THE BODY OF LIBERTIES.

1641.

IN FAC-SIMILE FROM THE HUTCHINSON MANUSCRIPT, WITH A LINE-FOR-LINE PRINTED VERSION.

TABLE OF CONTENTS.1

PREAMBLE:

Liberty 1. Persons and property inviolable except by law.

2. Equal justice to all.

- 3. The Legislature alone to impose oaths
- 4. Unavoidable absences not pauishable.
- 5. Public service required only by law.
- 6. Exemptions from public service.

Limit of military service

- 8. Property taken for public use to be paid for.
- 9. Monopolies forbidden but patents allowed.
- 10. Fines on alienations, heriots, &c., forbidden.
- 11. Wills and alienations allowed. 12. Freedom of speech and action in
- public meetings permitted. 13. Property abroad not taxable here.
- 14. Conveyances by married women, children, or insane persons legalized by the Legislature.
- 15. Fraudulent deeds invalid against just claims.
- 16. Free fishing and fowling defined.
- Free emigration allowed.
- 18. Provision made for bail. 19. Assistants punished for miscon-
- duct. 20. Judges punished for misconduct.
- 21. Summons served not over six days before the Court, and the cause to be specified therein.
- 22. False claims to excessive debts or damages punishable.
- 23. Legal rate of interest fixed at 8% per annum.
- 24. Contributory negligence a good defence.
- 25. Technical errors not allowed if the Court understand the person and the cause.
- 26. Unpaid attorneys allowed.
- 27. Written pleas and answers permitted.
- 28. Suits may be discontinued before a verdict and renewed in another court.
- 29. Trials may be either by the bench or by a jury.
- 30. Jurors may be challenged.
- 31. Special verdict allowed, and appeals to the Legislature.
- 32. Cattle or goods may be replevined.
- 33. Imprisonment for debt regulated.
- 34. Common barrators punished.

- Liberty 35. Distress of perishable goods regulated.
 - 36. Appeals from inferior courts provided.
 - 37. Malicious suits punished.
 - 38. Evidence to be recorded on court rolls.
 - 39. Courts may respite executions in all actions.
 - 40. Deeds or promises given under duress are invalid.
 - 41. Persons accused of crime shall be tried at the next Court.
 - 42. No one shall be tried twice for the same offence.
 - 43. Punishment by whipping regulated.
 - 44. Time for executing criminals regulated.
 - 45. Torture forbidden.
 - 46. Barbarous or cruel punishments forbidden.
 - 47. Death inflicted only on the evidence of two of three witnesses, or the equivalent.
 - 48. Public records open to inspection.
 - 49. Jury service regulated.
 - 50. Towns to choose jurymen.
 - 51. Towns to elect associates in inferior courts.
 - 52. Children, straugers, and others to be protected in all suits.
 - 53. Age of discretion fixed at twentyone.
 - 54. Powers and duties of moderators defined.
 - 55. The fullest liberty allowed in pleas and answers.
 - 56. Town-meetings protected from disturbance.
 - 57. Inquests in case of sudden deaths.
 - 58. Church regulations may be enforced by civil courts.
 - 59. Church officers and members amenable to civil law.
 - 60. Church censure inoperative upou civil officers.
 - 61. Silence on conscientious grounds allowable.
 - 62. Qualifications of deputies to the Legislature.
 - 63. The expenses of certain officials to be a public charge.
 - 64. Court records to be fully kept by the clerk.
 - 65. The Word of God to overrule any custom or prescription.
 - 66. Freemen in each town to manage their prudential affairs.

- Liberty 67. The chief officers to be elected annually by the freemen, and may be discharged for cause at other meetings of the General Court.
 - 68. Deputies need not reside in the towns choosing them. The number of deputies to be fixed only from year to year.

69. Consent of a majority required to dissolve or adjourn the Legislature.

70. Freedom of speech and vote ordained.

71. Casting-vote allowed to presiding officers.

72. Reprieves and pardons regulated. 73. Messengers may be sent abroad on public affairs.

74. Selectmen allowed.

75. Protests in all meetings shall be allowed and recorded.

76. Jurors may consult bystanders in open court.

77. Voting not compulsory.

78. Public money to be spent only with the consent of the taxpayers.

79. Provision for widows in case of intestacy.

Liberty 80. Wives not subject to conjugal correction.

81. Gavelkind regulated. 82. Daughters as copartners.

83. Appeal from parental tyranny.84. Protection for orphans.

85. Runaway servants protected. 86. Transfers of indentures of servants.

87. Servants recompensed for bodily injuries.

88. Servants to be rewarded.

89. Christian immigrants welcome.

90. Shipwrecked vessels to be assisted.

91. Slavery prohibited.92. Cruelty to animals forbidden. 93. Travelling drovers assisted.

94. Death penalty for certain crimes. 95. Relations between church and

civil authority defined.

96. These Liberties to have the force of law.

97. Suits allowed to give effect to these Liberties.

98. Liberties to be revised annually for three years.
Penalty if the Legislature in the next three

years neglect Liberty 98.

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A COPPIE OF THE LIBERTIES OF THE MASSACHUSETS COLONIE IN NEW ENGLAND.

The free fruition of such liberties Immunities and priveledges as humanitie, Civilitie, and Christianitie call for as due to every man in his place and proportion without impeachment and Infringement hath ever bene and ever will be the tranquillitie and Stabilitie of Churches and Commonwealths. And the deniall or deprival thereof, the disturbance if not the ruine of both.

We hould it therefore our dutie and safetic whilst we are about the further establishing of this Government to collect and expresse all such freedomes as for present we foresee may concerne us, and our posteritie after us, And to ratify them with our sollemne consent.

We doe therefore this day religiously and unanimously decree and confirme these following Rites, liberties and priveledges concerneing our Churches, and Civill State to be respectively impartiallie and inviolably enjoyed and observed throughout our Jurisdiction for ever.

No mans life shall be taken away, no mans honour or good name shall be stayned, no mans person shall be arested, restrayned, ban-ished, dismembred, nor any wayes punished, no man shall be deprived of his wife or children, no mans goods or estaite shall be taken away from him, nor any way indammaged under coulor of law or Countenance of Anthoritie, unlesse it be by vertue or equitie of some expresse law of the Country waranting the same, established by a generall Court and sufficiently published, or in case of the defect of a law in any parteculer case by the word of god. And in Capitall cases, or in eases concerning dismembring or banishment, according to that word to be judged by the Generall Court.

Every person within this Jurisdiction, whether Inhabitant or forreiner shall enjoy the same justice and law, that is generall for the plantation, which we constitute and execute one towards another without partialitie or delay.

3 No man shall be urged to take any oath or subscribe any articles, covenants or remonstrance, of a publique and Civill nature, but such as the Generall Court hath considered, allowed, and required.

No man shall be punished for not appearing at or before any Civill Assembly, Court, Councell, Magistrate, or Officer, nor for the omission of any office or service, if he shall be necessarily hindred by any apparent Act or providence of God, which he could neither foresee nor avoid. Provided that this law shall not prejudice any person of his just cost or damage, in any civill action.

No man shall be compelled to any publique worke or service unlesse the presse be grounded upon some act of the generall Court, and have reasonable allowance therefore.

6. No man

pag. 1.

pag. 143.

pag. 219.

pag. 4.

pag. 73. sect. 2.

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	publique fexure, in merefrankly & fuffitiently exempted by any	1-9 75
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6	No man shall be pressed in person to any office, worke, warres or other publique service, that is necessarily and sufficiently exempted by any naturall or personall impediment, as by want of yeares, greatnes of age, defect of minde, fayling of sences, or impotencie of Lymbes.	pag. 73. sect. 2
7	No man shall be compelled to goe out of the limits of this plantation upon any offensive warres which this Commonwealth or any of our freinds or confederats shall volentarily undertake. But onely upon such vindictive and defensive warres in our owne behalfe or the behalfe of our freinds and confederats as shall be enterprized by the Counsell and consent of a Court generall, or by Authority derived from the same.	pag. 73.
8	No mans Cattel or goods of what kinde soever shall be pressed or taken for any publique use or service, unlesse it be by warrant grounded upon some act of the generall Court, nor without such reasonable prices and hire as the ordinarie rates of the Countrie do afford. And if his Cattle or goods shall perish or suffer damage in such service, the owner shall be suffitiently recompensed.	pag. 73.
9	No monopolies shall be granted or allowed amongst us, but of such new Inventions that are profitable to the Countrie, and that for a short time.	pag. 119.
10	All our lands and heritages shall be free from all fines and licences upon Alienations, and from all hariotts, wardships, Liveries, Primerseisins, yeare day and wast, Escheates, and forfeitures, upon the deaths of parents or Ancestors, be they naturall, casuall or Juditiall.	pag. 88.
11	All persons which are of the age of 21 years, and of right understanding and meamories, whether excommunicate or condemned shall have full power and libertie to make there wills and testaments, and other lawfull alienations of theire lands and estates.	pag. 1.
12	Every man whether Inhabitant or fforreiner, free or not free shall have libertie to come to any publique Court, Conncel, or Towne meeting, and either by speech or writeing to move any lawfull, seasonable, and materiall question, or to present any necessary motion, complaint, petition, Bill or information, whereof that meeting hath proper cognizance, so it be done in convenient time, due order, and respective manner.	pag. 90.
13	No man shall be rated here for any estaite or revenue he hath in England, or in any forreine partes till it be transported hither.	pag. 25 sect. 2.
14	Any Conveyance or Alienation of land or other estaite what so ever, made by any woman that is married, any childe under age, Ideott or distracted person, shall be good if it be passed and ratified by the consent of a generall Court.	

