

CHARLES D. BAKER Governor

KARYN E. POLITO Lt. Governor

Job Location:

THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H ROSALIN ACOSTA Secretary MICHAEL FLANAGAN Director

| Awarding Authority: Contract Number: | Department of Mental Health | City/Town: | WESTBOROUGH | |
|---|--|------------|-------------|--|
| Description of Work: | 2022-050 Fire Protection Systems Service and Repair - Allen Hall | | | |
| | | | | |

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

288 Lyman Street, Westboro, MA 01581

• This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.

• An Awarding Authority must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.

• The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.

• All apprentices working on the project are required to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, or private agency must be paid the journeyworker's rate for the trade.

• The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.

• Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw.

• Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.

• Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

• Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|--------------|---------|------------------------------|------------|
| Construction (2 AXLE) DRIVER - EQUIPMENT | | | | <u></u> | * ** | |
| (2 AALE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 08/01/2021 | \$35.95 | \$13.41 | \$14.82 | \$0.00 | \$64.18 |
| | 12/01/2021 | \$35.95 | \$13.41 | \$16.01 | \$0.00 | \$65.37 |
| (3 AXLE) DRIVER - EQUIPMENT teamsters joint council no. 10 zone b | 08/01/2021 | \$36.02 | \$13.41 | \$14.82 | \$0.00 | \$64.25 |
| | 12/01/2021 | \$36.02 | \$13.41 | \$16.01 | \$0.00 | \$65.44 |
| (4 & 5 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i> | 08/01/2021 | \$36.14 | \$13.41 | \$14.82 | \$0.00 | \$64.37 |
| | 12/01/2021 | \$36.14 | \$13.41 | \$16.01 | \$0.00 | \$65.56 |
| ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| AIR TRACK OPERATOR LABORERS - ZONE 2 | 06/01/2021 | \$35.75 | \$8.60 | \$16.64 | \$0.00 | \$60.99 |
| LADORERS - ZONE 2 | 12/01/2021 | \$36.66 | \$8.60 | \$16.64 | \$0.00 | \$61.90 |
| | 06/01/2022 | \$37.56 | \$8.60 | \$16.64 | \$0.00 | \$62.80 |
| | 12/01/2022 | \$38.41 | \$8.60 | \$16.64 | \$0.00 | \$63.65 |
| | 06/01/2023 | \$39.31 | \$8.60 | \$16.64 | \$0.00 | \$64.55 |
| | 12/01/2023 | \$40.21 | \$8.60 | \$16.64 | \$0.00 | \$65.45 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| AIR TRACK OPERATOR (HEAVY & HIGHWAY) LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 06/01/2021 | \$35.75 | \$8.60 | \$16.64 | \$0.00 | \$60.99 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2021 | \$36.66 | \$8.60 | \$16.64 | \$0.00 | \$61.90 |
| ASBESTOS WORKER (PIPES & TANKS) HEAT & FROST INSULATORS LOCAL 6 (WORCESTER) | 12/01/2020 | \$38.10 | \$12.80 | \$9.45 | \$0.00 | \$60.35 |
| ASPHALT RAKER | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| LABORERS - ZONE 2 | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| | 06/01/2022 | \$37.06 | \$8.60 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.91 | \$8.60 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.81 | \$8.60 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.71 | \$8.60 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ASPHALT RAKER (HEAVY & HIGHWAY) | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE OPERATING ENGINEERS LOCAL 4 | 06/01/2021 | \$50.73 | \$13.75 | \$15.80 | \$0.00 | \$80.28 |
| | 12/01/2021 | \$51.88 | \$13.75 | \$15.80 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| BACKHOE/FRONT-END LOADER OPERATING ENGINEERS LOCAL 4 | 06/01/2021 | \$50.73 | \$13.75 | \$15.80 | \$0.00 | \$80.28 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2021 | \$51.88 | \$13.75 | \$15.80 | \$0.00 | \$81.43 |
| BARCO-TYPE JUMPING TAMPER | 0(101/2021 | ¢25.25 | #0.70 | ¢16.64 | ¢0.00 | ¢(0.40 |
| LABORERS - ZONE 2 | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 \$0.00 | \$60.49 |
| | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| | 06/01/2022 | \$37.06 | \$8.60 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.91 | \$8.60 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.81 | \$8.60 | \$16.64 | \$0.00 | \$64.05 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$39.71 | \$8.60 | \$16.64 | \$0.00 | \$64.95 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|--------|---------|------------------------------|------------|
| BLOCK PAVER, RAMMER / CURB SETTER | 06/01/2021 | \$35.75 | \$8.60 | \$16.64 | \$0.00 | \$60.99 |
| LABORERS - ZONE 2 | 12/01/2021 | \$36.66 | \$8.60 | \$16.64 | \$0.00 | \$61.90 |
| | 06/01/2022 | \$37.56 | \$8.60 | \$16.64 | \$0.00 | \$62.80 |
| | 12/01/2022 | \$38.41 | \$8.60 | \$16.64 | \$0.00 | \$63.65 |
| | 06/01/2023 | \$39.31 | \$8.60 | \$16.64 | \$0.00 | \$64.55 |
| | 12/01/2023 | \$40.21 | \$8.60 | \$16.64 | \$0.00 | \$65.45 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| BLOCK PAVER, RAMMER / CURB SETTER (HEAVY & | 06/01/2021 | \$35.75 | \$8.60 | \$16.64 | \$0.00 | \$60.99 |
| HIGHWAY) <i>LABORERS - ZONE 2 (HEAVY & HIGHWAY)</i> For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2021 | \$36.66 | \$8.60 | \$16.64 | \$0.00 | \$61.90 |
| BOILER MAKER BOILERMAKERS LOCAL 29 | 01/01/2020 | \$46.10 | \$7.07 | \$17.98 | \$0.00 | \$71.15 |

Apprentice - BOILERMAKER - Local 29

| E | Effectiv | ve Date - | 01/01/2020 | | | | Supplemental | | |
|----------------------------------|----------|-------------|----------------------|----------------------|---------|---------|--------------|----------|---------|
| S | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Ra | te |
| | 1 | 65 | | \$29.97 | \$7.07 | \$11.69 | \$0.00 | \$48.7 | 73 |
| - | 2 | 65 | | \$29.97 | \$7.07 | \$11.69 | \$0.00 | \$48.7 | 73 |
| | 3 | 70 | | \$32.27 | \$7.07 | \$12.59 | \$0.00 | \$51.9 | 93 |
| 2 | 4 | 75 | | \$34.58 | \$7.07 | \$13.49 | \$0.00 | \$55.1 | 4 |
| : | 5 | 80 | | \$36.88 | \$7.07 | \$14.38 | \$0.00 | \$58.3 | 33 |
| (| 6 | 85 | | \$39.19 | \$7.07 | \$15.29 | \$0.00 | \$61.5 | 55 |
| | 7 | 90 | | \$41.49 | \$7.07 | \$16.18 | \$0.00 | \$64.7 | 74 |
| 8 | 8 | 95 | | \$43.80 | \$7.07 | \$17.09 | \$0.00 | \$67.9 | 96 |
| 1 | Notes: | | | | | | | | |
| | | | | | | | | | |
| A | Appren | tice to Jou | rneyworker Ratio:1:4 | | | | | | |
| | | ICIAL MA | SONRY (INCL. MASONRY | 08/01/2021 | \$55.01 | \$11.39 | \$21.57 | \$0.00 | \$87.97 |
| WATERPROOFIN BRICKLAYERS LOCA | | RCESTER) | | 02/01/2022 | \$55.59 | \$11.39 | \$21.57 | \$0.00 | \$88.55 |

