LEGEND

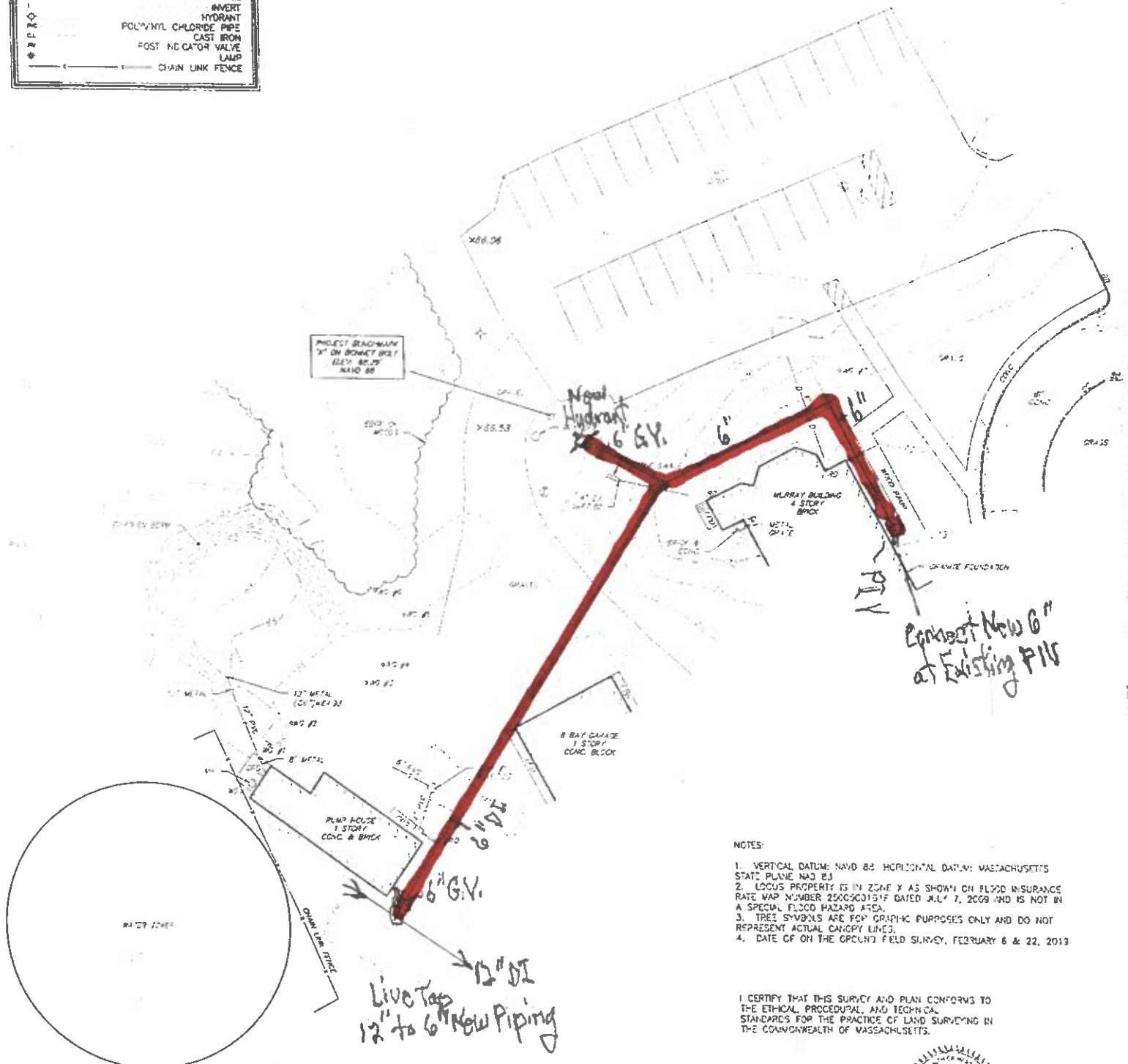
- WATER GATE
- MANHOLE
- ELECTRIC MANHOLE
- SEWER MANHOLE
- BITUMINOUS CONCRETE
- CONCRETE
- CONCRETE PAD
- CONCRETE CURB
- BITUMINOUS BERM
- ROOF DRAIN
- OVERHANG
- FINISHED FLOOR ELEVATION
- TREE - 30" DIA. TRUNK
- RIM
- INVERT
- HYDRANT
- POLYVINYL CHLORIDE PIPE
- CAST IRON
- POST INDICATOR VALVE
- LAMP
- CHAIN LINK FENCE

