## APPLICATION FOR WRITTEN CONSENT TO ENGAGE IN THE BUSINESS OF INSURANCE PURSUANT TO 18 U.S.C. §§ 1033 AND 1034

Notice to Applicant: 18 U.S.C. § 1033 prohibits certain activities by or affecting persons engaged, or proposing to become engaged, in the business of insurance:

- (e)(1)(A) Any individual who has been convicted of any criminal felony involving dishonesty or a breach of trust, or who has been convicted of an offense under this section, and who willfully engages in the business of insurance whose activities affect interstate commerce or participates in such business, shall be fined as provided in this title or imprisoned not more than 5 years, or both.
- (B) Any individual who is engaged in the business of insurance whose activities affect interstate commerce and who willfully permits the participation described in subparagraph (A) shall be fined as provided in this title or imprisoned not more than 5 years, or both.
- (e)(2) A person described in paragraph (1)(A) may engage in the business of insurance or participate in such business if such person has the written consent of any regulatory official authorized to regulate the insurer, which consent specifically refers to this section. regulate the insurer, which consent specifically refers to this section.

This Application will be reviewed by the Commissioner of Insurance to determine whether the Applicant should be given written consent to engage in the business of insurance or participate in the business pursuant to 18 U.S.C. § 1033(e)(2).

You must answer every question on the Application. If a question does not apply, indicate N/A in the space provided for the answer. Your answers are not limited to the space provided on the Application. Attach additional pages as needed. The Division of Insurance will not process incomplete Applications. This Application must be provided to the Division of Insurance within thirty (30) days of your receipt of this Application form. Additional information may be requested. After determining the Application is complete, the Division will notify you of a date and time for a meeting with the Division's 1033 Advisory Committee during which you may orally present your reasons why you believe the Commissioner should grant you consent.

One original and five (5) duplicate copies of this application form should be mailed to:

Massachusetts Division of Insurance 18 U.S.C. § 1033 Advisory Committee 1000 Washington St., Suite 810 Boston, MA 02118 Attn: Matthew Burke

PLEASE TYPE

SECTION I - APPLICANT INFORMATION

Full Name of Applicant:

Submit Two Identical Photos

Last Name First Name

Middle

SS#

Home A	Address	City	County	State	Zip		Home Phone
Busine	ss Address	City	County	State	Zip		Business Phone
1.	If you were b	orn in the	United State	es, provide the	following:		
Place o	of Birth	City	County	State	Zip		Date of Birth
2.	If you were n	ot born in	the United S	States, provide	the time of first entry	y and port of ent	ry:
3.	Are you a U.S If no, provide			no			
Citizen	ship Country	State/F	Province	Basis of U.S.	Residence	Alien Regis	tration Number
4.	If you are a r number of th	naturalized e Certifica	l citizen of t te of Natura	he United State lization must be	s, indicate where ar provided, if applica	nd how you beca able.	ame naturalized. The
5.	another soci	al security	number? [	ı by another naı ⊒ yes □ no ı additional pag	ne (including maide es as needed):	n name) or used	or been issued
Name			Social Sec	urity Number			Date of Use
6.	Provide iden	tification o	of your curre	nt, and all form	er, spouses (attach	additional pages	s as needed):
Spouse	's Last Name	First i	lame N	liddle	Social Security Numbe	er	Marital Status
7.	engaged in t	he busine:	ss of insurar	or marriage (eit nce? □ yes nadditional pag	□ no	, serve in any ca	pacity with any entity
Name o	of Relative	Addres	ss	Relations	ship to Applicant	In	surer/Employer
8.	□ yes □ no	•			ivil action, lawsuit, b		her proceeding?
Title of	Case						Case Number
ldentifi	cation of Court		□ Federal [	☐ State	City	y/State	Date of Action
	otion of case and	your involv	ement, includ	ing outcome:	OIL)	youte	Date of Action
		,					
						*****	
SECT	ION II – EDUC	CATION	,				
1.	Provide com	plete deta		ur education an nal pages as ne	d training, including eded.	g identification c	f all schools that
Name o	of High School(s)	Addres	SS	Major	Dates Attend	ded	Highest Level Attained