| | | ve Date - 08/01/2021 | Lister Locar 5 morees | | | Supplemental | | |
|---------------------------------|-------------|----------------------------------|-----------------------|-----------|-----------|--------------|------------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | \$27.51 | \$11.39 | \$21.57 | \$0.00 | \$60.47 | |
| | 2 | 60 | \$33.01 | \$11.39 | \$21.57 | \$0.00 | \$65.97 | |
| | 3 | 70 | \$38.51 | \$11.39 | \$21.57 | \$0.00 | \$71.47 | |
| | 4 | 80 | \$44.01 | \$11.39 | \$21.57 | \$0.00 | \$76.97 | |
| | 5 | 90 | \$49.51 | \$11.39 | \$21.57 | \$0.00 | \$82.47 | |
| | Effecti | ve Date - 02/01/2022 | | | | Supplemental | | |
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | \$27.80 | \$11.39 | \$21.57 | \$0.00 | \$60.76 | |
| | 2 | 60 | \$33.35 | \$11.39 | \$21.57 | \$0.00 | \$66.31 | |
| | 3 | 70 | \$38.91 | \$11.39 | \$21.57 | \$0.00 | \$71.87 | |
| | 4 | 80 | \$44.47 | \$11.39 | \$21.57 | \$0.00 | \$77.43 | |
| | 5 | 90 | \$50.03 | \$11.39 | \$21.57 | \$0.00 | \$82.99 | |
| | Notes: | | | | | | | |
| | | | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:5 | | | | | | |
| BULLDOZER/ | | | 06/01/202 | 1 \$50.19 | 9 \$13.75 | \$15.80 | \$0.00 | \$79.74 |
| OPERATING ENGI | NEERS LC | OCAL 4 | 12/01/202 | 1 \$51.33 | 3 \$13.75 | \$15.80 | \$0.00 | \$80.88 |
| | | Apprentice- OPERATING ENGINEERS" | | | | | | |
| CAISSON & UI LABORERS - FOUN | | INNING BOTTOM MAN | 06/01/202 | 1 \$41.82 | 2 \$8.60 | \$17.72 | \$0.00 | \$68.14 |
| | | Apprentice- LABORER" | 12/01/202 | 1 \$42.83 | 3 \$8.60 | \$17.72 | \$0.00 | \$69.15 |
| | | INNING LABORER | 06/01/202 | 1 \$40.6 | 7 \$8.60 | \$17.72 | \$0.00 | \$66.99 |
| LABORERS - FOUN | NDATION . | AND MARINE | 12/01/202 | 1 \$41.68 | 8 \$8.60 | \$17.72 | \$0.00 | \$68.00 |
| For apprentice | rates see " | Apprentice- LABORER" | | | | | | |
| CAISSON & UI | | INNING TOP MAN | 06/01/202 | 1 \$40.6 | 7 \$8.60 | \$17.72 | \$0.00 | \$66.99 |
| | | | 12/01/202 | 1 \$41.68 | 8 \$8.60 | \$17.72 | \$0.00 | \$68.00 |
| | | Apprentice- LABORER" | | | | | | |
| CARBIDE COR LABORERS - ZONE | | LUPERATOR | 06/01/202 | | | \$16.64 | \$0.00 | \$60.49 |
| | | | 12/01/202 | | | \$16.64 | \$0.00 | \$61.40 |
| | | | 06/01/2022 | | | \$16.64 | \$0.00 | \$62.30 |
| | | | 12/01/2022 | | | \$16.64 | \$0.00 | \$63.15 |
| | | | 06/01/2023 | | | \$16.64 | \$0.00 | \$64.05 |
| For annentice | rates see " | Apprentice- LABORER" | 12/01/2023 | 3 \$39.7 | 1 \$8.60 | \$16.64 | \$0.00 | \$64.95 |
| CARPENTER | 14105 500 | Provide - LABORER | 00/01/202 | 1 01444 | 0 00 50 | \$10.02 | | \$70 50 |
| CARPENTERS -ZO! | NE 2 (East | ern Massachusetts) | 09/01/202 | | | \$19.82 | \$0.00 | \$72.58 |
| | | | 03/01/2022 | | | \$19.82 | \$0.00 | \$73.18 |
| | | | 09/01/2022 | | | \$19.82 | \$0.00 | \$73.83 |
| | | | 03/01/2023 | 3 \$46.0. | 3 \$8.58 | \$19.82 | \$0.00 | \$74.43 |

Apprentice - BRICK/PLASTER/CEMENT MASON - Local 3 Worcester

| Effecti | ve Date - | 09/01/2021 | | | | Supplemental | | |
|---------|-----------|------------|----------------------|--------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$22.09 | \$8.58 | \$1.73 | \$0.00 | \$32.40 | |
| 2 | 60 | | \$26.51 | \$8.58 | \$1.73 | \$0.00 | \$36.82 | |
| 3 | 70 | | \$30.93 | \$8.58 | \$14.63 | \$0.00 | \$54.14 | |
| 4 | 75 | | \$33.14 | \$8.58 | \$14.63 | \$0.00 | \$56.35 | |
| 5 | 80 | | \$35.34 | \$8.58 | \$16.36 | \$0.00 | \$60.28 | |
| 6 | 80 | | \$35.34 | \$8.58 | \$16.36 | \$0.00 | \$60.28 | |
| 7 | 90 | | \$39.76 | \$8.58 | \$18.09 | \$0.00 | \$66.43 | |
| 8 | 90 | | \$39.76 | \$8.58 | \$18.09 | \$0.00 | \$66.43 | |

Apprentice - CARPENTER - Zone 2 Eastern MA

03/01/2022 Effective Date -

| Effectiv | ve Date - | 03/01/2022 | | | | Supplemental | | |
|-------------------------|--------------|--|---------------------|--------|----------|--------------|------------|---------|
| Step | percent | А | pprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$22.39 | \$8.58 | \$1.73 | \$0.00 | \$32.70 | |
| 2 | 60 | | \$26.87 | \$8.58 | \$1.73 | \$0.00 | \$37.18 | |
| 3 | 70 | | \$31.35 | \$8.58 | \$14.63 | \$0.00 | \$54.56 | |
| 4 | 75 | | \$33.59 | \$8.58 | \$14.63 | \$0.00 | \$56.80 | |
| 5 | 80 | | \$35.82 | \$8.58 | \$16.36 | \$0.00 | \$60.76 | |
| 6 | 80 | | \$35.82 | \$8.58 | \$16.36 | \$0.00 | \$60.76 | |
| 7 | 90 | | \$40.30 | \$8.58 | \$18.09 | \$0.00 | \$66.97 | |
| 8 | 90 | | \$40.30 | \$8.58 | \$18.09 | \$0.00 | \$66.97 | |
| Notes: | | | | | | | | |
| | | red After 10/1/17; 45/45/55/55 \$30.19/ 3&4 \$36.28/ 5&6 \$55 | | | | | | |
| Apprei | ntice to Jou | ırneyworker Ratio:1:5 | | | | | | |
| CARPENTER WOOD F | | | 04/01/2021 | \$23.1 | 6 \$7.21 | \$4.80 | \$0.00 | \$35.17 |
| CARPENTERS-ZONE 3 (Wood | l Frame) | | 04/01/2022 | \$23.6 | 6 \$7.21 | \$4.80 | \$0.00 | \$35.67 |
| | | | 04/01/2023 | \$24.1 | 6 \$7.21 | \$4.80 | \$0.00 | \$36.17 |

All Aspects of New Wood Frame Work

| Effecti | ve Date - 04/01/2021 | | | | Supplemental | |
|---------|-----------------------------|----------------------|--------|---------|--------------|------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 60 | \$13.90 | \$7.21 | \$0.00 | \$0.00 | \$21.11 |
| 2 | 60 | \$13.90 | \$7.21 | \$0.00 | \$0.00 | \$21.11 |
| 3 | 65 | \$15.05 | \$7.21 | \$0.00 | \$0.00 | \$22.26 |
| 4 | 70 | \$16.21 | \$7.21 | \$0.00 | \$0.00 | \$23.42 |
| 5 | 75 | \$17.37 | \$7.21 | \$3.80 | \$0.00 | \$28.38 |
| 6 | 80 | \$18.53 | \$7.21 | \$3.80 | \$0.00 | \$29.54 |
| 7 | 85 | \$19.69 | \$7.21 | \$3.80 | \$0.00 | \$30.70 |
| 8 | 90 | \$20.84 | \$7.21 | \$3.80 | \$0.00 | \$31.85 |

Apprentice - CARPENTER (Wood Frame) - Zone 3

Effective Date - 04/01/2022

| Effec Step | etive Date - percent | 04/01/2022 App | rentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|--|-------------------------|-----------------------------------|-------------------|-----------|---------|------------------------------|------------|---------|
| 1 | 60 | | \$14.20 | \$7.21 | \$0.00 | \$0.00 | \$21.41 | |
| 2 | 60 | | \$14.20 | \$7.21 | \$0.00 | \$0.00 | \$21.41 | |
| 3 | 65 | | \$15.38 | \$7.21 | \$0.00 | \$0.00 | \$22.59 | |
| 4 | 70 | | \$16.56 | \$7.21 | \$0.00 | \$0.00 | \$23.77 | |
| 5 | 75 | | \$17.75 | \$7.21 | \$3.80 | \$0.00 | \$28.76 | |
| 6 | 80 | | \$18.93 | \$7.21 | \$3.80 | \$0.00 | \$29.94 | |
| 7 | 85 | | \$20.11 | \$7.21 | \$3.80 | \$0.00 | \$31.12 | |
| 8 | 90 | | \$21.29 | \$7.21 | \$3.80 | \$0.00 | \$32.30 | |
| Notes | s: | | | | | | | |
| | % Indentu | ared After 10/1/17; 45/45/55/55/7 | 0/70/80/80 | | | | | |
| | Step 1&2 | \$17.63/ 3&4 \$19.95/ 5&6 \$27.22 | 2/ 7&8 \$29.54 | | | | | |
| Аррг | rentice to Jou | urneyworker Ratio:1:5 | | | | | | |
| CEMENT MASONRY BRICKLAYERS LOCAL 3 (V | | ING | 01/01/2020 |) \$47.14 | \$12.75 | \$22.41 | \$0.62 | \$82.92 |

Apprentice - CEMENT MASONRY/PLASTERING - Worcester

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|------------------------------|------------|
| 1 | 50 | \$23.57 | \$12.75 | \$15.41 | \$0.00 | \$51.73 |
| 2 | 60 | \$28.28 | \$12.75 | \$17.41 | \$0.62 | \$59.06 |
| 3 | 65 | \$30.64 | \$12.75 | \$18.41 | \$0.62 | \$62.42 |
| 4 | 70 | \$33.00 | \$12.75 | \$19.41 | \$0.62 | \$65.78 |
| 5 | 75 | \$35.36 | \$12.75 | \$20.41 | \$0.62 | \$69.14 |
| 6 | 80 | \$37.71 | \$12.75 | \$21.41 | \$0.62 | \$72.49 |
| 7 | 90 | \$42.43 | \$12.75 | \$22.41 | \$0.62 | \$78.21 |

Notes:

Steps 3,4 are 500 hrs. All other steps are 1,000 hrs.

