

## Form DMF-P2FL2 2020 Period II Summer Flounder Pilot Program Trip-Level Catch Logbook

<u>Instructions</u>: To participate in the 2020 Period II Summer Flounder Pilot Program that allows trawlers to possess and land consecutive days trip limits, you must actively maintain this trip-level catch logbook. A completed copy of your logbook for the 2020 season must be returned to Jared Silva by November 15, 2020, at 5 PM or within 15-business days following the close of the 2020 commercial summer flounder season, whichever occurs sooner. Your logbook may be submitted to Jared Silva by e-mail (<u>jared.silva@mass.gov</u>), fax (617-626-1509), or mail (Attn: Jared Silva, MA Division of Marine Fisheries, 251 Causeway Street, Suite 400, Boston, MA 02114).

This logbook shall be made available upon request by any officer of Massachusetts Environmental Police, an employee of the Division of Marine Fisheries, or any other individual authorized to enforce the marine fisheries laws of the Commonwealth.

| Participant Information   |                      |                      |     |                    |     |   |  |
|---|----------------------|----------------------|-----|--------------------|-----|---|--|
| Last Name:  |                      | First Na             | me: |                    |     | DMF ID:                                     |  |
| Permitted Captain & Vessel Information  |                      |                      |     |                    |     |   |  |
| Vessel Name: Registration #:  |                      |                      |     |                    |     |   |  |
| Homeport: F   |                      |                      |     | Phone Number:      |     |   |  |
| Start Date of Trip  | Time of First<br>Tow | Completion of Last T |     | Pounds<br>Retained | DMF | Issued Tag Number Affixed to Each Container |  |
|   |                      |                      |     |                    |     |   |  |
|   |                      |                      |     |                    |     |   |  |
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|   |                      |                      |     |                    |     |   |  |
|   |                      |                      |     |                    |     |   |  |
| I certify under the pains and penalties of perjury that all information contained in this log book is true and accurate to the best of my knowledge and belief. |                      |                      |     |                    |     |   |  |
| Applicant:(Signature of permit holder)  |                      |                      |     |                    |     | Date  |  |
|   |                      |                      |     |                    |     |   |  |