15. All Coven^{ts}

15 All. Count per fraudulent disenations or Conveyances of Lands, to nexis, or any Kern disaments shall be of no saliditive to defeate pages and manufipm due or the or legaries, or from any just title - sides of fraudulently rollings. Every Inhabitant frienchouse holder shall have free fishing of fooling in any great points shedayes; Goves of Rivers, to face as the softenes of it from of the sheet of the owner of the down of the sheet out have others of gland town or of the sheet have other wife appropriated thom, provided it is shall not be extended to give trave to any man to rome whom others proprietie of out there trave to any man to rome whom others proprietie of out there trave. Every man of or rohim this Jurissistion shall have feer libertie 17 not not standing any Civill power to remove both himfelfe, & his familie at those pleasure out of y fame, provided those beno legal impediment to y route acis. Rites Rules or diberties conversing Juditial proverdings. No mans . John shall be extrained or impersoned by any obithority vokat jo ever, before gelas kath fentenrad him thore to, If he ran put in fufficient ferweitie, bayle, or main prife, for his appeare pag 71 aure. I good behavis in geneaue time, shelefore it be in Grines - aure. I good behavis in geneaue time, shelefore it be in Grines - Capitall, of Contempts in open Court, I in fush ragos where fome 18 Expresse art of Court doth allow it. If in a generall Court any mifrariage shall be amongst of offist and when they are by them felves it may deferre an Homeonition or fine ender 20/5, it shall be examined at fenteured amongst of felves, if amongst of Deputies when they are by throughours, it is shall be examined amongst thom felves, If it be when the shall be examined of fentium amongst thom felves, If it be when the 19 Thole west is to grather, it shall, bajadged by grobali Court, & not feverallie as before. Jefany it are to fit ar judges in any other Court share I tomount if felies of bifixely in y Court, the rest of y judges prost shall have registed to resident him for it, if y range be of a high nature it shall said be previous to trensured at y next superior Court In all rafes, where if first fumous are not feruit. fix dayes before is court, by raufe herrifly freeitied in y nontrant, where af pracause is to be made by i, spire fumous vit shall be at his like the whether he will appeare or no, except all rafes y are to be hardled in fourty suranily will to whom extraordinary or a fions, for all afes where there is promess prefent the rain aufe land. In a position of the first out the start of which have for it first lumons. of Hairhments for y first fumons. 22 Xo man.

All Covenous or fraudulent Alienations or Conveyances of lands, tenements, or any hereditaments, shall be of no validitie to defeate any man from due debts or legacies, or from any just title, clame or possession, of that which is so fraudulently conveyed.

pag. 32. sec. 3.

Every Inhabitant that is an howse holder shall have free fishing and fowling in any great ponds and Bayes, Coves and Rivers, so farre as the sea ebbes and flowes within the presincts of the towne where they dwell, unlesse the free men of the same Towne or the Generall Court have otherwise appropriated them, provided that this shall not be extended to give leave to any man to come upon others proprietie without there leave.

pag. 90. sec. 2.

Every man of or within this Jurisdiction shall have free libertie, notwithstanding any Civill power to remove both himselfe, and his familie at their pleasure out of the same, provided there be no legall impediment to the contrarie.

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pag. 91. sec. 3.

Rites Rules and Liberties concerning Juditiall proceedings.

No mans person shall be restrained or imprisoned by any Authority whatsoever, before the law hath sentenced him thereto, If he can put in sufficient securitie, bayle or mainprise, for his appearance, and good behaviour in the meane time, unlesse it be in Crimes Capital, and Contempts in open Court, and in such cases where some expresse act of Court doth allow it.

pag. 74.

If in a general Court any miscariage shall be amongst the Assistants when they are by themselves that may deserve an Admonition or fine under 20 sh. it shall be examined and sentenced among themselves, If amongst the Deputies when they are by themselves, It shall be examined and sentenced amongst themselves, If it be when the whole Court is togeather, it shall be judged by the whole Court, and not severallie as before.

pag. 36, sec. 6.

If any which are to sit as Judges in any other Court shall demeane themselves offensively in the Court, the rest of the Judges present shall have power to censure him for it, if the cause be of a high nature it shall be presented to and censured at the next superior Court.

pag. 36. sec. 6.

In all cases where the first summons are not served six dayes before the Court, and the cause breitly specified in the warrant, where appearance is to be made by the partie summoned, it shall be at his libertie whether he will appeare or no, except all cases that are to be handled in Courts suddainly called, upon extraordinary occasions, In all cases where there appeares present and urgent cause Any Assistant or officer apointed shal have power to make out Attaichments for the first summons.

pag. 7. sec. 2.

22. No man

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	Debt or Jamares to Nex his Brestory if it shall appear any doll	77,
	No man in any fuit or action agt an other state falfely prendigeral Itak or Jamages to Nex his Hoverforey if it shall appraise any doll for the tour t shall have poner to fet area fon able fine on his hea	3
23	No man shall be adjudged to pay for deturning any self from any	
	Crediter about water pounds my humbred for one years dut not	1.153
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29	In all trefpasses or damages done to any man or men; If it runible provid to budone by i merre default of him or thom to wrome i trespasse, nor englanage	
	Bu proud to budone by & meet & default of him or thom to reformey	pag 18
	trifpasse is done, It that be judged no truspasse, not any damage	54-3
	given for it.	
35	No course planding Judgement, prang lines of proruding in Court of rowefr of Juffine shall be a lated, are sted, or reversity, vp.	pag.7
	Cover of the first sports or miltares, it i class	260.5
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26	Every man of findeth him felfe wifit to plead his owner range in	
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	to Jed fend, & may after wards kings his full at an office	3000
	if he please	
19	In all dotions at law it shall be a libertie of a plan & defin by mut- uall roufent to shoofe which is they will be legid by Ben, or by a Juria, valofie it be which if law spon inst reason hath thereing determined the libertie shall be granted to all ylong in Crim	pag- 15
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	o storming the like liberty That begranted to att offine in Com	۲
	mall rafus.	
30		
0	It shall being liber the both of plantife & Deft, & like wife every	6.142
	Sellingwort (to be judged by a farre) to rhallonge any of y Juros. And if his rhallonge by founds just & trafornable by Broth, or y test of y Jurin, as y challonger [Eath rhoofe it take by allow	5-3
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No man in any suit or action against an other shall falsely pretend great pag. 3. debts or damages to vex his Adversary, if it shall appeare any doth so, The Court shall have power to set a reasonable fine on his head. No man shall be adjudged to pay for detaining any debt from any Crediter above eight pounds in the hundred for one yeare, And not pag. 153. above that rate proportionable for all somes what so ever, neither shall this be a coulour or countenance to allow any usuric amongst ns contrarie to the law of god. In all Trespasses or damages done to any man or men, If it can 24 pag. 18. be proved to be done by the meere default of him or them to whome the trespasse is done, It shall be judged no trespasse, nor any damage given for it. 25 No Summons pleading Judgement, or any kinde of proceeding in Court or course of Justice shall be abated, arested or reversed uppag. 7. sec. 2. on any kinde of cercumstantial errors or mistakes, If the person and cause be rightly understood and intended by the Court. Every man that findeth himselfe unfit to plead his owne cause in 26 any Court shall have Libertie to imploy any man against whom the Court doth not except, to helpe him, Provided he give him noe fee or reward for his paines. This shall not exempt the partie him selfe from Answering such Questions in person as the Court shall thinke meete to demand of him. If any plantife shall give into any Court a declaration of his cause 27 in writeing, The defendant shall also have libertie and time to give in his answer in writeing, And so in all further proceedings betwene partie and partie, So it doth not further hinder the dispach of Justice then the Court shall be willing unto. The plantife in all Actions brought in any Court shall have libertie 28 to withdraw his Action, or to be nonsuited before the Jurie hath given pag. 3. in their verdict, in which case he shall alwaies pay full cost and chardges to the defendant, and may afterwards renew his suite at an other Court if he please. In all Actions at law it shall be the libertic of the plantife and defendant by mut-29 pag. 152. ual consent to choose whether they will be tryed by the Bench or by a Jurie, unlesse it be where the law upon just reason hath otherwise determined. The like libertie shall be granted to all persons in Criminall cases. It shall be in the libertie both of plantife and defendant, and likewise every pag. 152. 30 delinquent (to be judged by a Jurie) to challenge any of the Jurors. And if his challenge be found just and reasonable by the Bench, or the rest of the Jurie, as the challenger shall choose it shall be allowed him, and tales de cercumstantibus impaneled in their room.