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| CHAIN SAW OPERATOR | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| LABORERS - ZONE 2 | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| | 06/01/2022 | \$37.06 | \$8.60 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.91 | \$8.60 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.81 | \$8.60 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.71 | \$8.60 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES | 06/01/2021 | \$51.73 | \$13.75 | \$15.80 | \$0.00 | \$81.28 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$52.88 | \$13.75 | \$15.80 | \$0.00 | \$82.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| COMPRESSOR OPERATOR | 06/01/2021 | \$33.40 | \$13.75 | \$15.80 | \$0.00 | \$62.95 |
| MPRESSOR OPERATOR RATING ENGINEERS LOCAL 4 | 12/01/2021 | \$34.19 | \$13.75 | \$15.80 | \$0.00 | \$63.74 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| DELEADER (BRIDGE) | 07/01/2021 | \$52.86 | \$8.45 | \$22.90 | \$0.00 | \$84.21 |
| PAINTERS LOCAL 35 - ZONE 2 | 01/01/2022 | \$53.66 | \$8.65 | \$23.05 | \$0.00 | \$85.36 |
| | 07/01/2022 | \$54.86 | \$8.65 | \$23.05 | \$0.00 | \$86.56 |
| | 01/01/2023 | \$56.06 | \$8.65 | \$23.05 | \$0.00 | \$87.76 |
| | 07/01/2023 | \$57.26 | \$8.65 | \$23.05 | \$0.00 | \$88.96 |
| | 01/01/2024 | \$58.46 | \$8.65 | \$23.05 | \$0.00 | \$90.16 |
| | 07/01/2024 | \$59.66 | \$8.65 | \$23.05 | \$0.00 | \$91.36 |
| | 01/01/2025 | \$60.86 | \$8.65 | \$23.05 | \$0.00 | \$92.56 |
| | | | | | | |

| Apprei | | BILD GES/ IMINIS | | | | | |
|---------|----------------------|----------------------|--------|---------|--------------|------------|--|
| Effecti | ve Date - 07/01/2021 | | | | Supplemental | | |
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$26.43 | \$8.45 | \$0.00 | \$0.00 | \$34.88 | |
| 2 | 55 | \$29.07 | \$8.45 | \$6.22 | \$0.00 | \$43.74 | |
| 3 | 60 | \$31.72 | \$8.45 | \$6.78 | \$0.00 | \$46.95 | |
| 4 | 65 | \$34.36 | \$8.45 | \$7.35 | \$0.00 | \$50.16 | |
| 5 | 70 | \$37.00 | \$8.45 | \$19.51 | \$0.00 | \$64.96 | |
| 6 | 75 | \$39.65 | \$8.45 | \$20.08 | \$0.00 | \$68.18 | |
| 7 | 80 | \$42.29 | \$8.45 | \$20.64 | \$0.00 | \$71.38 | |
| 8 | 90 | \$47.57 | \$8.45 | \$21.77 | \$0.00 | \$77.79 | |

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

01/01/2022 Effective Date -

| Effect | ive Date - | 01/01/2022 | | | | Supplemental | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$26.83 | \$8.65 | \$0.00 | \$0.00 | \$35.48 |
| 2 | 55 | | \$29.51 | \$8.65 | \$6.27 | \$0.00 | \$44.43 |
| 3 | 60 | | \$32.20 | \$8.65 | \$6.84 | \$0.00 | \$47.69 |
| 4 | 65 | | \$34.88 | \$8.65 | \$7.41 | \$0.00 | \$50.94 |
| 5 | 70 | | \$37.56 | \$8.65 | \$19.63 | \$0.00 | \$65.84 |
| 6 | 75 | | \$40.25 | \$8.65 | \$20.20 | \$0.00 | \$69.10 |
| 7 | 80 | | \$42.93 | \$8.65 | \$20.77 | \$0.00 | \$72.35 |
| 8 | 90 | | \$48.29 | \$8.65 | \$21.91 | \$0.00 | \$78.85 |

Notes:

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

| DEMO: ADZEMAN | 06/01/2021 | \$40.82 | \$8.60 | \$17.57 | \$0.00 | \$66.99 |
|--|------------|---------|--------|---------|--------|---------|
| LABORERS - ZONE 2 | 12/01/2021 | \$41.83 | \$8.60 | \$17.57 | \$0.00 | \$68.00 |
| | 06/01/2022 | \$42.83 | \$8.60 | \$17.57 | \$0.00 | \$69.00 |
| | 12/01/2022 | \$43.83 | \$8.60 | \$17.57 | \$0.00 | \$70.00 |
| | 06/01/2023 | \$44.83 | \$8.60 | \$17.57 | \$0.00 | \$71.00 |
| | 12/01/2023 | \$46.08 | \$8.60 | \$17.57 | \$0.00 | \$72.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: BACKHOE/LOADER/HAMMER OPERATOR | 06/01/2021 | \$41.82 | \$8.60 | \$17.57 | \$0.00 | \$67.99 |
| LABORERS - ZONE 2 | 12/01/2021 | \$42.83 | \$8.60 | \$17.57 | \$0.00 | \$69.00 |
| | 06/01/2022 | \$43.83 | \$8.60 | \$17.57 | \$0.00 | \$70.00 |
| | 12/01/2022 | \$44.83 | \$8.60 | \$17.57 | \$0.00 | \$71.00 |
| | 06/01/2023 | \$45.83 | \$8.60 | \$17.57 | \$0.00 | \$72.00 |
| | 12/01/2023 | \$47.08 | \$8.60 | \$17.57 | \$0.00 | \$73.25 |
| | | | | | | |

For apprentice rates see "Apprentice- LABORER"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|------------------|---------|------------------------------|------------------|
| DEMO: BURNERS LABORERS - ZONE 2 | 06/01/2021 | \$41.57 | \$8.60 | \$17.57 | \$0.00 | \$67.74 |
| LABOREKS - ZONE 2 | 12/01/2021 | \$42.58 | \$8.60 | \$17.57 | \$0.00 | \$68.75 |
| | 06/01/2022 | \$43.58 | \$8.60 | \$17.57 | \$0.00 | \$69.75 |
| | 12/01/2022 | \$44.58 | \$8.60 | \$17.57 | \$0.00 | \$70.75 |
| | 06/01/2023 | \$45.58 | \$8.60 | \$17.57 | \$0.00 | \$71.75 |
| | 12/01/2023 | \$46.83 | \$8.60 | \$17.57 | \$0.00 | \$73.00 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: CONCRETE CUTTER/SAWYER LABORERS - ZONE 2 | 06/01/2021 | \$41.82 | \$8.60 | \$17.57 | \$0.00 | \$67.99 |
| | 12/01/2021 | \$42.83 | \$8.60 | \$17.57 | \$0.00 | \$69.00 |
| | 06/01/2022 | \$43.83 | \$8.60 | \$17.57 | \$0.00 | \$70.00 |
| | 12/01/2022 | \$44.83 | \$8.60 | \$17.57 | \$0.00 | \$71.00 |
| | 06/01/2023 | \$45.83 | \$8.60 | \$17.57 | \$0.00 | \$72.00 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$47.08 | \$8.60 | \$17.57 | \$0.00 | \$73.25 |
| DEMO: JACKHAMMER OPERATOR | 0(01/0001 | ¢ 41 57 | #0.60 | ¢17.57 | ¢0.00 | ф <i>с</i> а а 4 |
| LABORERS - ZONE 2 | 06/01/2021 | \$41.57 | \$8.60 | \$17.57 | \$0.00 \$0.00 | \$67.74 |
| | 12/01/2021 | \$42.58 | \$8.60 | \$17.57 | \$0.00 | \$68.75 |
| | 06/01/2022 | \$43.58 | \$8.60 | \$17.57 | \$0.00 | \$69.75 |
| | 12/01/2022 | \$44.58 | \$8.60 | \$17.57 | \$0.00 | \$70.75 |
| | 06/01/2023 | \$45.58 | \$8.60 | \$17.57 | \$0.00 | \$71.75 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$46.83 | \$8.60 | \$17.57 | \$0.00 | \$73.00 |
| DEMO: WRECKING LABORER | 06/01/2021 | \$40.82 | \$8.60 | \$17.57 | \$0.00 | \$66.99 |
| LABORERS - ZONE 2 | 12/01/2021 | \$41.83 | \$8.60 | \$17.57 | \$0.00 | \$68.00 |
| | 06/01/2022 | \$42.83 | \$8.60 | \$17.57 | \$0.00 | \$69.00 |
| | 12/01/2022 | \$43.83 | \$8.60 | \$17.57 | \$0.00 | \$70.00 |
| | 06/01/2023 | \$44.83 | \$8.60 \$8.60 | \$17.57 | \$0.00 | \$70.00 |
| | 12/01/2023 | \$46.08 | \$8.60 \$8.60 | \$17.57 | \$0.00 | \$72.25 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$40.08 | \$8.00 | φ17.57 | \$0.00 | \$12.25 |
| DIRECTIONAL DRILL MACHINE OPERATOR | 06/01/2021 | \$50.19 | \$13.75 | \$15.80 | \$0.00 | \$79.74 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.33 | \$13.75 | \$15.80 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| DIVER PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$68.70 | \$9.40 | \$23.12 | \$0.00 | \$101.22 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |
| PILE DRIVER LOCAL 56 (ZONE 2) | 00,01,2020 | ψ19.07 | φ9.10 | + | <i>Q</i> 0100 | <i></i> |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$73.60 | \$9.40 | \$23.12 | \$0.00 | \$106.12 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DRAWBRIDGE OPERATOR (Construction) DRAWBRIDGE - SEIU LOCAL 888 | 07/01/2020 | \$26.77 | \$6.67 | \$3.93 | \$0.16 | \$37.53 |
| ELECTRICIAN | 09/05/2021 | \$45.01 | \$11.57 | \$17.42 | \$0.00 | \$74.00 |
| ELECTRICIANS LOCAL 96 | 09/04/2022 | \$45.59 | \$12.20 | \$17.50 | | |

