up to 50,000 pounds of scup per trip.

Dated: December 21, 2015

By: 