31	Inall rafus where windences is to obscure or referting y Jurivean not clearity of fafely give apositive verdict, whether it be agrand or	
	in in last, fir in afertial virdirt, I judgement of y range, share be loft to. the Court, Indiate furots shall have libertin in matters of fart if they tam not finde y finde y mainer issue, get to finde to first in y virdirt so much as they were, If y Bearton Juscous that so fire at any time about y virdirt y either of them can not greate it plane of ren -	1-87 5-3 part of 4
	So much as they own, If it Bearing Justos that to lifer at any time	Pacific
	about y verbit y either of them can not presse plan of ron - privarce y take that the referred to & General Court, who shall take y question from both Widthermone it.	
	ga question from Both Widetermone et.	
32	Every man shall have libertie to replay his Catter or goods ins	11.132
	tion after fulgement, it in pain of fines. Provided his pats in good	
	from affir function his replant don to fortiffic fire demanded fire Asurfacy shall recours ag him in dare.	
33	No many you shall be decested, or myrifored upon execution is or judgen for any will or fine, if y can run finde waspetent meening of satisfaction otherwise from his estaite, dud if not his you may	pag. 6.
	IN TO ANY TO ANY DESCRIPTION OF THE PROPERTY O	. 0
	had rogin Zanten of granfe or forme Superior town to KRE of the migh	
	prouter.	
34	If any man shall be quid & Judged a romen Barrator vexing of thors of uninst frequent & endle for fuites, It shall be in yours of Court bell to denie from y benefit apriland, sento punish him for	p. 9
	of County both to demis from y benefit afor land, souto punish him for	
	his or- raid	
35	No mans Corne nor hay is in if feiler or whom if Count, nor his gare.	
	ing differfix, value he of takes it doth freatly before it where	P; 41
	den stuffe, now any thing jubicat to plent decay shall be taken in any differ fire, walles he of takes it doll frently before it when it may not be imbessed now fuffer froise or deray, or gung from riting to fatiffic & nowth there of if it comes to any harme.	
_	Il: shak, by in of libertie, af Every man rastrondemned on Statemond	
	mitted the continuent and in act, to make he difficult to Try and he all	
	Aprilantion to wided the grander of the presh paper in fernishing to offer it before of court be and id where in the for external money, And of	1-3
	ish in lot dayed next followed fut in tood from the fifore formal	fort of 1
	And if grange be of a Cominate nature; for his good bekaniour, rounds	
	to a General Court of any Juniture done him in any Court of	
	Africkents or other	
	37 Ju all	

In all cases where evidence is so obscure or defective that the Jurie cannot clearely and safely give a positive verdict, whether it be a grand or petit Jurie, It shall have libertie to give a non Liquit, or a spetiall verdict, P. 87. in which last, that is in a spetiall verdiet, the Judgement of the cause shall be left to S. 3, part of it. the Court, and all Jurors shall have libertie in matters of fact if they eannot finde the maine issue, yet to finde and present in their verdict so much as they can, If the Bench and Jurors shall so differ at any time about their verdict that either of them cannot proceede with peace of conseience the case shall be referred to the Generall Court, who shall take the question from both and determine it. Every man shall have libertie to replevy his Cattell or goods impounded, distreined, seised, or extended, unlesse it be upon execu-P. 132. tion after Judgement, and in paiment of fines. Provided he puts in good securitie to prosecute his replevin, And to satisfie such demands as his Adversary shall recover against him in Law. 33 | No mans person shall be Arrested, or imprisoned upon execution or judgment for any debt or fine, If the law can finde competent meanes P. 6. of satisfaction otherwise from his estaite, and if not his person may be arrested and imprisoned where he shall be kept at his owne charge, not the plantife's till satisfaction be made: unlesse the Court that had cognizance of the cause or some superior Court shall otherwise provide. If any man shall be proved and Judged a commen Barrator vexing o-P. 9. thers with unjust frequent and endlesse suites, It shall be in the power of Courts both to denie him the benefit of the law, and to punish him for his Barratry. 35 No mans Corne nor hay that is in the feild or upon the Cart, nor his garden stuffe, nor any thing subject to present decay, shall be taken in P. 41. any distresse, unles he that takes it doth presently bestow it where it may not be imbesled nor suffer spoile or decay, or give securitie to satisfie the worth thereof if it comes to any harme. It shall be in the libertie of every man east condemned or sentenced 36 in any cause in any Inferior Court, to make their Appeale to the Court of Assistants, provided they tender their appeale and put in securitie to prosecute it before the Court be ended wherein they were condemned, And P. 3, within six dayes next ensuing put in good securitie before some

Assistant to satisfie what his Adversarie shall recover against him; And if the cause be of a Criminall nature, for his good behaviour, and appearance, And everie man shall have libertie to complaine to the Generall Court of any Injustice done him in any Court of

Assistants or other.

part of it.

37. In all

37	In all refes where it appeares to y Court & plant Rath wilingly and witingly done weongs to y deft in tomesuring & proferring any athen 11.7 or tomplant at him, they shall have power to impose upon him a per- 5.8
	portionable fine to y afe of y deft, or arrufed plan, for his fully roplant, or rlamore.
38	Everin man skull have libertie to Revord in jublique Rolles of any pour land in jublique Rolles of any pour court any testimony given upon oath in jublique Court, or before two ils is tanks, or any deed or evidence legally ronfremed if to remains in perpetuam rei memoriam, fis for pretuate memoriamor evident upon ortagion.
39	In all Intions both reall' Hipforall between ghis Highie, i Court of pot flath have provide to respite execution for a convenient times when 5.1 in those produce they fer just rough fo to does
40	No Conveyance, deede, or promise what so ever shak be of validize tiens if it be gotten by Magal violence, imprisonat, threaterings 5:3 or any linde of forible compulsion raked dures.
41	Everia man fis to desporer for any Comman rause, whether he he is to prison or winder bayle, his rouse, shall be heard & determined at 5 10 mint Court of hath proper Cognizance theorof, And may be done with out prindice of Justice.
42	Ko man shall be troife fentenced by Civil Justice for one of the fame Come, offener, on the spafer.
43	No man shatt be beaten in about do stripes; nor shatt any to sur, gentloman, nor any man Equal to a gentle man be plinished with piliping, valos his remede very shame full, I his rounge of life vibious and profligate.
44	No man rondemnes to dye shall be just to death of in force dayes, next after his rondemnation, valor y court fix frestall rause to y rontrary or in rafi of martial line, nor shall y body afanyman 1.30 go put to breth be unbursed in homers, valige it be mouth of dualousie.
48	No man shall be formed by thortwood to ronfise any Crime at himself was any other insulpse it so in some sapitall masse, where have first property of the first rong of the of the pully, offer the if y reast be of to a thirty, that it is yet you pretent if be office rong into use or tomfiderates of hims then he may be tour office rong into uses or tomfiderates of hims then he may be tour thirty yet not the fuch tortures as be Backarous y inhumans.
4	for foriliz punishments rar allow amongst is nour face inhumant p. 129
47	No man skall be put to drath oth out it testimony of trop. or there p. 15 witnesses, or yook is equivalent there unto. 18. Every Inhabitant

37	In all cases where it appeares to the Court that the plantife hath wilingly and witingly done wronge to the defendant in commenceing and prosecuting any action or complaint against him, They shall have power to impose upon him a proportionable fine to the use of the defendant, or accused person, for his false complaint or clamor.	P. 3. S. 8.
38	Everie man shall have libertie to Record in the publique Rolles of any Court any Testimony given upon oath in the same Court, or before two Assistants, or any deede or evidence legally confirmed there to remaine in perpetuam rei memoriam, that is for perpetuall memoriall or evidence upon occasion.	P. 131.
39	In all actions both reall and personall betweene partie and partie, the Court shall have power to respite execution for a convenient time, when in their prudence they see just cause so to doe.	P. 7. S. 1.
40	No Conveyance, Deede, or promise whatsoever shall be of validitie, If it be gotten by Illegal violence, imprisonment, threatenings, or any kinde of forcible compulsion called Dures.	P. 32. S. 3.
41	Everic man that is to Answere for any Criminall cause, whether he be in prison or under bayle, his cause shall be heard and determined at the next Court that hath proper Cognizance thereof, And may be done without prejudice of Justice.	P. 38. S. 10
42	No man shall be twise sentenced by Civill Justice for one and the same Crime, offence, or Trespasse.	P. 129.
43	No man shall be beaten with above 40 stripes, nor shall any true gentleman, nor any man equall to a gentleman be punished with whipping, unles his crime be very shamefull, and his course of life vitious and profligate.	P. 129.
44	No man condemned to dye shall be put to death within fower dayes next after his condemnation, unles the Court see spetiall cause to the contrary, or in case of martiall law, nor shall the body of any man so put to death be unburied 12 howers, unlesse it be in case of Anatomie.	P. 30.
45	No man shall be forced by Torture to confesse any Crime against himselfe nor any other unlesse it be in some Capitall case where he is first fullie convicted by cleare and sufficient evidence to be guilty, After which if the cause be of that nature, That it is very apparent there be other conspiratours, or confederates with him, Then he may be tortured, yet not with such Tortures as be Barbarous and inhumane.	P. 129.
46	For bodilie punishments we allow amongst us none that are inhumane Barbarous or cruel.	P. 129.
47	No man shall be put to death without the testimony of two or three witnesses or that which is equivalent thereunto. 48. Every Inhabitant	P. 158.