| Effe | ctive Date - | 09/05/2021 | | | | Supplemental | | | |
|-------------------|----------------|--------------------------------|----------------------|---------|---------|--------------|------------|---------|--|
| Step | percent | ŀ | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | | |
| 1 | 40 | | \$18.00 | \$11.57 | \$0.54 | \$0.00 | \$30.11 | | |
| 2 | 43 | | \$19.35 | \$11.57 | \$0.58 | \$0.00 | \$31.50 | | |
| 3 | 48 | | \$21.60 | \$11.57 | \$14.15 | \$0.00 | \$47.32 | | |
| 4 | 55 | | \$24.76 | \$11.57 | \$14.58 | \$0.00 | \$50.91 | | |
| 5 | 65 | | \$29.26 | \$11.57 | \$15.22 | \$0.00 | \$56.05 | | |
| 6 | 80 | | \$36.01 | \$11.57 | \$16.16 | \$0.00 | \$63.74 | | |
| Effe | ctive Date - | 09/04/2022 | | | | Supplemental | | | |
| Step | percent | ŀ | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | | |
| 1 | 40 | | \$18.24 | \$12.20 | \$0.55 | \$0.00 | \$30.99 | | |
| 2 | 43 | | \$19.60 | \$12.20 | \$0.59 | \$0.00 | \$32.39 | | |
| 3 | 48 | | \$21.88 | \$12.20 | \$14.18 | \$0.00 | \$48.26 | | |
| 4 | 55 | | \$25.07 | \$12.20 | \$14.63 | \$0.00 | \$51.90 | | |
| 5 | 65 | | \$29.63 | \$12.20 | \$15.27 | \$0.00 | \$57.10 | | |
| 6 | 80 | | \$36.47 | \$12.20 | \$16.22 | \$0.00 | \$64.89 | | |
| Not | es: | | | | | | | | |
| | Steps 1-2 | are 1000 hrs; Steps 3-6 are 15 | 00 hrs. | | | | | | |
| Арр | orentice to Jo | urneyworker Ratio:2:3*** | | | | | | | |
| LEVATOR CONST | | | 01/01/2021 | \$56.69 | \$15.88 | \$19.31 | \$0.00 | \$91.88 | |
| LEVATOR CONSTRUCT | ORS LOCAL 41 | | 01/01/2022 | \$58.62 | \$16.03 | \$20.21 | \$0.00 | \$94.86 | |

Apprentice - ELECTRICIAN - Local 96

| | Effective Date - 01/01/2021 Supplemental | | | | | | | | | |
|-------------------------------|--|---|----------------------|-----------|---------|--------------|------------------|--------------------|--|--|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | | | |
| | 1 | 50 | \$28.35 | \$15.88 | \$0.00 | \$0.00 | \$44.23 | | | |
| | 2 | 55 | \$31.18 | \$15.88 | \$19.31 | \$0.00 | \$66.37 | | | |
| | 3 | 65 | \$36.85 | \$15.88 | \$19.31 | \$0.00 | \$72.04 | | | |
| | 4 | 70 | \$39.68 | \$15.88 | \$19.31 | \$0.00 | \$74.87 | | | |
| | 5 | 80 | \$45.35 | \$15.88 | \$19.31 | \$0.00 | \$80.54 | | | |
| | Effecti | ve Date - 01/01/2022 | | | | Supplemental | | | | |
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | | | |
| | 1 | 50 | \$29.31 | \$16.03 | \$0.00 | \$0.00 | \$45.34 | | | |
| | 2 | 55 | \$32.24 | \$16.03 | \$20.21 | \$0.00 | \$68.48 | | | |
| | 3 | 65 | \$38.10 | \$16.03 | \$20.21 | \$0.00 | \$74.34 | | | |
| | 4 | 70 | \$41.03 | \$16.03 | \$20.21 | \$0.00 | \$77.27 | | | |
| | 5 | 80 | \$46.90 | \$16.03 | \$20.21 | \$0.00 | \$83.14 | | | |
| | Notes: | | | | | | | | | |
| | | Steps 1-2 are 6 mos.; Steps 3-5 are 1 | year | | | | | | | |
| | Apprei | ntice to Journeyworker Ratio:1:1 | | | | | | | | |
| ELEVATOR CO | | UCTOR HELPER | 01/01/202 | \$39.68 | \$15.88 | \$19.31 | \$0.00 | \$74.87 | | |
| | | | 01/01/2022 | 2 \$41.03 | \$16.03 | \$20.21 | \$0.00 | \$77.27 | | |
| | | Apprentice - ELEVATOR CONSTRUCTOR" | T) | | | | | | | |
| FENCE & GUA | | IL ERECTOR (HEAVY & HIGHWAY (& <i>highway</i>) | 00/01/202 | | \$8.60 | \$16.64 | \$0.00 | \$60.49 | | |
| | | Apprentice- LABORER (Heavy and Highway) | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 | | |
| FIELD ENG.IN | IST.PER | SON-BLDG,SITE,HVY/HWY | 05/01/202 | \$45.88 | \$13.50 | \$15.70 | \$0.00 | \$75.08 | | |
| OPERATING ENG | INEERS LC | OCAL 4 | 11/01/2021 | \$46.88 | \$13.50 | \$15.70 | \$0.00 | \$76.08 | | |
| | | | 05/01/2022 | | \$13.50 | \$15.70 | \$0.00 | \$77.23 | | |
| For apprentice | e rates see " | Apprentice- OPERATING ENGINEERS" | | | | | | | | |
| | | HEF-BLDG,SITE,HVY/HWY | 05/01/202 | \$47.40 | \$13.50 | \$15.70 | \$0.00 | \$76.60 | | |
| OPERATING ENG | INEERS LC | ICAL 4 | 11/01/2021 | \$48.41 | \$13.50 | \$15.70 | \$0.00 | \$77.61 | | |
| For apprentice | e rates see " | Apprentice- OPERATING ENGINEERS" | 05/01/2022 | 2 \$49.57 | \$13.50 | \$15.70 | \$0.00 | \$78.77 | | |
| FIELD ENG.R | OD PER | SON-BLDG,SITE,HVY/HWY | 05/01/202 | l \$22.91 | \$13.50 | \$15.70 | \$0.00 | \$52.11 | | |
| OPERATING ENG | INEERS LC | ICAL 4 | 11/01/2021 | \$23.51 | \$13.50 | \$15.70 | \$0.00 | \$52.71 | | |
| | | | 05/01/2022 | 2 \$24.18 | \$13.50 | \$15.70 | \$0.00 | \$53.38 | | |
| | | Apprentice- OPERATING ENGINEERS" | | | | | | | | |
| FIRE ALARM ELECTRICIANS LO | | LER | 09/05/2021 | \$45.01 | \$11.57 | \$17.42 | \$0.00 | \$74.00 | | |
| | | Apprentice- ELECTRICIAN" | 09/04/2022 | 2 \$45.59 | \$12.20 | \$17.50 | \$0.00 | \$75.29 | | |
| | | / MAINT/COMMISSIONING | 09/05/2021 | \$45.01 | \$11.57 | \$17.42 | \$0.00 | \$74.00 | | |
| ELECTRICIANS LO | | | 09/03/2021 | | | \$17.42 | \$0.00 \$0.00 | \$74.00 \$75.29 | | |
| For apprentice | e rates see " | Apprentice- ELECTRICIAN" | 09/04/2022 | 2 \$45.59 | \$12.20 | φ17.30 | φ0.00 | \$13.29 | | |
| | | | | | | | | | | |

