# MASSACHUSETTS MOSQUITO CONTROL

# ANNUAL OPERATIONS REPORT

Year Report Covers: 2020 Date of Report:

Project/District Name: Cape Cod Mosquito Control Project

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City/Town: Yarmouthport

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Report prepared by: Gabrielle Sakolsky, Aubrey Paolino, Audrey Russano, Caitlin Barrett

NPDES permit no. MAG87B211

If you have a mission statement, please include it here:

# **ORGANIZATION SETUP:**

## Commissioner names:

J. Gregory Milne Jere Downing Arthur Neill James Quirk Rodney Collins

Superintendent/Director name: Gabrielle Sakolsky Superintendent/Director contact phone number: 508-775-1510 Asst. Superintendent/Director name: Barton Morris

District/Project website: http://ccmcp.net Twitter handle: @ Facebook page: http://www.facebook.com/

Staffing levels for the year of this report:Full time: 26Part time:Seasonal: 1Other:(please describe)



## Of the above, how many are:

(Please check off all that apply, and list employee name(s) next to each category)

Administrative Gabrielle Sakolsky, Caitlin Barrett

Biologist

K Educator Gabrielle Sakolsky, Aubrey Paolino

Entomologist Aubrey Paolino

Facilities Barton Morris

Information technology Audrey Russano

🔀 Laboratory Aubrey Paolino

Operations Barton Morris, Paul Eldredge, Andrew Fletcher

Public relations Gabrielle Sakolsky

Wetland scientist

🕅 Other (please describe) Field Crew: Greg Baker, Josh Berto, Bob Campion, Pat Campion, Bill Chase, Vern Crownshaw, Dan Cutler, Brad Doane, Tim Ellis, Andrew Fletcher, John Harris, Eugene McNeill, Bob Motta, Jake Nickerson, Gabe Selfe, Jennifer Underwood, Tyler Wheeler, Chuck White, Jason Wiseman

For the year of this report, the following were maintained (enter number in the column to the left):

2 Modified wetland equipment (list type) piston bully, excavator

22 Larval control equipment (list type) backpack sprayers

ULV sprayers (list type)

17 Vehicles

Other (please be specific):

## Comments:

How many cities and towns are in your service area?\* 15 Alphabetical list: Barnstable, Bourne, Brewster, Chatham, Dennis, Eastham, Falmouth, Harwich, Mashpee, Orleans, Provincetown, Sandwich, Truro, Wellfleet, Yarmouth

Were there any changes to your service area this year? No Cities/towns added: Cities/towns removed:

## \*Please attach a map of your service area (or a website link to that map).

## **INTEGRATED PEST MANAGEMENT (IPM):**

Check off all services that your district/project currently provides to member cities and towns as part of an IPM program (details will be provided in the sections below):

Adult mosquito control Adult mosquito surveillance

Ditch maintenance

**Education, Outreach & Public education** 

Larval mosquito control
 Larval mosquito surveillance
 Open Marsh Water Management
 Research
 Source reduction (tire removals)

Other (please list):

Comments: \_\_\_\_\_

# LARVAL MOSQUITO CONTROL:

If you have a larval mosquito control program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program: The purpose of this program is to manage mosquito populations in Barnstable County below nuisance level and to protect public health.

What months is this program active? April through October

Describe the types of areas where you use this program: All fresh water & salt water areas found to contain mosquito larvae.

Do you use:

Ground application (hand, portable and/or backpack, etc.)

Aerial applications

Other (please list):

Comments: \_\_\_\_\_

**Total finished Product Name** EPA # Application Application **Targeted life** Habitat Type Rate(s) Method product applied stage Catch basins Altosid 2724-448 1 packet per .14lbs Hand Larvae Containers 135saft Wetland Other (please list): Catch basins Spheratax 84268-2 5 to 20 pounds .35lbs Hand Larvae Containers per acre 🛛 Wetland Other (please list): Catch basins BVA2 70589-1 2 to 3 gallons Hand Larvae/pupae 539.47gal Containers per acre Wetland Other (please list): Catch basins 73049-38 268gal VectoBac 12AS .25-2 pints per Hand Larvae Containers acre 🛛 Wetland Other (please list): Catch basins 73049-10 2.5 10 538.5lbs VectoBac G to Hand Larvae Containers pounds per acre Wetland Other (please list): Catch basins 73049-20 7lbs VectoLex WSP 1 packet per 50 Hand Larvae Containers sa feet 🛛 Wetland Other (please list): Catch basins BVA2 70589-1 Larvae/pupae 113.15gal 1 ounce Hand per Containers basin Wetland Other (please list):

List all products that you use for larval mosquito control in the table below (leave blank if not applicable):