48	Every Inhabitant of y. Countrie shall being free libertie to from and	
	Yever any Rooks, Revords, or Regesters of any Court or office except your any Rooks, Revords, or Regesters of any Court or office except to the court of most of mailten of the court of the payment appoint	1
	ET work dust to have atransferright on examplification y of written	P- 131
	Examined of grand by g hands of y office of y office paying; appoint	5.3
	is firs thorefore.	
	160 JEES 1100-57	
	No fere man shall be competled to facus; popon fucies about two Courts in agrace, except grands Jusic men, who shall hauthor two Courts to gether at y least.	1
49	The state of the same of the state of the st	4-87
	Court in a grant of a grant ment man short hautor	100
	Ling Comes 1. It was get a free free	2.2
50	All Jurors shall birhofen rontinvallie by i free men of i towne where those dock.	1
	where they doord .	\$-86
51	AR Associates selected at any time to disist j'Assistants in Juste as Courts, shall be pominated by you towns belonging to of Court, by orderly agreed amongs thom felues.	
, ,	Court, shall be nominated by y' Lowner belonging to & Court, by	4
	orderly agreem amonge thom felues.	
52	Childeren, Diots, Softwarted Thus, & all fare strangers, orner	1-157
	comers to of plantation, shall have furh allow anges so off enfation	S. A
	romers to a plantation, shall have fush allow anges so offen shion many range whether (riminall or other as religion Herefor require	
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53	The age of diferation for valsing away of lands or fuch linde of - haridiments, or for giving of votes, vardits or wontener in any	1.
,,	histediments, or for giving of votes, verdits or wontener in any	4.0
	Civill Couch or ranges; that be one & to rutte graces or	
	of Care Iliaicha Re But to Note and P. L 6 00 Ke	1
54	When for ever any thing is to be put to vote, any fentence to be for visitered, or any other matter to be properly, or and in any Courte	Ī
,	Whatered, or any other marries of thore of the welch to	D. 162
	aftently, if y major the of g members of g Court or Aftently shall y formait, y major the of g members of g Court or Aftently shall y formait,	
	for the appoint any other mertinan of from to some,	
	forma it, y major phoof y members of them to do it, have power to appoint any other merteman of them to do it, have power to appoint him y should surrould not. did if I be just range to punish him y should surrould not.	
1	In all fuitie or Actions in any Coyet, the plan shall kane liberties to make all y titles to claims to y he fues for he ran. This y Defent shall have libertie to plead all y pleas herem in answer to thom, or y Court shall judge acrowding to y in tire evidence of all.	
	In all fuites or fletions in any loyet, the plan shall have liberting	
55	to make all y fittos 4 claims to i he fues for he tan . other y sign	
	shall have libertie to plead all of bleas heren in angreety to thom	
	of a Court shall judge arrowding to y more Evidente of all.	
56	If any man shall behan im felfe offensively at any town in muching, grust of g freemen than prefent, shall have power to funtioned him for his offence, is obtait y mulet or penaltiem exered a not twentie shilings.	1.147
	meeting, i rest of y freemen thou prefent, shall have porer	5.6
	to benting him for his offence, to be it you what or penalties	
	exerged 2 not twentie shilings.	
57	When fo Evat any your shall rome to any very fullame votimely	
	4 vonaturell death, of one dissistant, or i Constallor of i towns - shall forth of fumon a jury of twelve free men to inquire of i range sumanner of thoir death. I shall perfect serve vodict there of to fore never distinct, or i next court to be held for the bull of	1:39
	shall form of fumon a fury of the clase free men to imquote of y]
	range utmanner of More death. I shall prefent server verbit	
	thore of to some inter a disgrant; of great love to be helde for	
	of Lower year thour oath.	
	Liberties more.	
	Hrozz C.	

Every Inhabitant of the Country shall have free libertie to search and veewe any Rooles, Records, or Regesters of any Court or office except the Connecil, And to have a transcript or exemplification thereof written examined, and signed by the hand of the office of the office paying the appointed fees therefore. 49 No free man shall be compelled to serve upon Juries above two Courts in a yeare, except grand Jurie men, who shall hould two Courts together at the least. 50 All Jurors shall be chosen continuallie by the freemen of the Towne where they dwell. 51 All Associates selected at any time to Assist the Assistants in Inferior Courts shall be nominated by the Townes belonging to that Court, by orderly agreement amonge themselves. 52 Children, Idiots, Distracted persons, and all that are strangers, or new commers to our plantation, shall have such allowances and dispensations in any Cause whether Criminall or other as religion and reason require. 53 The age of discretion for passing away of lands or such kinde of herediments, or for giveing of votes, verdicts or Sentence in any Civill Courts or causes, shall be one and twentie yeares. 54 Whensoever anything is to be put to vote, any sentence to be pronounced, or any other matter to be proposed, or read in any Court or Assembly, If the president or moderator thereof shall refuse to performe it, the Major parte of the members of that Court or Assembly shall have power to appoint any other meete man of them to do it, And if there be just cause to punish him that should and would not. 55 In all suites or Actions in any Court, the plaintife shall have libertie to make all the titles and claims to that he sues for he can. And the Defendant shall have libertie to plead all the pleas he can in answere to them, and the Court shall judge according to the entire evidence of all. 66 If any man shall behave himselfe offensively at any Towne meeting, the rest of the freemen then present, shall have power to sentence him for his offence. So be it the mulet or penaltic
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meeting, the rest of the freemen then present, shall have power to sentence him for his offence. So be it the mulct or penaltie exceede not twentie shilings.
Whensoever any person shall come to any very suddaine untimely and unnaturall death, Some assistant, or the Constables of that Towne shall forthwith sumon a Jury of twelve free men to inquire of the cause and manner of their death, and shall present a true verdict thereof to some neere Assistant, or the next Court to be helde for that Towne upon their oath.
39. Liberties more

	Liberties man pombarbie conversing the	1
58	(will duthoritie hath) over & libettie to fee y pears ordinances & Rules of Christ observed it energy hurch arrowding to his word . go it be done in a Civil & not in an Exclusionshirall roay.	5.
59	Civill duthoritie hath power & libertie to deale oth ray Church were ber in away of Cwill Justine, not the standing any Church relation, affire. or interest.	15
0	No thur th tenfure skall degrade or depost any man from any Civill dignitive office, or Suthoritie he shall have in y Comon rogalth.	
se.	No magestrate, juvox, Oficer, or other man shall be bound to informe offend over everale any principle or offence, where in these is no juill or danger to this perhapsion or any mombor those of swhenany wares, with the of tonfrience binds him to fetrefic gip would be pony now of god, values it be morate of testimony landfully required	5-
2	Ing whire or town shall have libertie to those their Deputies show think they please for a General Court, so leit they be free men & have taken those outh of fourties of John ting in this Junistitution.	j .
3	No Gourno Sept gour? Assistant, Associate, or good Jury man at any Court, not any Superix for y gent Court, skall at any time brown his comment of hardges at any Court, but it never sary expenses shall be defought wither by y tome. or whire on whose service that are, or by y County in general.	-) 5.
64	Everi Action betweene plice plie of proverdings and delinquents in command ranges shall be briefly & Destintly entered in y pollos of every Court by y Revolve thore of that furth artions blood after wards brought beame to y vexation of any man.	1.5.7
65		Į į
66	The ffeetmen of every Lowneship shall have power to make such by laws to make the fire of y towner our face of y towner our will fare of y towner of will thought not make the sure of y towner out of y presentices expected not 20% for our affects. And y they be not repugnant to y publique laws y-orders of y Countain And if also for his diant shall measing for to observe them, they shall have power to large y appointed panalties by difference.	þ
57	It is is ronstant libertie of if free men of this plantation to rhoofe — I rarely at is Court of Election out of it free when all it is not it office is of this jurisdiction. If they please to distribute you and it of out showing raise. Fut if it any other general Court, for houldn't due justice, it is drapfour thousand to proved. By general offices over meane, I gove Det four? Africants, Excapered, General of invovers. In general at a case of here after may be of it libe general nature.	2 5 A

	Liberties more peculiarlie concerning the free men.
58	Civill Authoritie hath power and libertic to see the peace, ordinances and Rules of Christ observed in every church according to his word. so it be done in a Civill and not in an Ecclesiastical way.
59	Civill Authoritie hath power and libertie to deale with any Church member in a way of Civill Justice, notwithstanding any Church relation, office or interest.
30	No church censure shall degrad or depose any man from any Civill dignitie, office, or Authoritie he shall have in the Commonwealth.
31	No Magestrate, Juror, Officer, or other man chall be bound to informe present or reveale any private crim or offence, wherein there is no perill or danger to this plantation or any member thereof, when any necessarie tye of conscience binds him to secresic grounded upon the word of god, unlesse it be in ease of testimony lawfully required.
32	Any Shire or Towne shall have libertie to choose their Deputies whom and where they please for the Generall Court. So be it they be free men, and have taken there oath of fealtie, and Inhabiting in this Jurisdiction.
33	No Governor, Deputy Governor, Assistant, Associate, or grand Jury man at any Court, nor any Deputic for the Generall Court shall at any time beare his owne chardges at any Court, but their necessary expenses shall be defrayed either by the Towne or Shire on whose service they are, or by the Country in generall.
64	Everic Action betweene partie and partie, and proceedings against delinquents in Criminall causes shall be briefly and destinctly entered on the Rolles of every Court by the Recorder thereof. That such actions be not afterwards brought againe to the vexation of any man.
55	No custome or prescription shall ever prevaile amongst us in any morall cause, our meaning is maintaine anythinge that can be proved to bee morrallie sinfull by the word of god.
36	The Freemen of every Towneship shall have power to make such by laws and constitutions as may concerne the wellfare of their Towne, provided they be not of a Criminall, but onely of a prudentiall nature, And that their penalties exceede not 20 sh. for one offence. And that they be not repugnant to the publique laws and orders of the Countrie. And if any Inhabitant shall neglect or refuse to observe them, they shall have power to levy the appointed penalties by distresse.
7	It is the constant libertie of the free men of this plantation to choose yearly at the Court of Election out of the freemen all the General officers of this Jurisdiction. If they please to dischardge them at the day of Election by way of vote. They may do it without shewing cause. But if at any other generall Court, we hould it due justice, that the reasons thereof be alleadged and proved. By Generall officers we meane, our Governor, Deputy Governor, Assistants, Treasurer, Generall of our warres. And our Admirall at Sea, and such as are or hereafter may be of the like generall nature. 68. It is the