Apprentice - ELEVATOR CONSTRUCTOR - Local 41

Issue Date: 10/05/2021

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|---|---------|-----------------|------------------------------|------------|
| FIREMAN (ASST. ENGINEER) | 06/01/2021 | \$41.31 \$42.26 \$24.50 \$24.50 \$47.07 | \$13.75 | \$13.75 \$15.80 | \$0.00 | \$70.86 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$42.26 | \$13.75 | \$15.80 | \$0.00 | \$71.81 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| FLAGGER & SIGNALER (HEAVY & HIGHWAY) LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 06/01/2021 | \$24.50 | \$8.60 | \$16.64 | \$0.00 | \$49.74 |
| LADORERS - ZONE 2 (HEAVI & HIGHWAI) | 12/01/2021 | \$24.50 | \$8.60 | \$16.64 | \$0.00 | \$49.74 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| FLOORCOVERER FLOORCOVERERS LOCAL 2168 ZONE II | 09/01/2021 | \$47.07 | \$8.58 | \$20.12 | \$0.00 | \$75.77 |
| FLOORCOVERERS LOCAL 2100 ZONE II | 03/01/2022 | \$47.87 | \$8.58 | \$20.12 | \$0.00 | \$76.57 |

Apprentice - FLOORCOVERER - Local 2168 Zone II Effective Date - 09/01/2021

| Effect | ive Date - 09/ | 01/2021 | | | Supplemental | | |
|--------|----------------|-------------------|------------|---------|--------------|------------|--|
| Step | percent | Apprentice Base W | age Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$23.54 | \$8.58 | \$1.79 | \$0.00 | \$33.91 | |
| 2 | 55 | \$25.89 | \$8.58 | \$1.79 | \$0.00 | \$36.26 | |
| 3 | 60 | \$28.24 | \$8.58 | \$14.75 | \$0.00 | \$51.57 | |
| 4 | 65 | \$30.60 | \$8.58 | \$14.75 | \$0.00 | \$53.93 | |
| 5 | 70 | \$32.95 | \$8.58 | \$16.54 | \$0.00 | \$58.07 | |
| 6 | 75 | \$35.30 | \$8.58 | \$16.54 | \$0.00 | \$60.42 | |
| 7 | 80 | \$37.66 | \$8.58 | \$18.33 | \$0.00 | \$64.57 | |
| 8 | 85 | \$40.01 | \$8.58 | \$18.33 | \$0.00 | \$66.92 | |

| | Effecti | ive Date - 03/01/2022 | | | | Supplemental | | |
|---------------------------|-------------|---------------------------------------|--|---------|---------|--------------|------------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | e |
| | 1 | 50 | \$23.94 | \$8.58 | \$1.79 | \$0.00 | \$34.31 | _ |
| | 2 | 55 | \$26.33 | \$8.58 | \$1.79 | \$0.00 | \$36.70 |) |
| | 3 | 60 | \$28.72 | \$8.58 | \$14.75 | \$0.00 | \$52.05 | 5 |
| | 4 | 65 | \$31.12 | \$8.58 | \$14.75 | \$0.00 | \$54.45 | 5 |
| | 5 | 70 | \$33.51 | \$8.58 | \$16.54 | \$0.00 | \$58.63 | ; |
| | 6 | 75 | \$35.90 | \$8.58 | \$16.54 | \$0.00 | \$61.02 | 2 |
| | 7 | 80 | \$38.30 | \$8.58 | \$18.33 | \$0.00 | \$65.21 | |
| | 8 | 85 | \$40.69 | \$8.58 | \$18.33 | \$0.00 | \$67.60 |) |
| | Notes: | Steps are 750 hrs. | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | /55/55/70/70/80/80 (1500hr Steps) \$37.99/ 5&6 \$58.07/ 7&8 \$64.57 | | | | | |
| | Appre | entice to Journeyworker | Ratio:1:1 | | | | | |
| ORK LIFT/CH | | | 06/01/202 | \$50.73 | \$13.75 | \$15.80 | \$0.00 | \$80.28 |
| PERATING ENGL | NEERS LO | OCAL 4 | 12/01/202 | \$51.88 | \$13.75 | \$15.80 | \$0.00 | \$81.43 |
| For apprentice | rates see ' | "Apprentice- OPERATING EN | GINEERS" | | | | | |
| | | NG PLANT/HEATERS | 06/01/202 | \$33.40 | \$13.75 | \$15.80 | \$0.00 | \$62.95 |
| ERATING ENGINEERS LOCAL 4 | | 12/01/2021 | \$3/ 10 | \$12.75 | \$15.80 | \$0.00 | \$63.7/ | |

12/01/2021

\$34.19

\$13.75 \$15.80

\$0.00

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

\$63.74

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|--------|---------|------------------------------|------------|
| GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR | 07/01/2021 | \$42.36 | \$8.45 | \$22.90 | \$0.00 | \$73.71 |
| SYSTEMS) GLAZIERS LOCAL 35 (ZONE 2) | 01/01/2022 | \$43.16 | \$8.65 | \$23.05 | \$0.00 | \$74.86 |
| | 07/01/2022 | \$44.36 | \$8.65 | \$23.05 | \$0.00 | \$76.06 |
| | 01/01/2023 | \$45.56 | \$8.65 | \$23.05 | \$0.00 | \$77.26 |
| | 07/01/2023 | \$46.76 | \$8.65 | \$23.05 | \$0.00 | \$78.46 |
| | 01/01/2024 | \$47.96 | \$8.65 | \$23.05 | \$0.00 | \$79.66 |
| | 07/01/2024 | \$49.16 | \$8.65 | \$23.05 | \$0.00 | \$80.86 |
| | 01/01/2025 | \$50.36 | \$8.65 | \$23.05 | \$0.00 | \$82.06 |

Apprentice - GLAZIER - Local 35 Zone 2

| Effective Date - | 07/01/2021 |
|------------------|------------|
|------------------|------------|

| Effecti | ive Date - | 07/01/2021 | | | | Supplemental | |
|---------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$21.18 | \$8.45 | \$0.00 | \$0.00 | \$29.63 |
| 2 | 55 | | \$23.30 | \$8.45 | \$6.22 | \$0.00 | \$37.97 |
| 3 | 60 | | \$25.42 | \$8.45 | \$6.78 | \$0.00 | \$40.65 |
| 4 | 65 | | \$27.53 | \$8.45 | \$7.35 | \$0.00 | \$43.33 |
| 5 | 70 | | \$29.65 | \$8.45 | \$19.51 | \$0.00 | \$57.61 |
| 6 | 75 | | \$31.77 | \$8.45 | \$20.08 | \$0.00 | \$60.30 |
| 7 | 80 | | \$33.89 | \$8.45 | \$20.64 | \$0.00 | \$62.98 |
| 8 | 90 | | \$38.12 | \$8.45 | \$21.77 | \$0.00 | \$68.34 |
| | | | | | | | |

01/01/2022 Effective Date

| Effecti Step | ve Date - 01/01/2022 percent | Apprentice Base Wage | Health | ealth Pension | | Total Rate | |
|------------------------|----------------------------------|----------------------|---------|---------------|------------------------|------------|---------|
| <u></u> | 50 | \$21.58 | \$8.65 | \$0.00 | Unemployment \$0.00 | \$30.23 | |
| 2 | 55 | \$23.74 | \$8.65 | \$6.27 | \$0.00 | \$38.66 | |
| 3 | 60 | \$25.90 | \$8.65 | \$6.84 | \$0.00 | \$41.39 | |
| 4 | 65 | \$28.05 | \$8.65 | \$7.41 | \$0.00 | \$44.11 | |
| 5 | 70 | \$30.21 | \$8.65 | \$19.63 | \$0.00 | \$58.49 | |
| 6 | 75 | \$32.37 | \$8.65 | \$20.20 | \$0.00 | \$61.22 | |
| 7 | 80 | \$34.53 | \$8.65 | \$20.77 | \$0.00 | \$63.95 | |
| 8 | 90 | \$38.84 | \$8.65 | \$21.91 | \$0.00 | \$69.40 | |
| Notes: | | | | | | | |
| İ | Steps are 750 hrs. | | | | | | |
| Appre | ntice to Journeyworker Ratio:1:1 | | | | | | |
| | R/CRANES/GRADALLS | 06/01/202 | \$50.73 | \$13.75 | \$15.80 | \$0.00 | \$80.28 |
| OPERATING ENGINEERS LO | JCAL 4 | 12/01/202 | \$51.88 | \$13.75 | \$15.80 | \$0.00 | \$81.43 |

| Effecti | ive Date - | 06/01/2021 | | | | Supplemental | |
|---------|------------|------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 55 | | \$27.90 | \$13.75 | \$0.00 | \$0.00 | \$41.65 |
| 2 | 60 | | \$30.44 | \$13.75 | \$15.80 | \$0.00 | \$59.99 |
| 3 | 65 | | \$32.97 | \$13.75 | \$15.80 | \$0.00 | \$62.52 |
| 4 | 70 | | \$35.51 | \$13.75 | \$15.80 | \$0.00 | \$65.06 |
| 5 | 75 | | \$38.05 | \$13.75 | \$15.80 | \$0.00 | \$67.60 |
| 6 | 80 | | \$40.58 | \$13.75 | \$15.80 | \$0.00 | \$70.13 |
| 7 | 85 | | \$43.12 | \$13.75 | \$15.80 | \$0.00 | \$72.67 |
| 8 | 90 | | \$45.66 | \$13.75 | \$15.80 | \$0.00 | \$75.21 |