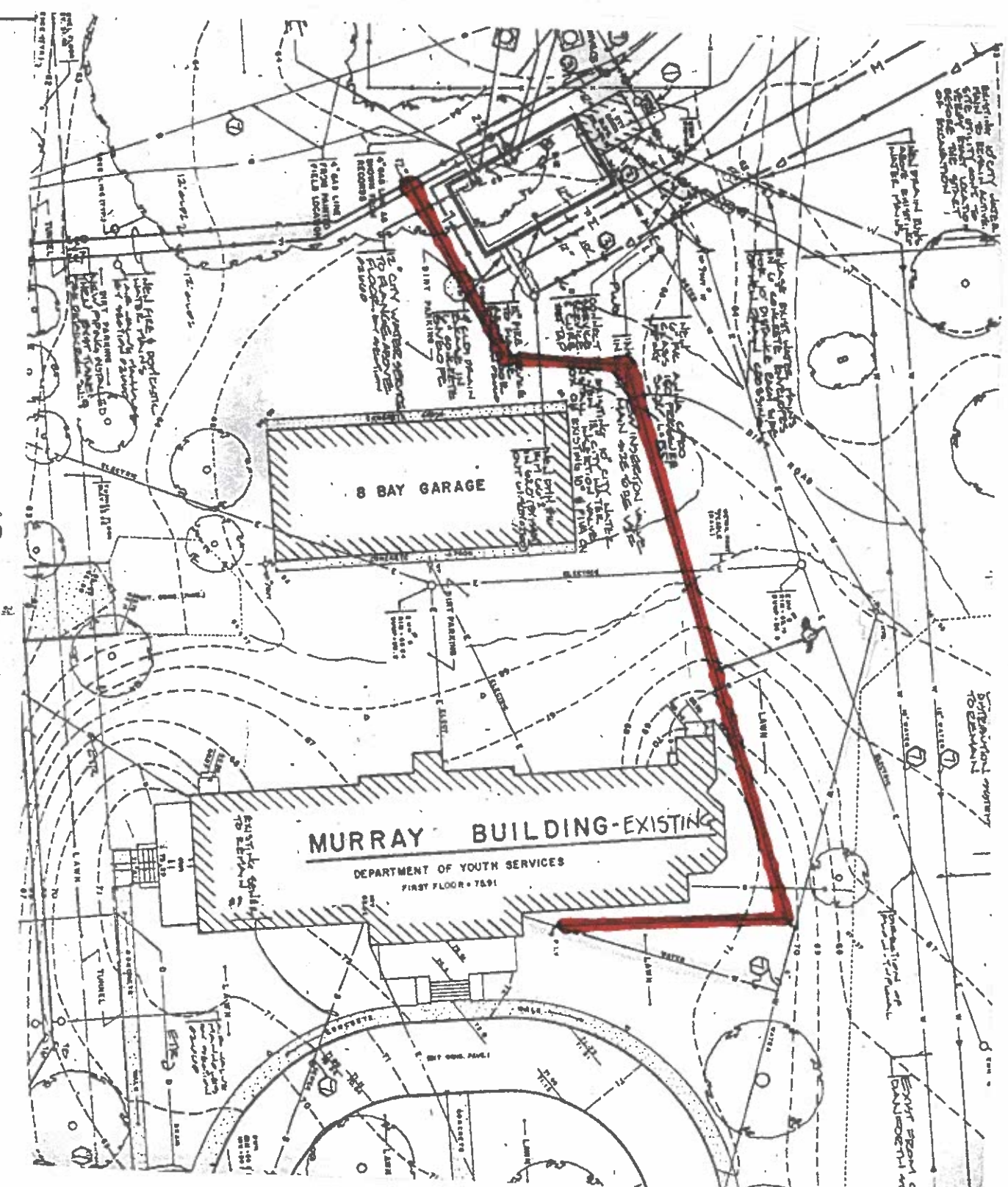
UTILITY NOTE

THE LOCATION OF ALL UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE ONLY AND ARE BASED UPON A FIELD SURVEY AND A COMPILATION OF AVAILABLE PLANS OF RECORD FROM THE VARIOUS UTILITY COMPANIES. THE INFORMATION PROVIDED IS FOR THE USE OF THE CONTRACTOR. NEITHER WARRANTY NOR GUARANTEE OF THE INFORMATION IS PROVIDED. THE CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL UTILITIES BY CONTACTING THE RESPECTIVE UTILITY COMPANIES AND "DIG-SAFE" (1-888-344-7233) PRIOR TO CONSTRUCTION.

DRAIN —— D —— SEWER —— S ——

	NORTHING	EASTING	ELEVATION
SMH #1	2793621.2	764226.2	67.23'
SMH #2	2793294.9	764794.3	55.32'
WG #1	2793834.2	764173.1	66.72'
WG #2	2793841.6	764180.4	66.87'
WG #3	2793854.6	764205.3	66.62'
WG #4	2793860.5	764210.8	66.50'
WG #5	2793876.6	764218.0	65.80'
WG #6	2793884.3	764209.0	65.26'
WG #7	2793957.3	764361.0	71.64'





NOTES:

1. VERTICAL DATUM: NAVD 88 HORIZONTAL DATUM: MASSACHUSETTS STATE PLANE NAD 83
2. LOCUS PROPERTY IS IN ZONE X AS SHOWN ON FLOOD INSURANCE RATE MAP NUMBER 25005C0315F DATED JULY 7, 2009 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.
3. TREE SYMBOLS ARE FOR GRAPHIC PURPOSES ONLY AND DO NOT REPRESENT ACTUAL CANOPY LINES.
4. DATE OF ON THE GROUND FIELD SURVEY, FEBRUARY 6 & 22, 2013

I CERTIFY THAT THIS SURVEY AND PLAN CONFORMS TO THE ETHICAL, PROCEDURAL, AND TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS.

TIMOTHY S. BODAH, PLS

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TOPOGRAPHIC & SURFACE FEATURES PLAN

MURRAY & ~~SUPPORT~~ BUILDINGS
TAUNTON STATE HOSPITAL

PREPARED FOR: MASSACHUSETTS DEPARTMENT OF MENTAL HEALTH

SCALE | DATE | ACAD FILE | JOB NO.

20' 0 20' 40'
SCALE IN FEET