68	It is j'hibirtin of j freemen to shople furth deputies for j Generall Court of thom freuss either in j orona tomories or elfe to kere as they indefitest, dut Beraufe we van not fore few what warieties wought of ore fives, and fest into future confidention, and what rounfells we man	٤
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	Island in the of the office charge	-
	Court in y behalfe of y Countrie shall not any time be stated or	, ,
	martid, but from court to Court, or at y most but for one years. of	
	y Countries may have an domuak libertie to do in frage what is most behoofe full for g best welfaire there of.	
69	No General Court shall be defolued or adiowen a whout i confent of	1-35
	y may y concern	5.5
70	dit ffree mon ralled to give any advife, vote, verd it, or frost enry te- any, Court, Courte, or Civil offsembly, shall have full freedome to	
	doe it arrowing to i true judgements or Conferences, so it be done or	Services .
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71	the gour shall have arasting voire when so the an Equi vote shall fall out in i Court of Assistants, or generall assembly, co shall - if prastident or moderator have in all limit louch or Assemblies.	
	fall out my lower of My yours of general ags embly, Go shall-	2.6
72	the gour 4 sept gout Joynthy ronsenting or any three Offistants rons our ing in ronfint shall gove poncer out of Court to reprine a	1.38
	rondemned malefartour, till i next quarter or general Court. the genet Court onely shall have power to poon and emined malefart	5-4
73	the fiend Court hale or - i sid it will and	×C,
,,	of this Coman wealth of what qualitie, rondition or office what lo	1-341
	Line provided infirst be arguented the frage or Negotias	Sv.A
	the general Court hath libertie Defluthoritie to frid out any mister of this Coman wealth of what qualitie, rondition or office what for sofer into for rema parts about any publique massage or Negotian from provided y getic fent be arquamted in a faire hazouth along to wider take y service.	Ļ,
74	The freemen of every Lowne or Conneship, shall have full power	
	to shook yearly or for refretime out of them felues a tonvenient	. 148
	Towne, artording to Instructions given them in voriting, provided	•
	number of fitt men to order g planting or prudential orragions of fromme, arrording to Instructions given them in verteing, provided no thing bet down by them contrary to g jublique lang & orders of j Countries, provided also g number of faith felort plans be not about in	Ĺs
75	It is this hall be i libertie of any member or members of any Court -	
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	OF warras, or subfresphon to any publique of histis or Remonstan	ric.
	majt vote or luftrage hors. to make & contra Remontrager	.128
	It is at shall be it libertie of any member or members of any Court - Counter or Civil Affecting in rafes of making or executing any order or law, it properties romering religion, or any range rapitate, Or warras, or cultivappinon to any publique Aphicles or Remonstrate, in rafe they ran not in fudgine of some rought to from the Majt vote or suffrage yors. to make if contra Remonstrance or protestation in speech or we it ing. It spon request to have if dissent revorded in y rolles of that Court, so it be done Christian is a relie of the chines of that court is it be done the	, -0
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	tianlie & refrestively for i mamer divit i different onely Re entered in out y reasons there of for y avoiding of kiliousnes.	
	76 When go ever	

68	It is the libertie of the freemen to choose such deputies for the Generall Court out of themselves, either in their owne Townes or elsewhere as they judge fitest. And because we cannot foresee what varietie and weight of occasions may fall into future consideration, And what counsells we may stand in neede of, we decree. That the Deputies (to attend the Generall Court in the behalfe of the Countrie) shall not any time be stated or inacted, but from Court to Court, or at the most but for one yeare, that the Countrie may have an Annuall libertie to do in that case what is most behoofefull for the best welfaire thereof.	P. 40. S. 2.
69	No Generall Court shall be desolved or adjourned without the consent of the Major parte thereof.	P. 35. S. 5.
70	All Freemen called to give any advise, vote, verdict, or sentence in any Court, Counsell, or Civill Assembly, shall have full freedome to doe it according to their true Judgements and Consciences, So it be done orderly and inofensively for the manner.	P. 153.
71	The Governor shall have a casting voice whensoever an Equi vote shall fall out in the Court of Assistants, or generall assembly, So shall the presedent or moderator have in all Civill Courts or Assemblies.	P. 35. S. 6.
72	The Governor and Deputy Governor Joyntly consenting or any three Assistants concurring in consent shall have power out of Court to reprive a condemned malefactour, till the next quarter or generall Court. The generall Court onely shall have power to pardon a condemned malefactor.	P. 35. S. 4.
73	The Generall Court hath libertie and Authoritie to send out any member of this Comanwealth of what qualitie, condition or office whatsoever into forreine parts about any publique message or Negotiation. Provided the partie sent be acquainted with the affaire he goeth about, and be willing to undertake the service.	P. 35. S. 4.
74	The freemen of every Towne or Towneship, shall have full power to choose yearly or for lesse time out of themselves a convenient number of fitt men to order the planting or prudential occasions of that Town, according to Instructions given them in writing, Provided nothing be done by them contrary to the publique laws and orders of the Countrie, provided also the number of such select persons be not above nine.	P. 148. S. 2.
75	It is and shall be the libertic of any member or members of any Court, Councell or Civill Assembly in eases of makeing or executing any order or law, that properlie concerne religion, or any cause capitall, or warres, or Subscription to any publique Articles or Remonstrance, in case they cannot in Judgement and conscience consent to that way the Major vote or suffrage goes, to make their contra Remonstrance or protestation in speech or writeing, and upon request to have their dissent recorded in the Rolles of that Court. So it be done Christianlie and respectively for the manner. And their dissent onely be entered without the reasons thereof, for the avoiding of tedionsness. 76. Whensoever	P. 128

76	when fo even any Jurie of triates or Jurours, are not observe in their Judgent or surprisoned conferencing any rough where in they are to give if verdict. They shall have libertie in open court to advise the any main thay think fit to refolur or direct thom, before key give in Fredrict.	P.到 5万度
77	In all rafes where in any fereman is to give his vote beit in point of Election, making conflict thous of orders, or passing fratence in any rife of Judicature or a like if he can not fee exafon to glat it positively one way or an other he shall have like the to be fillent, or not prefeed to a determined vote.	P 183
18	the General or publique treasure or any str Jof shall never be ex- spended but by a spoint of a general Court, nor any which tensure, but by Japone to of free men there of, not any town treasure, but by Jefree men of Jeoneship.	1-15° 5-1-2
	Liberties of Horman	
	If any man at his death shall not leave his wife accompetent position of his estaits . You ust complaint made by Gent Court she shall be - I relieved.	
80	Everte mar egid moromen ghatt be fore from Bodilir roseretion or stripes by her hustand, valeger it be milis owner defence voton Ken age alt. If & be any just rouge of correction complaint shall be made to duthorative afresidend in some Court, from of only she shall receive it	
81	Siberties of Children siken pateints oge intestate i Ellie some skall have adolle portion of his misola estate meal of phase, unlike i Genin Colecturen bust meste altiadged skall sudje other misse.	p.158
82	1. C. Charles C.	p 183 5·3
83	If any parents shall wilfullie & unreasonably Jeny any skills times by or rowe mich maright, or shall exterify any unnatural five ritie towards thom, winth this even shall have free liber to rough lains to duthoritie for redrasse.	p. 28 5.5
84	Xa De spandureing their mindeltie of was not tomitted to be ition or fremitted to be ition or fremitted by the partite in it life time, shall affect wants be absolutely disposed of by any fitted, freind, Executor, Zownes hip or Chieth, nor by thom selves who and y roughest of some Gues where in two officitants at beast shak become fant.	1.18 5.6
हर	dibieties of sortmants	p.105 5.6

76	Whensoever any Jurie of trialls or Jurours are not cleare in their Judgements or consciences conserneing any cause wherein they are to give their verdict, They shall have libertie in open Court to advise with any man they thinke fitt to resolve or direct them, before they give in their verdict.	P. 87. S. 5.
77	In all cases wherein any freeman is to give his vote, be it in point of Election, making constitutions and orders, or passing sentence in any case of Judicature or the like, if he cannot see reason to give it positively one way or an other, he shall have libertie to be silent, and not pressed to a determined vote.	P. 153
78	The Generall or publique Treasure or any parte thereof shall never be exspended but by the appointment of a Generall Court, nor any Shire Treasure, but by the appointment of the freemen thereof, nor any Towne Treasurie but by the freemen of that Towneship.	P. 150 S. 1, 2
	Liberties of Woemen.	
79	If any man at his death shall not leave his wife a competent portion of his estaite, upon just complaint made to the Generall Court she shall be relieved.	
80	Everie marryed woeman shall be free from bodilie correction or stripes by her husband, unlesse it be in his owne defence upon her assalt. If there be any just cause of correction complaint shall be made to Authoritie assembled in some Court, from which onely she shall receive it.	P. 101. S. 1.
	Liberties of Children.	
81	When parents dye intestate, the Elder sonne shall have a doble portion of his whole estate reall and personall, unlesse the Generall Court upon just cause alleadged shall Judge otherwise.	P. 158. S. 3.
82	When parents dye intestate haveing noe heires males of their bodies their Daughters shall inherit as copartners, unles the Generall Court upon just reason shall judge otherwise.	P. 158. S. 3.
83	If any parents shall wilfullie and unreasonably deny any childe timely or convenient mariage, or shall exercise any unnaturall severitie towards them, such childeren shall have free libertie to complaine to Authoritie for redresse.	P. 28. S. 5.
84	No Orphan dureing their minoritie which was not committed to tu-	D
	ition or service by the parents in their life time shall afterwards be absolutely disposed of by any kindred, freind, Executor, Towneship, or Church, nor by themselves without the consent of some Court, wherein two Assistants at least shall be present.	P. 28. S. 6.
	Liberties of Servants	
85	If any servants shall flee from the Tiranny and crueltie of their masters to the howse of any freeman of the same Towne, they shall be there protected and susteyned till due order be taken for their relife. Provided due notice thereof be speedily given to their maisters from whom they fled. And the next Assistant or Constable where the partie flying is harboured.	P. 105. S. 6.
	86. No servant	