Product Name	EPA #	Application Rate(s)	Application Method	Targeted life stage	Habitat Type	Total finished product applied
VectoBac 12AS	73049-38	1 ounce per basin	Hand	Larvae	Catch basins	66.5oz
VectoLex WSP	73049-20	1 packet per 50 sq feet	Hand	Larvae	<ul> <li>Other (please list):</li> <li>Catch basins</li> <li>Containers</li> <li>Wetland</li> <li>Other (please list):</li> </ul>	341lbs
Spheratax WSP	84268-2	1 packet per basin	Hand	Larvae	Catch basins Containers Wetland	11lbs
Altosid	2724-448	1 packet per basin	Hand	Larvae	<ul> <li>Other (please list):</li> <li>Catch basins</li> <li>Containers</li> <li>Wetland</li> </ul>	30lbs
VectoMax FG	73049-429	5 to 20 pounds per acre	Hand	Larvae	<ul> <li>Other (please list):</li> <li>Catch basins</li> <li>Containers</li> <li>Wetland</li> </ul>	280lbs
Altosid Briquets	2724-375	1 briquet per 100sqft	Hand	Larvae	<ul> <li>Other (please list):</li> <li>Catch basins</li> <li>Containers</li> <li>Wetland</li> </ul>	4.2 lbs
				Choose one	<ul> <li>Other (please list):</li> <li>Catch basins</li> <li>Containers</li> <li>Wetland</li> </ul>	
					Other (please list):	

List all products that you use for larval mosquito control in the table below (leave blank if not applicable):

What is your trigger for larviciding operations? (check all that apply)

Best professional judgment

Historical records

Larval dip counts – please list trigger for application:

Other (please describe):

Comments: \_\_\_\_\_

## Please attach a map of your service area (or a website link to that map).

## ADULT MOSQUITO CONTROL:

If you have a larval mosquito control program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program:

What is the time frame for this program?

Describe the types of areas where you use this program:

Do you use:

Aerial applications

Portable applications

Truck applications

Other (please list):

Comments: \_\_\_\_\_

For each product used, please list the name, EPA #, and application rate(s):

Product Name	EPA #	Application Rate(s)	Application Method	Total finished product applied

Please describe the maximum amounts or frequency used in a particular time frame such as season and areas

What is your trigger for adulticiding operations? (check all that apply)

Arbovirus data

Best professional judgment

Complaint calls (Describe trigger for application: request for adulticide my member community)

Landing rates (Describe trigger for application

] Light trap data (Describe trigger for application multiple consecutive positives )

)

Comments:

Please attach a map of your service area (or a website link to that map).

#### SOURCE REDUCTION (Tire Removals)

If you practice source reduction methods, such as tire removal, please fill out the section below, else skip ahead to the next section.

Please describe your program:

What time frame during the year is this method employed?

Comments: \_\_\_\_\_

## WATER MANAGEMENT/DITCH MAINTENANCE

If you have a water management or ditch maintenance program, please fill out the section below, else skip ahead to the next section.

Please check all that apply:

Inland/freshwater

Saltmarsh

Please describe your program:

#### For **inland/freshwater water management**, check off all that apply.

Maintenance Type	Estimate of cumulative length of culverts, ditches, swales, etc. maintained (ft)
Culvert cleaning	857 opened/snaked
Hand cleaning	148,166'
Mechanized cleaning	
Stream flow improvement	
Other (please list):	

Comments:

#### For saltmarsh ditch maintenance, check off all that apply:

Maintenance Type	Estimate of cumulative length of ditches maintained (ft)
🛛 Hand cleaning	40,339'
Mechanized cleaning	
Other (please list):	

Comments: \_\_\_\_\_

What time frame during the year is this method employed? October to April

Comments: \_\_\_\_\_

## Please attach a map of ditch maintenance areas (or a website link to that map).

## **OPEN MARSH WATER MANAGEMENT**

If you have an Open Marsh Water Management program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program:

What months is this program active?

Please give an estimate of total square feet or acreage:

Comments:

Please attach a map of OMWM areas (or a website link to that map).

#### **MONITORING (Measures of Efficacy)**

#### Describe monitoring efforts for each of the following:

Aerial Larvicide – wetlands:

Ground ULV Adulticide:

Larvicide – catch basins:

Larvicide-hand/small area pre and post larval dip counts

Open Marsh Water Management:

Source Reduction: source reduction projects are only undertaken in response to high larval counts. Larval counts and amounts of pesticide application is monitored in following years.

Other (please list):

Provide or list standard steps, criterion, or protocols regarding the documentation of efficacy (pre and post data), and resistance testing (if any):

All larval habitats are monitored regularly thoughout the treatment season. Data are entered into an ArcGIS online database and reviewed in a timely manner. Larvicide efficacy is checked at the beginning and the end of the season at a minimum of 18 sites. Source reduction projects are evaluated on a yearly basis.