Apprentice - OPERATING ENGINEERS - Local 4

| Effective Date - 12/01 | /2021 |
|------------------------|-------|
|------------------------|-------|

| | ive Date - | 12/01/2021 | | | | Supplemental | |
|------|------------|------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 55 | | \$28.53 | \$13.75 | \$0.00 | \$0.00 | \$42.28 |
| 2 | 60 | | \$31.13 | \$13.75 | \$15.80 | \$0.00 | \$60.68 |
| 3 | 65 | | \$33.72 | \$13.75 | \$15.80 | \$0.00 | \$63.27 |
| 4 | 70 | | \$36.32 | \$13.75 | \$15.80 | \$0.00 | \$65.87 |
| 5 | 75 | | \$38.91 | \$13.75 | \$15.80 | \$0.00 | \$68.46 |
| 6 | 80 | | \$41.50 | \$13.75 | \$15.80 | \$0.00 | \$71.05 |
| 7 | 85 | | \$44.10 | \$13.75 | \$15.80 | \$0.00 | \$73.65 |
| 8 | 90 | | \$46.69 | \$13.75 | \$15.80 | \$0.00 | \$76.24 |

| HVAC (DUCTWORK) | 07/01/2021 | \$38.29 | \$10.64 | \$17.33 | \$1.99 | \$68.25 |
|---|------------|---------|---------|---------|--------|---------|
| SHEETMETAL WORKERS LOCAL 63 | 01/01/2022 | \$39.29 | \$10.64 | \$17.33 | \$2.02 | \$69.28 |
| For apprentice rates see "Apprentice- SHEET METAL WORKER" | | | | | | |
| HVAC (ELECTRICAL CONTROLS) | 09/05/2021 | \$45.01 | \$11.57 | \$17.42 | \$0.00 | \$74.00 |
| ELECTRICIANS LOCAL 96 | 09/04/2022 | \$45.59 | \$12.20 | \$17.50 | \$0.00 | \$75.29 |
| For apprentice rates see "Apprentice- ELECTRICIAN" | | | | | | |
| HVAC (TESTING AND BALANCING - AIR) | 07/01/2021 | \$38.29 | \$10.64 | \$17.33 | \$1.99 | \$68.25 |
| SHEETMETAL WORKERS LOCAL 63 | 01/01/2022 | \$39.29 | \$10.64 | \$17.33 | \$2.02 | \$69.28 |
| For apprentice rates see "Apprentice- SHEET METAL WORKER" | | | | | | |
| HVAC (TESTING AND BALANCING -WATER) | 09/01/2021 | \$48.50 | \$9.80 | \$16.12 | \$0.00 | \$74.42 |
| PLUMBERS LOCAL 4 | 03/01/2022 | \$49.50 | \$9.80 | \$16.12 | \$0.00 | \$75.42 |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | | | | | | |
| HVAC MECHANIC | 09/01/2021 | \$48.50 | \$9.80 | \$16.12 | \$0.00 | \$74.42 |
| PLUMBERS LOCAL 4 | 03/01/2022 | \$49.50 | \$9.80 | \$16.12 | \$0.00 | \$75.42 |
| | | | | | | |

For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

Apprentice to Journeyworker Ratio:1:6

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| HYDRAULIC DRILLS | 06/01/2021 | \$35.75 | \$8.60 | \$16.64 | \$0.00 | \$60.99 |
| LABORERS - ZONE 2 | 12/01/2021 | \$36.66 | \$8.60 | \$16.64 | \$0.00 | \$61.90 |
| | 06/01/2022 | \$37.56 | \$8.60 | \$16.64 | \$0.00 | \$62.80 |
| | 12/01/2022 | \$38.41 | \$8.60 | \$16.64 | \$0.00 | \$63.65 |
| | 06/01/2023 | \$39.31 | \$8.60 | \$16.64 | \$0.00 | \$64.55 |
| | 12/01/2023 | \$40.21 | \$8.60 | \$16.64 | \$0.00 | \$65.45 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| HYDRAULIC DRILLS (HEAVY & HIGHWAY) | 06/01/2021 | \$35.75 | \$8.60 | \$16.64 | \$0.00 | \$60.99 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2021 | \$36.66 | \$8.60 | \$16.64 | \$0.00 | \$61.90 |
| | | | | | | |
| INSULATOR (PIPES & TANKS) Heat & Frost insulators local 6 (Worcester) | 09/01/2021 | \$46.50 | \$13.80 | \$17.14 | \$0.00 | \$77.44 |
| IEAL & FROST INSOLATORS LOCAL 0 (# ORCESTER) | 09/01/2022 | \$48.95 | \$13.80 | \$17.14 | \$0.00 | \$79.89 |

Apprentice - ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Worcester

| Effecti | ve Date - | 09/01/2021 | | | | Supplemental | | |
|---------|-----------|------------|----------------------|---------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$23.25 | \$13.80 | \$12.42 | \$0.00 | \$49.47 | |
| 2 | 60 | | \$27.90 | \$13.80 | \$13.36 | \$0.00 | \$55.06 | |
| 3 | 70 | | \$32.55 | \$13.80 | \$14.31 | \$0.00 | \$60.66 | |
| 4 | 80 | | \$37.20 | \$13.80 | \$15.25 | \$0.00 | \$66.25 | |

| | | e Date - 09/01/2022 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|----------------------------------|--------|--------------------------------|----------------------|---------|---------|------------------------------|------------|---------|
| 1 | l | 50 | \$24.48 | \$13.80 | \$12.42 | \$0.00 | \$50.70 | |
| 2 | 2 | 60 | \$29.37 | \$13.80 | \$13.36 | \$0.00 | \$56.53 | |
| 3 | 3 | 70 | \$34.27 | \$13.80 | \$14.31 | \$0.00 | \$62.38 | |
| 4 | 1 | 80 | \$39.16 | \$13.80 | \$15.25 | \$0.00 | \$68.21 | |
| N | lotes: | Steps are 1 year | | | | | | |
| A | pprent | ice to Journeyworker Ratio:1:4 | | | | | ' | |
| IRONWORKER/W IRONWORKERS LOCA | | | 09/16/2020 | \$48.36 | \$8.10 | \$25.10 | \$0.00 | \$81.56 |

| Effect | ive Date - 09/16/2020 | | | | Supplemental | | |
|------------------------------|--------------------------------|----------------------|-----------|---------|--------------|------------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 60 | \$29.02 | \$8.10 | \$25.10 | \$0.00 | \$62.22 | |
| 2 | 70 | \$33.85 | \$8.10 | \$25.10 | \$0.00 | \$67.05 | |
| 3 | 75 | \$36.27 | \$8.10 | \$25.10 | \$0.00 | \$69.47 | |
| 4 | 80 | \$38.69 | \$8.10 | \$25.10 | \$0.00 | \$71.89 | |
| 5 | 85 | \$41.11 | \$8.10 | \$25.10 | \$0.00 | \$74.31 | |
| 6 | 90 | \$43.52 | \$8.10 | \$25.10 | \$0.00 | \$76.72 | |
| Notes: | | | | | | | |
| | Structural 1:6; Ornamental 1:4 | | | | | | |
| Appre | ntice to Journeyworker Ratio: | | | | | | |
| | VING BREAKER OPERATOR | 06/01/202 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| LABORERS - ZONE 2 | | 12/01/202 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| | | 06/01/2022 | 2 \$37.06 | \$8.60 | \$16.64 | \$0.00 | \$62.30 |
| | | 12/01/2022 | 2 \$37.91 | \$8.60 | \$16.64 | \$0.00 | \$63.15 |
| | | 06/01/2023 | \$38.81 | \$8.60 | \$16.64 | \$0.00 | \$64.05 |
| | | 12/01/2023 | \$39.71 | \$8.60 | \$16.64 | \$0.00 | \$64.95 |
| | "Apprentice- LABORER" | | | | | | |
| LABORER LABORERS - ZONE 2 | | 06/01/202 | \$35.00 | \$8.60 | \$16.64 | \$0.00 | \$60.24 |
| Enotients' Eone 2 | | 12/01/2021 | \$35.91 | \$8.60 | \$16.64 | \$0.00 | \$61.15 |
| | | 06/01/2022 | \$36.81 | \$8.60 | \$16.64 | \$0.00 | \$62.05 |
| | | 12/01/2022 | \$37.66 | \$8.60 | \$16.64 | \$0.00 | \$62.90 |
| | | 06/01/2023 | \$38.56 | \$8.60 | \$16.64 | \$0.00 | \$63.80 |
| | | 12/01/2023 | \$39.46 | \$8.60 | \$16.64 | \$0.00 | \$64.70 |