0	12/2 Forward of the country of the control of the c	
8.0	No fernant shak be just of for about a years to any other neither in y life time of y maister nor after y death by g expentors or other inestrators unlesse it be by ronfent of duethoritie assembled in four Court or two districtions	p-90 p 8-7
87	If any man fmite out greye or tooth of his man fur uant, or maid fer vant, or alkor wife mayme or much diffigure him, walefre it be by meere rafue altire, he shall let thom you free from his ferwire. And shall have such further recompense as y court shall allow him.	þ.10 5 5-8
	Dervants of home freved deligentlie & faithfully to y benefit of g maise ters framen years, shall not be fent away emptice. Ind if any have benefit full, negligent or unprofitable in their frevite, not it standing y good upage of g maisters. They shall not be difficilted till toy have made faliffaction acrosding to g Judgement of duthowitis.	
	Liberties denfforteiners & strangers	
89	If any people of other Nations professing it true Phristian Religion - shate flee to us from y Everanny of opposession of it offeredors, or from fampue, warres, or y like neversary trimpulsarie range they shall be entertayned a furround amongst us, action ing to it pomes of prindens god shall give us.	[·143
90	If any ships or where refreh, be it formed on farmy, shall safes ship it and vious of coast. I shall be no violence or orong offered to I Thus or goods. But I year shall be harboured, I relieved, I if goods i served in fafely - lill duthor the may kind third there of it shall take further order there in	
91	There shall never be any bond flancine villinage or coptinitie amongst vivoles it be langual captiones taken in instruments, of forth strangers as willingly felle thom felous or are felt town, and the shall fame at the lifething of Christian Diagra in y lamof god strathished in formal rougen ing furh your doubt morally require. It is exempte none from front here who shall be Judged those to by Switch or itie.	p 10
	Off the Bruite Creatury	
92	XA man shak exercife any tieranny or Cruettir toward pany bruits. Creature of are squallin feet for mans Nft.	p-39
93	If any man shoul have orrasion to lead to or drive Cattal form plane to plane that is far of, so of they be nearly or hungry, or fall first, or timbe, It should be l'anished to tast or are facts them for procump to the time, in any of in place that is not form y meadare, does in aloss of for some procular Note.	P .4\$*
	Capitale Land.	

86	No servant shall be put of for above a yeare to any other neither in the life time of their maister nor after their death by their Executors or Administrators unlesse it be by consent of Anthoritie assembled in some Court or two Assistants.	P. 105. S. 7.		
87	If any man smite out the eye or tooth of his man-servant, or maid servant, or otherwise mayme or much disfigure him, unlesse it be by meere casualtie, he shall let them goe free from his service. And shall have such further recompense as the Court shall allow him.	re casu- P. 105.		
88	Servants that have served deligentlie and faithfully to the benefit of their maisters seaven yeares, shall not be sent away emptie. And if any have bene unfaithfull, negligent or unprofitable in their service, not with standing the good usage of their maisters, they shall not be dismissed till they have made satisfaction according to the Judgement of Authoritie.	P. 105. S. 9.		
	Liberties of Forreiners and Strangers.			
89	If any people of other Nations professing the true Christian Religion shall flee to us from the Tiranny or oppression of their persecutors, or from famyne, warres, or the like necessary and compulsarie cause, They shall be entertayned and succoured amongst us, according to that power and prudence god shall give us.	P. 143.		
90	If any ships or other vessels, be it freind or enemy, shall suffer shipwrack upon our Coast, there shall be no violence or wrong offerred to their persons or goods. But their persons shall be harboured, and relieved, and their goods preserved in safety till Authoritie may be certified thereof, and shall take further order therein.	P. 161.		
91	There shall never be any bond slaverie, villinage or Captivitie amongst us unles it be lawfull Captives taken in just warres, and such strangers as willingly selle themselves or are sold to us. And these shall have all the liberties and Christian usages which the law of god established in Israell concerning such persons doeth morally require. This exempts none from servitude who shall be Judged thereto by Authoritie.	P. 10.		
	Off the Bruite Creature.			
92	No man shall exercise any Tirranny or Crueltie towards any bruite Creature which are usuallie kept for man's usc.	P. 39.		
93	If any man shall have occasion to leade or drive Cattel from place to place that is far of, so that they be weary, or hungry, or fall siek, or lambe, It shall be lawful to rest or refresh them, for a competent time, in any open place that is not Corne, meadow, or inclosed for some peculiar use.	P. 42.		
9				
	Capitall Laws			

Capitall Laros (If any man after legate tonviction shall have or worship 1.4 any athor god, but good god, keshall be put to drath. Duti 13.6.10 Sut. 17.2.6 Ex. 22.20 If any man or now man be an itch, (that is hath or ron = full oth of a familiar spirit, They shall be put to death. 5.2. Ex. 22 - 18. Sut. 18.10. If any offen shall bligthing I name of god, the father. -Lev. 24.15.16 00 mil or Holir ghost, rok direct, expresse, presumptions or high hand it blass home, or shall rungle god in it be manner, he shall be put to death. If any your romitt any wilfull murthor, whis man - flaughter, somitted upon premeditated mattire hated 5.4. Ex. 21.12. or crueltic, not in among next fearing of inst defend Numb. 35.13 now by marry valualtin against his roill. he shall be 14:30.31. put fo death. Num. 25.20 If any ofbn flayeth an other fullainely in his anger in 24.17. 105 Courley of passion, he shall be just to drath. If any offen shall slag an other through quite, rithor by poyloning or other furh Dinelish praction, he shall be put to death. Ex. 21.14. (ev. 20.15: Frature by Carnatt Copiulation, They shall furely be just to 5-7 death. dud flest shall be slame, & buring & not gaton 16. If any man byth of man binde as he byth it a wo e man, lot 5.9 (20.13. of them have romitted abhomination, they both shall furely Buput to drath. If any you romitteth Dultery of amariad or espoused nife the Dulterar & Bulteras & Adulterasse shall furrly be put to drath. (w. 20:19. Dut. 22. 27. If any man strateth amon or man finds, he shall surely be put 5.10 24. Ex. 21.16. to death. If ony man rife vo by falfe mitnes, withingly afpurpose 5.11 Dut. 19.16 to take away any mais life; he shall be put to Szakk. 18.19. If any man shall ron frier & attempt any invasion, insurered tion, or publique rebullion agt of roman rocalth. or shall in . 5.12 dravour to furprize any torone or toronos, fort or forts & m, or shall brearles outly to positive attempt y alteration or government fundation mentallie, he shall be put to death. Aderbaration

	94. Capitall Laws.	
Dut. 13.6, 10. Dut. 17. 2, 6. Ex. 22. 20.	If any man after legall conviction shall have or worship any other god, but the lord god, he shall be put to death.	P. 1 S. 1
Ex. 22. 18. Lev. 20. 27. Dut. 18. 10.	If any man or woeman be a witch, (that is hath or consulteth with a familiar spirit,) They shall be put to death.	S. 2
Lev. 24.15,16.	If any man shall Blaspheme the name of god, the father,	S. 3
Ex. 21. 12. Numb. 35. 13, 14, 30, 31.	If any person committ any wilfull murther, which is manslaughter, committed upon premeditated mallice, hatred, or Crueltie, not in a mans necessarie and just defence, nor by meere casualtie against his will, he shall be put to death.	S. 4.
Numb. 25. 20, 21. Lev. 24. 17.	If any person slayeth an other suddaienly in his anger or Crueltie of passion, he shall be put to death.	S. 5
Ex. 21. 14.	If any person shall slay an other through guile, either by poysoning or other such divelish practice, he shall be put to death.	S. 6
Lev. 20. 15, 16.	If any man or woeman shall lye with any beaste or bruite ereature by Carnall Copulation, They shall surely be put to death. And the beast shall be slaine and buried and not eaten.	S. 7
Lev. 20. 13.	If any man lyeth with mankinde as he lyeth with a woeman, both of them have committed abhomination, they both shall surely be put to death.	S. 8
Lev. 20. 19, and 18, 20. Dut.22.23,24.	If any person committeth Adultery with a maried or espoused wife, the Adulterer and Adulteresse shall surely be put to death.	S. 9
Ex. 21. 16.	If any man stealeth a man or mankinde, he shall surely be put to death.	S. 1
Deut. 19, 16, 18, 19.	If any man rise up by false witnes, wittingly and of purpose to take away any mans life, he shall be put to death.	S. 1
	If any man shall conspire and attempt any invasion, insurrection, or publique rebellion against our commonwealth, or shall indeavour to surprize any Towne or Townes, fort or forts therein, or shall treacherously and perfediouslie attempt the alteration and subversion of our frame of politie or Government funda-	S. 1