Check the boxes below, indicating if your program has performed any of the following:

Research Project	Details
Bottle assays	
Efficacy testing	

Other:	
Other:	

#### ADULT MOSQUITO SURVEILLANCE

If you have an adult mosquito surveillance program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program: To assess populations to determine efficacay of program as awell as identifying presence of vectors/arbovirus.

What months is this program active? June through October

Тгар Туре	Canopy?	Number of traps
	(check box for yes)	(leave blank if zero)
ABC light trap		
ABC light trap w/CO <sub>2</sub>		
CDC light trap		
$\square$ CDC light trap w/CO <sub>2</sub>		18
🔀 Gravid trap		14
Landing rate test		
NJ light trap		
NJ light trap w/CO <sub>2</sub>		
🔀 Ovitrap		18
🛛 Resting box		18
Other (please describe): BG		1
Sentinel Trap with BG Lure		
Other (please describe):		
Other (please describe):		

Check off all trap types used this past season by your program:

Do you maintain long-term trap sites in any of your areas? Yes If yes, how many:

All

Please check off the species of concern in your service area:

- Ae. albopictus
- Ae. cinereus
- 🛛 Ae. vexans
- \_\_\_\_ An. punctipennis
- An. quadrimaculatus
- Cq. perturbans
- 🔀 Cx. pipiens
- imes Cx. restuans
- $\boxtimes$  Cx. salinarius
- 🖄 Cs. melanura

 Cearea:

 Cs. morsitans

 Oc. abserratus

 Oc. canadensis

 Oc. cantator

 Oc. j. japonicus

 Oc. sollicitans

 Oc. taeniorhynchus

 Oc. triseriatus

 Oc. trivittatus

Ur. sapphirina Others (please list):

Number of adult mosquitoes collected this season (whether submitted to DPH or not): 46213 Number of adult mosquito pools collected this season (submitted and unsubmitted): 2397 Number of ovitrap collections this season, if any: 99 Any other trap collections of note (please describe):

Do you participate in the MDPH Arboviral Surveillance program? Yes Total number of adult mosquito pools submitted to DPH this past season: 714 How many pools do you submit weekly on average? 45

Number of traps in your service area **placed by MDPH**: 0 Were these long-term trap sites or supplemental trapping sites? Choose one

Which arboviruses were found in your area during the previous mosquito season? Enter the number of pools/cases below:

Arbovirus	Positive Mosquito Pools	Equine Cases	Human Cases
Eastern Equine Encephalitis (EEE)	0	0	0
🛛 West Nile Virus (WNV)	0	0	0
Other (please list):			

#### Comments: \_\_\_\_\_

For each arbovirus listed below, please list the risk levels in your project area at both the start and end of the season (if more than one, please list all):

Arbovirus	Start of Season	End of Season
EEE	8 remote, 7 low	8 remote, 7 low
WNV	15 low	15 low

#### Comments:

## **EDUCATION, OUTREACH & PUBLIC RELATIONS**

If you have an education/outreach program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program: We present educational programs to a variety of organizations in Barnstable County. Our field crews hand out information pamphlets to homeowners.

What time frame during the year is this method employed? Year-round

Check off all education/outreach methods that were performed by your program this year:

Development/distribution of brochures, handouts, etc.

Door-to-door canvassing (door hangers, speaking to property owners, etc.)

Facebook page, Twitter, or other social media

Mailings (Describe target audience(s):

igtia Media outreach (interviews for print or online media sources, press releases, etc.)

Presentations at meetings

School-based programs, science fairs, etc.

Tabling at events (local events, annual meetings, etc.)

🛛 Website

Other (please describe):

Estimate the audience reached this year using the education/outreach methods above: 2500 Comments:

List your program's top 3 education/outreach activities for this year:

- 1. Barnstable County Beekeepers Association
- 2. Dennis Conservation Trust
- 3. <u>Cape Cod Community College Environmental Science Class</u>

Were you involved in any collaborations with the following partners this year? Provide details below, including a list of technical reports, white/grey papers, journal publications, trade magazine articles, etc:

🛛 Academia

] Another mosquito control district/project

Another state agency (DCR, DPH, etc.)

Environmental groups

Industry

List any training/education your staff received this year: mosquito ID course; annual backpack sprayer calibration training; EEA training; Safety and PPE training

Please list the certifications and degrees held by your staff: Mass Pesticide Applicator's Licenses, Commercial certifications, CDL and hydraulic license, Master of Science Entomology

**Comments:** Pesticide Environmental Stewardship Program; collaboarting with Louisiana State University, National Park Service, US Fish and Wildlife, US Geographic Survey, Waquoit Bay Reserve and Woods Hole Oceanographic Institute as an end user on a project entitled 'Evaluating the Impact of Hydrolic Alterations on Salt Marsh Sustainability in a Changing Climate.'