Apprentice - IRONWORKER - Local 7 Worcester 00/16/2020

| Step | ive Date - 06/01/2021 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------------------|----------------------------------|----------------------|---------|---------|------------------------------|--------------|
| 1 | 60 | \$21.00 | \$8.60 | \$16.64 | \$0.00 | \$46.24 |
| 2 | 70 | \$24.50 | \$8.60 | \$16.64 | \$0.00 | \$49.74 |
| 3 | 80 | \$28.00 | \$8.60 | \$16.64 | \$0.00 | \$53.24 |
| 4 | 90 | \$31.50 | \$8.60 | \$16.64 | \$0.00 | \$56.74 |
| Effect | ive Date - 12/01/2021 | | | | Supplemental | |
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 60 | \$21.55 | \$8.60 | \$16.64 | \$0.00 | \$46.79 |
| 2 | 70 | \$25.14 | \$8.60 | \$16.64 | \$0.00 | \$50.38 |
| 3 | 80 | \$28.73 | \$8.60 | \$16.64 | \$0.00 | \$53.97 |
| 4 | 90 | \$32.32 | \$8.60 | \$16.64 | \$0.00 | \$57.56 |
| Notes | | | | | | |
| | | | | | | |
| Appro | entice to Journeyworker Rat | tio:1:5 | | | | |
| | z HIGHWAY) | 06/01/2021 | \$35.00 | \$8.60 | \$16.64 | \$0.00 \$60. |
| S - ZONE 2 (HEAV | Y & HIGHWAY) | 12/01/2021 | \$35.91 | \$8.60 | \$16.64 | \$0.00 \$61. |

Apprentice - LABORER (Heavy & Highway) - Zone 2

| Effective Date - 06/01/2021 | | 06/01/2021 | | | | Supplemental | | |
|------------------------------------|---------|------------|----------------------|--------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 60 | | \$21.00 | \$8.60 | \$16.64 | \$0.00 | \$46.24 | |
| 2 | 70 | | \$24.50 | \$8.60 | \$16.64 | \$0.00 | \$49.74 | |
| 3 | 80 | | \$28.00 | \$8.60 | \$16.64 | \$0.00 | \$53.24 | |
| 4 | 90 | | \$31.50 | \$8.60 | \$16.64 | \$0.00 | \$56.74 | |

| Effective Date - 12/01/2021 Supplemental | | | | | | | |
|--|---------|--|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 60 | | \$21.55 | \$8.60 | \$16.64 | \$0.00 | \$46.79 |
| 2 | 70 | | \$25.14 | \$8.60 | \$16.64 | \$0.00 | \$50.38 |
| 3 | 80 | | \$28.73 | \$8.60 | \$16.64 | \$0.00 | \$53.97 |
| 4 | 90 | | \$32.32 | \$8.60 | \$16.64 | \$0.00 | \$57.56 |
| | | | | | | | · |
| Notes | | | | | | | |
| | | | | | | | |
| <u> </u> | | | | | | | |

Apprentice to Journeyworker Ratio:1:5

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rat |
|---|----------------|--------------------|------------------|--------------------|------------------------------|---------------------|
| LABORER: CARPENTER TENDER | 06/01/2021 | \$35.00 | \$8.60 | \$16.64 | \$0.00 | \$60.24 |
| ABORERS - ZONE 2 | 12/01/2021 | \$35.91 | \$8.60 | \$16.64 | \$0.00 | \$61.15 |
| | 06/01/2022 | \$36.81 | \$8.60 | \$16.64 | \$0.00 | \$62.05 |
| | 12/01/2022 | \$37.66 | \$8.60 | \$16.64 | \$0.00 | \$62.90 |
| | 06/01/2023 | \$38.56 | \$8.60 | \$16.64 | \$0.00 | \$63.80 |
| | 12/01/2023 | \$39.46 | \$8.60 | \$16.64 | \$0.00 | \$64.70 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ABORER: CEMENT FINISHER TENDER 4BORERS - ZONE 2 | 06/01/2021 | \$35.00 | \$8.60 | \$16.64 | \$0.00 | \$60.24 |
| | 12/01/2021 | \$35.91 | \$8.60 | \$16.64 | \$0.00 | \$61.15 |
| | 06/01/2022 | \$36.81 | \$8.60 | \$16.64 | \$0.00 | \$62.05 |
| | 12/01/2022 | \$37.66 | \$8.60 | \$16.64 | \$0.00 | \$62.90 |
| | 06/01/2023 | \$38.56 | \$8.60 | \$16.64 | \$0.00 | \$63.80 |
| | 12/01/2023 | \$39.46 | \$8.60 | \$16.64 | \$0.00 | \$64.70 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ABORER: HAZARDOUS WASTE/ASBESTOS REMOVER 4BORERS - ZONE 2 | 06/01/2021 | \$35.09 | \$8.60 | \$16.70 | \$0.00 | \$60.39 |
| | 12/01/2021 | \$36.00 | \$8.60 | \$16.70 | \$0.00 | \$61.30 |
| | 06/01/2022 | \$36.90 | \$8.60 | \$16.70 | \$0.00 | \$62.20 |
| | 12/01/2022 | \$37.75 | \$8.60 | \$16.70 | \$0.00 | \$63.05 |
| | 06/01/2023 | \$38.65 | \$8.60 | \$16.70 | \$0.00 | \$63.95 |
| | 12/01/2023 | \$39.55 | \$8.60 | \$16.70 | \$0.00 | \$64.85 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ABORER: MASON TENDER 4BORERS - ZONE 2 | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| | 06/01/2022 | \$37.06 | \$8.60 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.91 | \$8.60 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.81 | \$8.60 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.71 | \$8.60 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" ABORER: MASON TENDER (HEAVY & HIGHWAY) | 0.6/01/2021 | #25.05 | #0.60 | ¢16.64 | ¢0.00 | ¢(0.40 |
| ABORERS - ZONE 2 (HEAVY & HIGHWAY) | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| ABORER: MULTI-TRADE TENDER | 06/01/2021 | \$35.00 | \$8.60 | \$16.64 | \$0.00 | \$60.24 |
| ABORERS - ZONE 2 | 12/01/2021 | \$35.91 | \$8.60 \$8.60 | \$16.64 | \$0.00 | \$61.15 |
| | 06/01/2022 | \$36.81 | \$8.60 \$8.60 | \$16.64 | \$0.00 | \$62.05 |
| | 12/01/2022 | \$30.81 \$37.66 | \$8.60 \$8.60 | \$16.64 | \$0.00 \$0.00 | \$62.03 \$62.90 |
| | | | | \$16.64 | \$0.00 | \$63.80 |
| | 06/01/2023 | \$38.56 \$39.46 | \$8.60 \$8.60 | \$16.64 | \$0.00 \$0.00 | \$63.80 \$64.70 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$39.46 | \$8.60 | φ10.0 4 | \$0.00 | φ0 4 ./U |
| ABORER: TREE REMOVER | 06/01/2021 | \$35.00 | \$8.60 | \$16.64 | \$0.00 | \$60.24 |
| IBORERS - ZONE 2 | 12/01/2021 | \$35.91 | \$8.60 | \$16.64 | \$0.00 | \$61.15 |
| | 06/01/2022 | \$36.81 | \$8.60 | \$16.64 | \$0.00 | \$62.05 |
| | 12/01/2022 | \$30.81 \$37.66 | \$8.60 \$8.60 | \$16.64 | \$0.00 \$0.00 | \$62.03 \$62.90 |
| | 06/01/2022 | \$37.00 \$38.56 | \$8.60 \$8.60 | \$16.64 | \$0.00 | \$63.80 |
| | 12/01/2023 | \$38.36 \$39.46 | \$8.60 \$8.60 | \$16.64 | \$0.00 \$0.00 | \$63.80 \$64.70 |

This classification applies to the removal of standing trees, and the trimming and removal of branches and limbs when related to public works construction or site clearance incidental to construction. For apprentice rates see "Apprentice- LABORER"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| LASER BEAM OPERATOR | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| LABORERS - ZONE 2 | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| | 06/01/2022 | \$37.06 | \$8.60 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.91 | \$8.60 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.81 | \$8.60 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.71 | \$8.60 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LASER BEAM OPERATOR (HEAVY & HIGHWAY) | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| MARBLE & TILE FINISHERS BRICKLAYERS LOCAL 3 - MARBLE & TILE | 08/01/2021 | \$43.69 | \$11.39 | \$20.30 | \$0.00 | \$75.38 |
| DRICKLAIERS LOCAL 5 - MARDLE & IILE | 02/01/2022 | \$44.16 | \$11.39 | \$20.30 | \$0.00 | \$75.85 |