CH Derfaration of the Liberties the ford Jesus hathquen to y Chiarthes. 1 | All & prople of god whim this fare of irtion who are enot in a thurth way, & be orthodox in Judgement, & not - 1.49, frandalous in life, shall have full libertie to gather 5.1. Thom felues into a Church Estaite. provided thoy dos it in a obristian way, while observation of y rulesof ohris-revealed in his word. Every Church Rath full libertie to exercife all y ordis 5.7 nantus of god, arrowding to gralos of corripture. Every Church Rath free libertie of Election word mation 5.1. of all this officers from time to time, provided they be able, pions & or thodox. Exery Church hath free libertie of Domission, Rerom= mandation, Difmission, & Expulsion, or Deposate of & officers, & members, upon dur range no free exercit of & Difriphing & Canfures of Christ arrowding to the rulos of his rood. 5 No friendious axe to be put spon any Church, Church Officers or member in point of Dorteine, worship or Difripline, whether for fullstance or reremestance besides y Justitutions of y loxd. 6 Every Church of Christ hath freedome to relebrate 5.7. day is of fasting & prayer, & of thanks giveing arrowding 7. The Elders of Churches have free libertie to meet monthly, Quartorly, or otherwise, in rouvenient numbers & places, for ronferences, & ronfultations about Christian & Church questions & orragions. 8 Of thather have libertie to deale whany of those 5.9 mambers meather the way fare in it hand offustion. do it bennot to retard or limder grounge fof. Every Church hath libertie to draly many maget-trate, Sepatie of Court or other officer what for Ever is a member in a rhurth way in rafe of appars to ish due obfet vanor of treffict. 10 ste allowe primate meetings for Difiration in religion amongst Christians of all fortes of prople . Go S.12 it be shout just affence both for number, time, plans tother terrums tantos. 11. forg granting

95. A Declaration of the Liberties the Lord Jesus hath given to the Churches.

1 All the people of god within this Jurisdiction who are not in a church way, and be orthodox in Judgement, and not P. 43 scandalous in life, shall have full libertie to gather themselves into a Church Estaite. Provided they doe it in a Christian way, with due observation of the rules of Christ revealed in his word. Every Church hath full libertie to exercise all the ordi-S. 3. nances of god, according to the rules of scripture. 3 Every Church hath free libertie of Election and ordination S. 4. of all their officers from time to time, provided they be able, pious and orthodox. Every Church hath free libertie of Admission, Recom-S. 5. mendation, Dismission, and Expulsion, or deposall of their officers and members, upon due cause, with free exercise of the Discipline and Censures of Christ according to the rules of his word. No Injunctions are to be put upon any Church, Church S. 6. officers or member in point of Doctrine, worship or Discipline, whether for substance or cercumstance besides the Institutions of the lord. Every Church of Christ hath freedome to celebrate 6 S. 7. dayes of fasting and prayer, and of thanksgiveing according to the word of god. The Elders of Churches have free libertie to meete S. 8. monthly, Quarterly, or otherwise, in numbers and places, for conferences and consultations about Christian and Church questions and occasions. All Churches have libertie to deale with any of their S. 9. members in a church way that are in the hand of Justice. So it be not to retard or hinder the course thereof. Every Church hath libertie to deale with any magestrate, Deputie of Court or other officer what soe P. 44. ever that is a member in a church way in case of apparent and just offence given in their places, so it be done with due observance and respect.

10 allowe private meetings for edification in religion amongst Christians of all sortes of people. So it be without just offence for number, time, place, and other cercumstances.

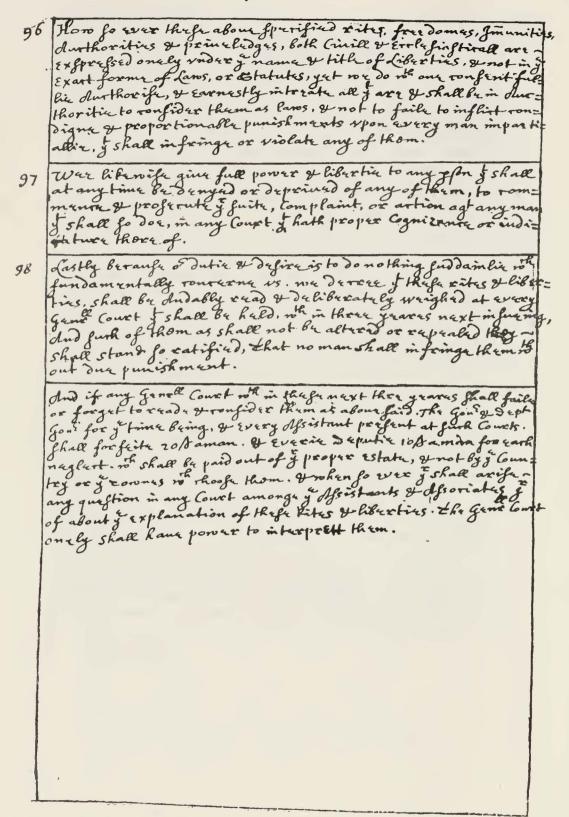
11. For the preventing

S. 12.

for the preventing & removing of Extrour & office that may grow & spread in any of y Churches in this surificient on dad for y prevening of trith & prave in feveral thurshes with in them freus, & for the mantenance of Exercise of brotherly rom all is thurshos in y Countrie, It is altowed oratified, by yo durthoritie of this year Court as a Danifull libertie of y Churches of Christ - that once in ever month of grare (when & fragon will brareit) It shall be landfull for you minusters & Elder's, of y Churches never adjoyneing to gether, it any other of y breetheren in your offent of churches to afe sumble by rough in earl feverall Church one af ter another to & intentrafter y prearling of inor by furh aminister as shall be requested there to by 3 Elvers of jehurch where jedfrembly is held, the rest of & Day may be fornt in publique Christian Conference about & diffrusting of any furth doubts & rafes of confirmer concurring matter of doctrine or nortskip or gourem of y skursk as skall be propound. Ed by any of y Breekeren of y skursk, it leave also he any other worther to propound his objections or angrordes for further fatiffaction arrowing to y soord of god. provided of genhole artion be guid of enoderated by gelders of y Quork where y Assemblie is helde, or by furk others as thoy shall appoint. And it no thing be rontleded of imposed by roay of shorthoritie from one or more Churches upon an other, but onely by roay of Brothorly ronfexunte of ronfultations. That is truve may be frarrhed out to is fatiffying of Every mans ron frience in y fight of god arrording to his worde. And Burange furkan Agsumbly & groom to their of ran not be durly attended to if other lectures be hald in y fame week. It is therefore agreed who groupent of i work os. that in y week when furh an Afsembly is held All y lectures mall y mighbouring Churches for ynich shall be for borne that go y publique farmire of Chain in this more followne offsembly may be transacted not greater deligenre & attention. 96 Flow fo

For the preventing and removeing of erronr and offence that may grow and spread in any of the Churches in this Jurisdiction, and for the preserveing of trueith and peace in the several churches within themselves, and for the maintenance and exercise of brotherly communion, amongst all the churches in the Countrie, It is allowed and ratified, by the Authoritie of this Generall Court as a lawfull libertie of the Churches of Christ. That once in every month of the yeare (when the season will beare it) It shall be lawfull for the minesters and Elders, of the Churches neere adjoyneing together, with any other of the breetheren with the consent of the churches to assemble by course in each severall Church one ter an other. To the intent after the preaching of the word by such a minister as shall be requested thereto by the Elders of the church where the Assembly is held, The rest of the day may be spent in publique Christian Conference about the discussing and resolveing of any such doubts and conscience concerning matter of or worship or government of the church as shall be propounded by any of the Breetheren of that church, with leave also to any other Brother to propound his objections or answeres for further satisfaction according to the word of god. Provided that the whole action be guided and moderated by the Elders of the Church where the Assemblie is helde, or by such others as they shall appoint. And that no thing be concluded and imposed by way of Authoritie from one or more Churches upon an other, but onely by way of Brotherly conference and consultations. That the trueth may be searched out to the satisfying of every mans conscience in the sight of god according his worde. because such an Assembly and the worke theirof can not be duely attended to if other lectures be held in the same weeke. It is therefore agreed with the consent of the Churches. That in that weeke when such an Assembly is held, All the lectures in all the neighbouring Churches for that weeke shall be forborne. That so the publique service of Christ in this more solemne Assembly may be transacted with greater deligence and attention.

96. Howso-



- Howsoever these above specified rites, freedomes, Immunities, Authorities and priveledges, both Civill and Ecclesiastical are expressed onely under the name and title of Liberties, and not in the exact form of Laws or Statutes, yet we do with one consent fullie Authorise, and earnestly intreate all that are and shall be in Authoritie to consider them as laws, and not to faile to inflict condigne and proportionable punishments upon every man impartiallie, that shall infringe or violate any of them.
- Wee likewise give full power and libertie to any person that shall at any time be denyed or deprived of any of them, to commence and prosecute their suite, Complaint or action against any man that shall so doe in any Court that hath proper Cognizance or judicature thereof.
- Lastly because our dutie and desire is to do nothing suddainlie which fundamentally concerne us, we decree that these rites and liberties, shall be Audably read and deliberately weighed at every Generall Court that shall be held, within three yeares next insueing, And such of them as shall not be altered or repealed they shall stand so ratified, That no man shall infringe them without due punishment.