Name of College(s)

Post Graduate Schools or Programs				
	Address		Dates Attended	Designation
	IOLOGICAL EMPL FICATIONS – DESI		RY AND PROFESSIONA	AL LICENSES –
	additional pages as		e you have been employe all instances where you h	
Name of Employer	Address	Title/Jo	b Employment Dates	Reasons for Leaving
			· · · · · · · · · · · · · · · · · · ·	
administrator? If yes, provide	□ yes □ no	rmation about you		r, adjuster, or third party
ype of License	Date of Iss	ue Sta	te	Status of License
actions) filed a		your insurance ac	ctivities? □ yes □ no	proceeding (include pending
Type of Action	Court/Administrative	Agency Sta	te Date of Actio	n Outcome
(include pendir		alt of the legal or a	dministrative action descr	administratively sanctioned ribed in this section, provide
Date of Sanction/Suspensi	on/Revocation T	ype of License	Fines Paid	Status of Proceeding
issued by a De	partment of Insuran	ce? □ yes □ n	0	ications or designations no
	the following inform attach additional pag		active or prior profession	al licenses, certifications o
		Address		City/State
ssued by	•	tuul 633		City/State

Туре с	of Action	Court/Adminis	trative Agency	State	Date of Action	Outcome
7.	administrat	ively sanctioned a	as a result of the	legal or adr		n suspended, revoked, o described in this section ges as needed):
Date o	of Sanction/Susp	ension/Revocation	Type of License	Fin	es Paid	Status of Proceeding
SECT	FION IV – CRI	MINAL HISTORY	•			
1.	you; the d sentence(s restitution plea agree	ate of charge(s);   ); date(s) of incarc ordered; restitutio ments and pleas o	place of charge(s); eration; date(s) of   n paid; fines/costs of <i>nolo contendr</i> e	trial court(sorobation/par crobation/par cordered; fir to an Inforn	s); date of dispositi role; date(s) of relea nes/costs paid. Incl nation or indictmen	nal charge(s) filed agains on; convicted charge(s) se from probation/parole ude details of negotiated t. Describe in detail the ttach additional pages i
						,
2.	indicted, e Information connection	ntered into a neg or indictment, had with any other feld	otiated plea agree d a sentence suspe ony or misdemeand	ment, entere ended or had er criminal ac	d a plea of guilty	been charged, arrested or <i>nolo contendre</i> to a a sentence suspended, in no ce.
					14. Juni 2 al 1. J	
	:				1101	
3.	any other o	ffense listed in this	f pardon to the offe s Application? □ y nformation (add add	es □ no		ect of this Application, o
	ning Authority	County	State Convict	ed Offense	Date of Pardon	Terms of Pardon

4.	Have you made full prestitution concerning If no, provide explana	g any and all offense	s? □ yes □ no	urt costs, supervi	sion fees, f	ines and ordered
		·				
5.	Are there mitigating of Section IV? If yes, ex				sion of the	offenses listed in
6.	List all evidence that	exists regarding you	r rehabilitation (atta	ach additional paç	ges as need	ed).
SECT	ION V - PRESENT/PR	ROPOSED INSURA	NCE EMPLOYME	NT		
1.	Provide complete de entity engaged in the					itionship with an
Name o	of Employer	Address	City	State	Zip	Telephone
Name o	of Insurance Entity	Address	City	State	Zip	Telephone
Applica	ant's Direct Supervisor	Address	City	State	Zip	Telephone
Busine	ss Location of Applicant's	Employment/Insurance	Related Activity		Office	s Held or Job Title
2.	Describe in detail association/relations occupation, trade, vo	hip with an entity e	ngaged in the bus	iness of insuranc	e, including	
3.	Provide complete de entity engaged in the					ationship with an
Name	of Employer	Address	City	State	Zip	Telephone
Name	of Insurance Entity	Address	City	State	Zip	Telephone
Applic	ant's Direct Supervisor	Address	City	State	Zip	Telephone
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	vocation, or profession (attach additional pages as needed):
5.	Explain why your conviction(s) will not effect your fitness or ability to perform any of the above duties or activities (attach additional pages as needed):
6.	List the names and locations of all insurers and entities providing services to insurers for which you have advised, represented or in any manner worked for or provided services to, together with a description of the activities performed for each such entity (attach additional pages as needed).
7.	Provide details of any proposed or current written or oral agreements, contracts or understandings between yourself and any entities engaged in the business of insurance (attach additional pages as needed).
SEC	TION VI – FINANCIAL INFORMATION
1.	Attach financial statement(s) indicating your net worth, including all assets held by you, or held in the names of others for you, the amount of each secured and unsecured liability owed by you, or by you together with any other person.
2.	Do you have any judicial or administrative penalties, fines or outstanding (include pending) actions? ☐ yes ☐ no If yes, describe in detail (attach additional pages as needed):
3.	Do you have any civil judgments, tax or other liens or penalties outstanding (include pending) actions? ☐ yes ☐ no If yes, describe in detail (attach additional pages as needed):

