

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 04/30/2018)

See Public Reporting Statement and Instructions on back

| Locality<br><b>Worcester, MA</b> |                   | Unit Type<br><b>Duplex / Two Family</b> |         |         |         | Date (mm/dd/yyyy)<br><b>12/1/18</b> |         |
|----------------------------------|-------------------|-----------------------------------------|---------|---------|---------|-------------------------------------|---------|
| Utility or Service               |                   | Monthly Dollar Allowances               |         |         |         |                                     |         |
|                                  |                   | 0 BR                                    | 1 BR    | 2 BR    | 3 BR    | 4 BR                                | 5 BR    |
| Heating                          | a. Natural Gas    | 37                                      | 50      | 69      | 85      | 104                                 | 121     |
|                                  | b. Bottle Gas     | 69                                      | 93      | 127     | 156     | 191                                 | 222     |
|                                  | c. Oil / Electric | 93/86                                   | 125/116 | 172/159 | 211/195 | 257/238                             | 299/277 |
|                                  | d. Coal / Other   |                                         |         |         |         |                                     |         |
| Cooking                          | a. Natural Gas    | 3                                       | 4       | 5       | 6       | 7                                   | 9       |
|                                  | b. Bottle Gas     | 14                                      | 20      | 26      | 31      | 40                                  | 46      |
|                                  | c. Oil / Electric | 5                                       | 7       | 9       | 11      | 13                                  | 16      |
|                                  | d. Coal / Other   |                                         |         |         |         |                                     |         |
| Other Electric                   |                   | 31                                      | 39      | 51      | 60      | 71                                  | 82      |
| Air Conditioning                 |                   |                                         |         |         |         |                                     |         |
| Water Heating                    | a. Natural Gas    | 7                                       | 10      | 12      | 15      | 20                                  | 23      |
|                                  | b. Bottle Gas     | 32                                      | 45      | 57      | 70      | 89                                  | 102     |
|                                  | c. Oil / Electric | 26/28                                   | 37/37   | 47/49   | 57/60   | 73/71                               | 84/83   |
|                                  | d. Coal / Other   |                                         |         |         |         |                                     |         |
| Water                            |                   | 6                                       | 12      | 24      | 35      | 47                                  | 59      |
| Sewer                            |                   | 9                                       | 18      | 36      | 55      | 73                                  | 91      |
| Trash Collection                 |                   | 5                                       | 8       | 11      | 14      | 18                                  | 24      |
| Range/Microwave                  |                   | 2                                       | 2       | 2       | 3       | 3                                   | 3       |
| Refrigerator                     |                   | 3                                       | 3       | 3       | 3       | 4                                   | 4       |
| Other – specify                  |                   | 9                                       | 9       | 9       | 9       | 9                                   |         |

  

|                                                                                                                              |  |                    |                |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------|----------------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. |  | Utility or Service | per month cost |
| Name of Family<br><br><br><br><br><br><br>Address of Unit<br><br><br><br><br><br><br>Number of Bedrooms                      |  | Heating            | \$             |
|                                                                                                                              |  | Cooking            | 9              |
|                                                                                                                              |  | Other Electric     |                |
|                                                                                                                              |  | Air Conditioning   |                |
|                                                                                                                              |  | Water Heating      |                |
|                                                                                                                              |  | Water              |                |
|                                                                                                                              |  | Sewer              |                |
|                                                                                                                              |  | Trash Collection   |                |
|                                                                                                                              |  | Range/Microwave    |                |
|                                                                                                                              |  | Refrigerator       |                |
|                                                                                                                              |  | Other              |                |
|                                                                                                                              |  | <b>Total</b>       | \$             |