And if any Generall Court within these next thre yeares shall faile or forget to reade and consider them as abovesaid. The Governor and Deputy Governor for the time being, and every Assistant present at such Courts shall forfeite 20sh. a man, and everie Deputie 10sh. a man for each neglect, which shall be paid out of their proper estate, and not by the Country or the Townes which choose them, and whensoever there shall arise any question in any Court amonge the Assistants and Associates thereof about the explanation of these Rites and liberties, The Generall Court onely shall have power to interprett them.

INDEX TO BODY OF LIBERTIES.

REFERENCES ARE TO THE NUMBER OF THE LIBERTY.

Abatements, 25.	Court, to keep public records, 38.
Actions, malicious, punished, 37.	— may respite execution, 39.
— to be enrolled, 64.	— to enter all actions on rolls, 64.
Adjournments, 69.	Court, General, power in capital cases, 1.
Admiral, annual election of, 67.	- power over life, person and prop-
Adultery punished by death, 94.	erty, 1.
Age of discretion, 53.	—— appeal to, 31, 36.
Alienation of lands and estates allowed, 11.	———— to ratify certain conveyances, 14.
, see Conveyances.	— adjournment of, 69.
Animals, cruelty to, forbidden, 92.	powers over great ponds, 16.
Answers may be in writing, 27.	— — powers over great ponds, 16. — to revise and ratify these Liberties
Appeals, security for, to be given in six days,	annually for three years, 98.
36.	— penalty for neglect of Liberty 98,—
Assembly, presiding officer to be suspended	last clause.
and punished for refusing to put a	Crime, no one to be tried twice for the same,
vote, 54.	42.
oosting vote in 71	42.
casting vote in, 71.	Doughts-a to take as assessment 00
— protest allowed in, 75.	Daughters to take as copartners, 82.
Assistants, punished for misbehavior ln court,	Debt, imprisonment for, 33.
19.	Deputies, how to be chosen, 62, 67.
— may issue attachments, 21.	— term of office, 67.
— court of appeals, 36.	Dismembering, power of, reserved to General
— appeal from, to General Court, 36.	Court, 1.
associates to, how chosen, 51.	Dissection of malefactors, 44.
Attendance, non-, before any court or officer,	Distress, perishable goods taken in, 35.
not punishable if unavoldable, 4.	Drovers allowed privileges in travelling, 93.
	Duress invalidates all conveyances or prom-
Ball allowed, 18.	ises, 40.
Banishment, power of, reserved to General	
Court, 1.	Election, annual, of officers, 67.
Barrator, common, punishment of, 34.	Emigration permitted, 17.
Bench, see Judges.	Escheats forbidden, 10.
Bestiality punished by death, 94.	Estates, see Intestate.
Blasphemy punished by death, 94.	Execution, criminal condemned not to be exe-
Diaspiremy punished by death, or.	cuted in less than four days from sentence,
Capital cases, reserved for General Court, I.	44.
punishment, allowed only on full evi-	Exemptions from war or public service, 6.
dence, 47.	Tinking for 10
, see Executions.	Fishing, free, 16.
Cause, to be stated in summons, 21.	Foreigners to have equal protection, 2.
— criminal, to be tried at next court, 41.	Forfeitures forbidden, 10.
Children, not to convey estates, 14.	Fowling, free, 16.
entitled to proper marriages, 83.	Freedom of speech and vote, 70.
—, see Wife.	
Churches, to be sustained by the civil power,	General Court, see Court, General.
58.	Governor to have a casting vote, 71.
—— members amenable to civil power, 59.	, see Officers.
censure not to affect civil authority, 60.	Great ponds, fishing in, 16.
- privileges and rights defined, 95; es-	
pecially to gather churches; to govern	Heriots forbidden, 10.
by Gospel rules; to elect and ordain	Honor and good name protected, 1.
officers; to admit and dismiss members;	Householders, rights to free fishing and fowl-
to be free from injunction; to appoint	ing, 16.
fasts and thanksgivings; to hold con-	
ferences; to discipline members while	Idolatry punished by death, 94.
in the hands of civil authority; to	Idiots not to convey estates, 14.
discipline members who are church-	Informations not to be laid, 61.
members; to hold private religious	Inhabitants all to have equal justice, 2.
meetings, and to hold councils of	Inheritances free from fines, etc., 10.
churches.	Inquests provided, 57.
Conveyance, valid, 11.	Interest, legal rate to be eight per cent., 23.
— invalid in certain cases, 14.	Intestate estates, how divided, 81, 82.
covenous and fraudulent, illegal, 15.	and the state of t
— under duress, illegal, 40.	Jeofails, statute of, 25.
	Judges, punished for misbehavior in court, 20.
Court, neglect of, 4.	
contempt of, 18.	—— may try actions without jury, 29.
— errors and abatements, 25.	— may approve challenges of jurors, 30.
proceedings may be in writing, 27.	Judgments, errors in, 25.
— to give judgment on special verdicts, 31	may be respited, 39.
- when differing from jury may refer to	—, see Suits.
the General Court, 31.	Jurors, right to challenge, 30.

Jurors, may allow challenges, 30. - may bring in a non-liquit, 31. time of service, 49. - to be chosen by fellow-townsmen, 50. - may consult bystanders in open court, 76. - not compelled to vote on verdict, 77. - grand, to be paid, 63. Lands free from fines, etc., 10. Law of God to be followed in lack of statute, 1. Laws, capital, 94; inflicting death-penalty for: Heresy, § 1. Witcheraft, § 2. Blasphemy, § 3. Murder, §§ 4, 5. Poisoning, § 6. Bestiality, § 7. Sodomy, § 8. Adultery, § 9. Man-stealing, § 10. Perjury against life, § 11. Treason, § 12. Laws to be published, 1. Libertles, to have the force of laws, 96. - breach of, noticed by the courts, 97. - to be revised and ratified annually for three years, 98. Life inviolable except by action of law, 1. Liveries forbidden, 10. Malefactors, after execution to be buried within twelve hours, unless dissected, 44. Man-stealing punished by death, 94. Marriage, parents to settle children in, 83. Married women not to convey estates, 14. Meetings, foreigners allowed to act in, 12. moderator to have easting vote at, 71. Monopolies forbidden, 9. Murder punished by death, 94. Non-liquit, see Verdict, special. Oath not compulsory, 3. Officers, general, defined, 67. - elected by freemen, 67. - tenure of office, 67. - to be repaid their expenses, 63. Orphans to be bound out only by order of court, 84. Patents allowed, 9. Perjury, touching life, punished with death, Person, not to be arrested or punished except by law, 1. to be free from arrest for debt or fine, if estate can be found, 33. Pleas may be in writing, 27. Poisoning, punished with death, 94. Ponds, see *Great Ponds*. Prescription not to be maintained against Gospel 65. Presiding officer, see Assembly. Press, see Work, public. Primer-seisins forbidden, 10. Property, to be taken only by law, 1. not to be taken for public use without compensation, 8. Protest allowed, 75. Prudential affairs to be settled by towns, 66. officers elected, 74. Public expenses, see Officers. service in foreign parts not compulsory, Punishment, of married women, 80. - barbarous, forbidden, 46. - capital, see Laws. bodily, see Stripes.

Records, open to public examination, 48. certified copies obtainable, 48. of protests to be made, 75. of courts to be kept, 38. Removal of officers for cause, 67. Replevin allowed, 32. Reprieves, how granted, 72. Rivers, see Great Ponds. Security to be given in eases of replevin, 32. Servants, to be protected, 81. transfers of, regulated, 86. injury to, 87. to be rewarded at end of term, 88. Slavery prohibited, 91. Sodomy punished with death, 94. Son, elder, to have a double portion of intestate estates, 81. Strangers, Christian, to be received and aided, 89. - ship-wrecked, to be protected, 91. , see Foreigners Stripes, not above forty to be given, and gentlemen to be exempt, 43. Suits, vexatious, to be punished, 22. not to be ahated, arrested, or reversed for technical errors, 25. may be withdrawn and renewed in another court, 28. of children, idiots, strangers, etc., to be specially protected, 52. parties given fullest liberty to claim and to answer, 55. Summons to be served at least six days before trial, 21. Taxes not to be assessed on estate outside of the colony, 13. Testimony, to be recorded, 38. in perpetuam rei memoriam, 38. Torture greatly restricted, 45. Town-meeting, disturbance at, to be punished, 56. Towns, to choose deputies, 62. - to regulate their prudentials, 66. Treason punished by death, 94. Treasure, public, how to be disbursed, 78. Trespass, no damages for, if party injured caused it, 24. Trials may be by the bench alone or with a jury, 29. Usury forbidden, 23. -, see Interest. Verdict, suits may be withdrawn before, 28. special, may be given, 31. Vote, casting, 71. must be put, 54. Voting, freedom of, 70. not compulsory, 77. War beyond the colony, service not compulsory, 7. Wardships forbidden, 10. Waste, year and day, forbidden, 10. Water-mark, high and low, limits of free fishing and fowling, 16. Widow to receive dower, 79. Wife and children not to be taken away, 1. Wills allowed, 11. Witcheraft punished by death, 94. Women, married, free from bodily punishment by husbands, 80. Work, public, no man to be impressed for, without due compensation, 5. Wreck, in case of, goods to be protected, 90. Written pleas and answers allowed, 27.