4.	Do you have any past due or delinquent loans, child support or alimony? ☐ yes ☐ no If yes, describe in detail (attach additional pages as needed):
5.	Attach a list indicating the amount and sources of all income for five (5) calendar years prior to the Application through the date of the Application.
6.	Have you ever been in a position which required a fidelity bond? □ yes □ no If yes, and any claims were made on the bond, provide details (attach additional pages as needed):
7.	Have you ever been denied an individual or position schedule fidelity bond, or had a bond cancelled or revoked? □ yes □ no If yes, provide details (attach additional pages as needed):
8.	Have you, or any business entity in which you served as an officer, director, trustee, investment committee member, key employee, stockholder or owner become insolvent, placed in bankruptcy, receivership, rehabilitation or liquidation? ☐ yes ☐ no If yes, provide details (attach additional pages as needed):
9.	List any and all entities (corporations, partnerships, sole proprietorships, trusts, etc.) engaged, directly or indirectly, in the business of insurance in which you hold directly or beneficially (or hold in joint tenancy, or in the name of others for you) a stock or other ownership interest. Include any option agreements to purchase or participate in an ownership interest (attach additional pages as needed):
10.	List any and all entities (corporations, partnerships, sole proprietorships, trusts, etc.) engaged, directly or indirectly, in the business of insurance in which your relatives, by blood or marriage, hold directly or beneficially a stock or other ownership interest. Include any option agreements to purchase or participate in an ownership interest (attach additional pages as needed):
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## SECTION VII - GROUNDS RELIED UPON FOR APPLICATION FOR WRITTEN CONSENT

1.	applicant's insurance active	vities for which writ I033, and will not⊣	tten consent is sought will no pose a risk to the insurance	elies upon to establish that the ot be contrary to the intent and e consumers or the insurance
-				,
2.	Insurance § 1033 Advisorecommendation shall expend that the recommendation consent under the Act to Massachusetts. Each lettrand/or familiarity with the factsnot conclusory states.	ory Committee, attoressly state that the is being provided in engage in or particler of recommendation prohibited person, itementsrevealing to the commendation of t	esting to your character are person providing the recome connection with the prohibiting the instance of insurer the nationall also describe the nationally the length of its during the length of i	mendation has read the Act and ted person's request for written irance in the Commonwealth of ture of the author's relationship ation, and shall present specific postrated character, particularly
	mailed directly to the Con request for written conser	nmittee by the persont, the Committee s	on providing the recommenda	t are notarized, typewritten and tion. In its deliberations on the tatements of support unless the under oath.
3.			h any other Commissioner or ther with a copy of the Applic	
Name of	f Commissioner	State	Date of Application	Outcome of Request

## **SECTION VIII – ATTACHMENTS**

Attach the following documents to this Application for Written Consent. Applications without attachments or Applications with incomplete attachments will be returned to the applicant.

1. A certified copy of the applicant's criminal history.

- 2. A certified copy of the indictment, criminal complaint or other initiating document for the charge(s) which is(are) the subject of this Application.
- A certified copy of the order of judgment and sentence of the Court for the conviction which is the subject of this Application (including certification of performance of all conditions imposed by the Court) and/or a certified copy of the Court docket.
- A current financial statement and list of sources of income (as described in Section VI).