# INFORMATION TECHNOLOGY (IT)

Does your program use (check all that apply):

Aerial Photography

🛛 Databases

Dataloggers (monitoring for temperature, etc.)

)

GIS mapping (Describe:

GPS equipment	
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Smartphones Tablets/Toughbooks Other (please describe):

Describe any changes/enhancements in IT from the previous year:

Describe any difficulties your program had with IT software/equipment this year:

#### Comments: \_\_\_\_\_

REVENUES & EXPENDITURES				
Please enter your approved budgets for the current, previous, and future fiscal years.				
	Date of Fiscal Approved Budget Notes			
	Year			
Previous	2020	\$2,390,251		
Current	2021	\$2,587,259		
Future	2022	\$2,626,070	proposed	

List each member municipality, along with the corresponding (cherry sheet) funding assessment dollar amount, for the current fiscal year (or provide a web link to this information): https://www.ccmcp.net/sites/g/files/vyhlif2911/f/uploads/fy2021 srb budget forms 1.pdf

Barnstable	CAPE COD	441,206
Bourne	CAPE COD	142,527
Brewster	CAPE COD	120,559
Chatham	CAPE COD	217,539
Dennis	CAPE COD	218,954
Eastham	CAPE COD	89,451
Falmouth	CAPE COD	362,925
Harwich	CAPE COD	176,042
Mashpee	CAPE COD	164,872
Orleans	CAPE COD	124,278
Provincetown	CAPE COD	99,654
Sandwich	CAPE COD	137,058
Truro	CAPE COD	68,404
Wellfleet	CAPE COD	73,244
Yarmouth	CAPE COD	189,357

## Comments: Budget info available on ccmcp.net

## SERVICE REQUESTS

How many service requests did you receive this season? How many were for larviciding? 249

How many were for adulticiding?

Was this an increase or decrease over last season? Decrease

#### **Comments: Decrease in calls for larvicide and water management service**

#### EXCLUSIONS

How many exclusion requests did you receive this season? 55

Was this an increase or decrease over last season? Decrease

Do you have large areas of pesticide exclusion, such as estimated or priority habitats? Yes

If yes, please explain, and attach maps or a web link if possible. Cape Cod National Seashore, Mass Audubon Society propeties

#### SPECIAL PROJECTS

Did your program perform any of the following special projects? Check all that apply.

 Inspectional services (inspections at sewage treatment facilities, review of subdivision plans, etc.)

Describe:

• Work with DPW departments or other local or state officials to address stormwater systems, clogged culverts, or other areas identified as man-made mosquito problem areas

Describe:

• Work with groups as described above on long term solutions?

Describe: Pesticide Environmental Stewardship Program; collaboarting with Louisiana State University, National Park Service, US Fish and Wildlife, US Geographic Survey, Waquoit Bay Reserve and Woods Hole Oceanographic Institute as an end user on a project entitled 'Evaluating the Impact of Hydrolic Alterations on Salt Marsh Sustainability in a Changing Climate.'

- Conduct or participate in any cooperative research or restoration projects?
   Describe: See Education, Outreach & Public Relation Section
- Participate in any state/regional/national workgroups or panels, or attend any meeting pertaining to the above?

Describe: Stakeholder in the Herring River Resoration Taskforce

 Work on any biological control projects, such as enhancement of habitat for native predators, release of predatory fish or invertebrates, etc.?
 Describe:

## CHILDREN AND FAMILIES PROTECTION ACT (CFPA)

Is your program impacted by the CFPA? Yes

If yes, please explain: All schools located within Barnstable County were required to add our larvicide products to their school outdoor IPM plan.

If you have data on compliance rates with the CFPA within your program area, please list here:

Describe any difficulties you have had with the implementation of your program due to the CFPA, please elaborate here:

Comments:

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT PROGRAM

Did your program report any adverse incidents during this reporting period? No

If yes, please list any corrective actions here: \_\_\_\_\_

#### **GENERAL COMMENTS**

Please add any comments here for topics not covered elsewhere in this report: <u>Cape Cod</u> <u>Mosquito Control Project is a partner under the EPA's Pesticide Environmental Stewardship</u> <u>Program under the auspices of the American Mosquito Control Association. Cape Cod Mosquito</u> <u>Control Project works closely with the Town Boards of Health, Town Conservation Commissions</u> <u>and with the Cape and Islands Health Agents Coalition, the US Fish and Wildlife Service, MA</u> <u>Division of Marine Fisheries as well as working with local citizens who have mosquito concerns.</u>