



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE
HUMAN RESOURCES DIVISION
ONE HUNDRED CAMBRIDGE STREET, SUITE 600, BOSTON, MA 02108

CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MICHAEL J. HEFFERNAN
Secretary

JEFF McCUE
Chief Human Resources Officer

AMENDED

TO: Colonel Shaun Santos, Director of Massachusetts Environmental Police
FROM: Regina Caggiano, Director of Civil Service Unit
DATE: August 20, 2020
SUBJECT: READING LIST FOR PROMOTIONAL EXAMINATIONS

**ENVIRONMENTAL POLICE OFFICER C
ENVIRONMENTAL POLICE OFFICER D**

EXAMINATION DATE: SATURDAY, FEBRUARY 20, 2021

All candidates are responsible for reading all the texts and other materials listed below and on all pages of this announcement. Please note which edition and/or date of publication is listed for each item. All chapters, appendices, glossaries, etc., are included unless otherwise noted. All examination questions will be based on these materials.

BOTH RANKS

Code of Massachusetts Regulations on Division of Fisheries and Wildlife, Massachusetts Division of Marine Fisheries, and Division of Law Enforcement: Includes only the following (as amended through the release date of this reading list): 302 CMR (12.04); 321 CMR (2, 3, 4, 5, 10); 322 CMR (6.02); 323 CMR (1, 2, 3, 4)
<http://www.mass.gov/courts/case-legal-res/law-lib/laws-by-source/cmr/300-399cmr/>

Massachusetts General Laws: Includes only the following (as amended through the release date of this reading list): Chapter 21A (Sections 10A-10H); Chapter 90B; Chapter 130; Chapter 140 (Sections 121-131P, 156); Chapter 209A; Chapter 265 (Sections 1, 13-44); Chapter 266 (Sections 5-9, 22, 94-98A, 107-109, 112-127B, 131-138, and 146); Chapter 269 (Sections 2-16)
<https://malegislature.gov/Laws/GeneralLaws/Search>

Criminal Investigation (12th ed., 2019). Swanson, C.R., Chamelin, N.C., Territo, L., and Taylor, R.W.; McGraw-Hill, Inc. Chapters: 1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 13, 14, 16, 18, 20, 21, and 22.

Massachusetts Fishing and Hunting: Official Freshwater Fishing, Hunting, and Trapping Guide (2020). Massachusetts Division of Fisheries and Wildlife.
<https://www.mass.gov/doc/2020-massachusetts-fishing-and-hunting-guide/download>

Amended: January 29, 2021

Massachusetts Saltwater Recreational Fishing Guide (2020). Massachusetts Division of Marine Fisheries. <http://www.eregulations.com/wp-content/uploads/2020/01/20MASW-NonShow-LR.pdf>

Collective Bargaining Agreement Between the Commonwealth of Massachusetts and the Coalition of Public Safety, Unit 5 (July 1, 2018 - June 30, 2021) - Includes only Code of Conduct (Pg. 113 - 130).
<http://www.mass.gov/anf/docs/hrd/oer/u5-5a/oer-unit5-cba.pdf>

Today's Hunter: Northeast (2014). Kalkomey Enterprises, Inc. All pages except 55-56 & 74-84. <http://bookstore.kalkomey.com/products/todays-hunter-northeast>

New England Wildlife Habitat, Natural History, and Distribution (2000). DeGraaf, R.M. and Yamasaki, M.; University Press of New England. ISBN-13: 9780874519570. Pgs. 99, 123-127, 182, 324-325, 340-346, 351, 356-357.

Boat Massachusetts: Your Guide to Boating Laws and Responsibilities (7th ed.): Massachusetts Environmental Police & Kalkomey Enterprises, Inc. Pgs. 34-78.
https://assets.kalkomey.com/boater/pdfs/handbook/ma_handbook_entire.pdf

The Handbook: Massachusetts Off-Highway Vehicle Laws and Safe Operating Procedures for OHVs (2014): Massachusetts Environmental Police & Kalkomey Enterprises, Inc. Pgs. 12, 22-23, 28, 32-44
https://www.offroad-ed.com/assets/pdf/handbook/ma_handbook_entire.pdf

Supervision of Police Personnel (9th ed., 2020). Iannone, N. F., Iannone, M. D., and Bernstein, J.; Prentice-Hall, Inc. Chapters: 1, 2, 5, 7, 9, and 11.

ENVIRONMENTAL POLICE OFFICER D ONLY

Supervision of Police Personnel (9th ed., 2020). Iannone, N. F., Iannone, M. D., and Bernstein, J.; Prentice-Hall, Inc. Chapters: 3, 4, 6, 8, 10, 12, 13 (pg. 281-287, 316-318).

Police Administration: Structures, Processes, and Behaviors (9th ed., 2017). Swanson, C. R., Territo, L., and Taylor, R. W.; Pearson Education, Inc./Prentice-Hall. ISBN: 9780133754056. Chapters: 6 (pg. 177-197), 7 (pg. 213-223), 8 (pg. 263-283), 9 (pg. 318-324), 10 (pg. 347-353, 359-371) 13 (all) 14 (pg. 498).

Publishers of Reading List Texts

Kalkomey Enterprises, Inc., 14086 Proton Road, Dallas, TX 75244; (800) 830-2268;
<http://bookstore.kalkomey.com/collections/hunting>

McGraw-Hill, Inc., P.O. Box 182604, Columbus, OH 43272; (800) 262-4729;
<https://www.mhprofessional.com/>

Pearson Education, Inc./Prentice Hall, 200 Old Tappan Road, Old Tappan, NJ 07675; 800.947.7700; <https://www.pearson.com/en-us/learner.html>

University Press of New England, 1 Court Street, Lebanon, NH 03766; (800) 421-1561;
<https://www.upne.com/>

Amended: January 29, 2021

Massachusetts Division of Fisheries and Wildlife. Hard copies available at: Massachusetts Division of Fisheries and Wildlife Field Headquarters, 1 Rabbit Hill Road, Westborough, MA 01581, (508) 389-6300, mass.wildlife@state.ma.us; Division of Fisheries and Wildlife, 251 Causeway Street, 4th floor, Suite 400, Boston, MA 02114, (617) 626-1590; For electronic copies, please use website listed under title on the previous page.

Massachusetts Division of Marine Fisheries. Hard copies available at: Massachusetts Division of Marine Fisheries, 251 Causeway Street, Suite 400, Boston, MA 02114; (617) 626-1520. For electronic copies, please use website listed under title on the previous page.

Please note that the Human Resources Division does not recommend specific bookstores for purchasing reading list texts. For local vendors, contact the publisher at the telephone number listed or you may also contact the Massachusetts Environmental Police Headquarters or your local union representative for assistance. Many local bookstores will be able to special-order any text not carried in stock.

Any questions regarding the reading list may be directed to Sebastian Moscardi, Personnel Analyst, at (617) 878-9717 or sebastian.moscardi@mass.gov. A copy of this reading list is posted on the Human Resources Division website at www.mass.gov/hrd/readinglists