5. A current certified copy of applicant's credit report.

- 6. Copies of any and all current or proposed agreements between you and any entity engaged in the business of insurance.
- 7. A sworn affidavit from the president, or other designated officer or director of the insurer, that states: the basis under which the Affiant is authorized to execute and attest to the statements made in the affidavit; the applicant will in fact perform only those insurance activities as fully described in the Application; the Application is to the best of his/her knowledge and belief, true and correct; the applicant will not be placed in a position in which his/her activities will constitute a risk or threat to insurance consumers or the insurer.

8. A copy of any pardon.

9. Any other attachments that the insurance regulatory official deems appropriate.

The applicant may include the following evidence of rehabilitation for the Commissioner's consideration:

- Post-conviction community service.
- 2. Post-conviction charitable activity.
- 3. Any other information the applicant believes will assist the Commissioner in determining whether to grant written consent.
- 4. You may enclose up to four (4) letters of recommendation addressed to the Massachusetts Division of Insurance § 1033 Advisory Committee, attesting to your character and reputation. Each letter of recommendation shall expressly state that the person providing the recommendation has read the Act and that the recommendation is being provided in connection with the prohibited person's request for written consent under the Act to engage in or participate in the business of insurance in the Commonwealth of Massachusetts. Each letter of recommendation shall also describe the nature of the author's relationship and/or familiarity with the prohibited person, including the length of its duration, and shall present specific facts--not conclusory statements--revealing the prohibited person's demonstrated character, particularly as to his or her veracity, trustworthiness, honesty and other character traits relating to employment.

The Committee shall consider only those letters of recommendation that are notarized, typewritten and mailed directly to the Committee by the person providing the recommendation. In its deliberations on the request for written consent, the Committee shall not consider any other statements of support unless the supporting persons--not to exceed four (4)-- attend the meeting and testify under oath.

SECTION IX - APPLICANT'S SWORN STATEMENT VERIFYING TRUTH OF INFORMATION IN APPLICATION AND AUTHORIZATION FOR RELEASE OF INFORMATION

statements in the attached Application, a and complete. I understand that my state Application will be relied upon by the Insert execution of his or her duties under the Iron this Application. I understand that if there are any false statements included it prosecuted under any state criminal or license(s) that I currently hold, or for revocation. I further understand that the U.S.C. § 1033. For purposes of this conviction upon which this request acknowledge that the Massachusetts investigation to confirm the informational authorize any person, business or Department may request as part of the first of my former employment, state and records. I hereby waive any M.G.L. c. Massachusetts Division of Insurance the informational meeting and preincluding, but not limited to, informational similar criminal information. Insurance may request, inspect and the deems relevant and useful in the determination to the deems relevant and useful in the determination.	and the documents appendent tatements in the Application urance Commissioner of the neurance Code, and 18 U.S. I have made any false state in the attachments to this Administrative remedies awwhich I have applied, will se false statements would a Application, I do not contivuded be granted. By a Division of Insurance material to a provide the second to a provide the second to access, inspect, disseparation thereof, all committees, both federal and I acknowledge that the freely utilize any other recommissions.	en and the attachments to my estate of Massachusetts in the C. § 1033, in making a decision ement in this Application, or if application, I may be criminally allable and that any insurance be subject to suspension or also constitute a violation of 18 est the validity of any felony signing this Application, I may conduct an independent and I expressly consent and information the Insurance of but not limited to, records siness records, and banking ality rights and authorize the eminate and freely utilize in the massachusetts Criminal state, maintaining the same Massachusetts Division of cords and information that it
for written consent.		
	Signature of Applicant	Date
STATE OF ) COUNTY OF )		
Subscribed, sworn to, and acknowledged be	efore me by	to be his/her free act
and deed this day of, 20		
	,	

Notary Public, State at Large

My Commission Expires

## **APPLICATION** FOR WRITTEN CONSENT TO ENGAGE IN THE **BUSINESS OF INSURANCE** PURSUANT TO 18 U.S.C. §§ 1033 AND 1034

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Massachusetts Division of Insurance 18 U.S.C. § 1033 Advisory Committee 1000 Washington St., Suite 810 Boston, MA 02118

Attn: Matthew Burke