Apprentice - MARBLE & TILE FINISHER - Local 3 Marble & Tile

| Effective Date - | | 08/01/2021 | | | | Supplemental | | |
|------------------|---------|------------|----------------------|---------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$21.85 | \$11.39 | \$20.30 | \$0.00 | \$53.54 | |
| 2 | 60 | | \$26.21 | \$11.39 | \$20.30 | \$0.00 | \$57.90 | |
| 3 | 70 | | \$30.58 | \$11.39 | \$20.30 | \$0.00 | \$62.27 | |
| 4 | 80 | | \$34.95 | \$11.39 | \$20.30 | \$0.00 | \$66.64 | |
| 5 | 90 | | \$39.32 | \$11.39 | \$20.30 | \$0.00 | \$71.01 | |

| Effective Date - 02/01/2022 Step percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|---|----------------------|-----------|---------|------------------------------|------------|---------|
| 1 50 | \$22.08 | \$11.39 | \$20.30 | \$0.00 | \$53.77 | |
| 2 60 | \$26.50 | \$11.39 | \$20.30 | \$0.00 | \$58.19 | |
| 3 70 | \$30.91 | \$11.39 | \$20.30 | \$0.00 | \$62.60 | |
| 4 80 | \$35.33 | \$11.39 | \$20.30 | \$0.00 | \$67.02 | |
| 5 90 | \$39.74 | \$11.39 | \$20.30 | \$0.00 | \$71.43 | |
| Notes: | | | | | | |
| Apprentice to Journeyworker Ratio:1:3 | | | | | | |
| MARBLE MASONS, TILELAYERS & TERRAZZO MECH | 08/01/202 | \$57.17 | \$11.39 | \$22.24 | \$0.00 | \$90.80 |
| BRICKLAYERS LOCAL 3 - MARBLE & TILE | 02/01/2022 | 2 \$57.74 | \$11.39 | \$22.24 | \$0.00 | \$91.37 |

| | Effecti | ve Date - 08/01/2021 | | | | Supplemental | | |
|--------------------------------|----------|----------------------------------|----------------------|-----------|---------|--------------|------------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | ; |
| | 1 | 50 | \$28.59 | \$11.39 | \$22.24 | \$0.00 | \$62.22 | |
| | 2 | 60 | \$34.30 | \$11.39 | \$22.24 | \$0.00 | \$67.93 | |
| | 3 | 70 | \$40.02 | \$11.39 | \$22.24 | \$0.00 | \$73.65 | |
| | 4 | 80 | \$45.74 | \$11.39 | \$22.24 | \$0.00 | \$79.37 | |
| | 5 | 90 | \$51.45 | \$11.39 | \$22.24 | \$0.00 | \$85.08 | |
| | Effecti | ve Date - 02/01/2022 | | | | Supplemental | | |
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | : |
| | 1 | 50 | \$28.87 | \$11.39 | \$22.24 | \$0.00 | \$62.50 | |
| | 2 | 60 | \$34.64 | \$11.39 | \$22.24 | \$0.00 | \$68.27 | |
| | 3 | 70 | \$40.42 | \$11.39 | \$22.24 | \$0.00 | \$74.05 | |
| | 4 | 80 | \$46.19 | \$11.39 | \$22.24 | \$0.00 | \$79.82 | |
| | 5 | 90 | \$51.97 | \$11.39 | \$22.24 | \$0.00 | \$85.60 | I |
| | Notes: | | | | | | | |
| | İ | | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:5 | | | | | | |
| | | ERATOR (ON CONST. SITES) | 06/01/202 | 1 \$50.19 | \$13.75 | \$15.80 | \$0.00 | \$79.74 |
| OPERATING ENGI | NEERS LC | ICAL 4 | 12/01/202 | 1 \$51.33 | \$13.75 | \$15.80 | \$0.00 | \$80.88 |
| | | Apprentice- OPERATING ENGINEERS" | | | | | | |
| MECHANICS N OPERATING ENGIN | | | 06/01/202 | 1 \$50.19 | \$13.75 | \$15.80 | \$0.00 | \$79.74 |
| | | | 12/01/202 | 1 \$51.33 | \$13.75 | \$15.80 | \$0.00 | \$80.88 |
| | | Apprentice- OPERATING ENGINEERS" | | | | | | |
| MILLWRIGHT MILLWRIGHTS LO | | | 03/01/202 | | \$8.58 | \$21.57 | \$0.00 | \$69.57 |
| | | | 01/03/2022 | | | \$21.57 | \$0.00 | \$70.82 |
| | | | 01/02/2023 | 3 \$41.92 | \$8.58 | \$21.57 | \$0.00 | \$72.07 |

| Apprentice - | MARBLE-TILE-TERRAZZO MECHANIC - Local 3 Marble & Tile |
|----------------|---|
| Effective Date | - 08/01/2021 |

| | Effect | ive Date - | 03/01/2021 | | | | | | |
|---|--|---|--|--|--|--|---|--|--|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| | 1 | 55 | | \$21.68 | \$8.58 | \$5.72 | \$0.00 | \$35.98 | |
| | 2 | 65 | | \$25.62 | \$8.58 | \$17.93 | \$0.00 | \$52.13 | |
| | 3 | 75 | | \$29.57 | \$8.58 | \$18.98 | \$0.00 | \$57.13 | |
| | 4 | 85 | | \$33.51 | \$8.58 | \$20.01 | \$0.00 | \$62.10 | |
| | Effect Step | ive Date - percent | 01/03/2022 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| | 1 | 55 | | \$22.37 | \$8.58 | \$5.72 | \$0.00 | \$36.67 | |
| | 2 | 65 | | \$26.44 | \$8.58 | \$17.93 | \$0.00 | \$52.95 | |
| | 3 | 75 | | \$30.50 | \$8.58 | \$17.95 | \$0.00 | \$58.06 | |
| | 4 | 85 | | \$34.57 | \$8.58 \$8.58 | \$18.98 | \$0.00 | \$63.16 | |
| | | but do rec Steps are | Appr. indentured after 1/6/2 eive annuity. (Step 1 \$5.72 2,000 hours | | | | | | |
| | | entice to Jo | urneyworker Ratio:1:5 | | | | | | |
| AORTAR MIX Aborers - zon | | | | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| IDOILERS DOIN | 22 | | | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| | | | | 06/01/2022 | \$37.06 | \$8.60 | \$16.64 | \$0.00 | \$62.30 |
| | | | | 12/01/2022 | \$37.91 | \$8.60 | \$16.64 | \$0.00 | \$63.15 |
| | | | | 06/01/2023 | \$38.81 | \$8.60 | \$16.64 | \$0.00 | \$64.05 |
| | | | | 12/01/2023 | \$39.71 | \$8.60 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | | | |
| ILER (OTHE | ER THAI | N TRUCK | ABORER" CRANES,GRADALLS) | 06/01/2021 | \$23.40 | \$13.75 | \$15.80 | \$0.00 | \$52.95 |
| ILER (OTHE | ER THAI | N TRUCK | | 06/01/2021 | | | \$15.80 \$15.80 | \$0.00 \$0.00 | |
| ILER (OTHE | ER THAI GINEERS L | N TRUCK (OCAL 4 | | | | | | | \$52.95 \$53.53 |
| DILER (OTHE PERATING ENG For apprentice DILER (TRUC | ER THAI GINEERS L re rates see CK CRAI | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI | CRANES, GRADALLS) | | \$23.98 | \$13.75 | | | |
| DILER (OTHE PERATING ENG For apprentice DILER (TRUC PERATING ENG | ER THAI GINEERS L re rates see CK CRAI GINEERS L | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI OCAL 4 | CRANES,GRADALLS) OPERATING ENGINEERS" DALLS) | 12/01/2021 | \$23.98 \$28.26 | \$13.75 \$13.75 | \$15.80 | \$0.00 | \$53.53 |
| DILER (OTHE PERATING ENG For apprentice DILER (TRUC PERATING ENG For apprentice | ER THAN GINEERS L ee rates see CK CRAN GINEERS L ee rates see | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI OCAL 4 "Apprentice- C | CRANES,GRADALLS) OPERATING ENGINEERS" DALLS) OPERATING ENGINEERS" | 12/01/2021 06/01/2021 12/01/2021 | \$23.98 \$28.26 \$28.94 | \$13.75 \$13.75 \$13.75 | \$15.80 \$15.80 \$15.80 | \$0.00 \$0.00 \$0.00 | \$53.53 \$57.81 \$58.49 |
| DILER (OTHE PERATING ENG For apprentice DILER (TRUC PERATING ENG For apprentice THER POWI | ER THAI GINEERS L ee rates see CK CRAI GINEERS L ee rates see ER DRIV | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI OCAL 4 "Apprentice- C VEN EQUII | CRANES,GRADALLS) OPERATING ENGINEERS" DALLS) | 12/01/2021 06/01/2021 12/01/2021 06/01/2021 | \$23.98 \$28.26 \$28.94 \$50.19 | \$13.75 \$13.75 \$13.75 \$13.75 | \$15.80 \$15.80 \$15.80 \$15.80 | \$0.00 \$0.00 \$0.00 \$0.00 | \$53.53 \$57.81 \$58.49 \$79.74 |
| ILER (OTHE PERATING ENG For apprentice ILER (TRUC PERATING ENG THER POWI PERATING ENG | ER THAI <i>GINEERS L</i> re rates see CK CRAI <i>GINEERS L</i> re rates see ER DRIV <i>GINEERS L</i> | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI OCAL 4 "Apprentice- C VEN EQUII OCAL 4 | CRANES,GRADALLS) OPERATING ENGINEERS" DALLS) OPERATING ENGINEERS" | 12/01/2021 06/01/2021 12/01/2021 | \$23.98 \$28.26 \$28.94 \$50.19 | \$13.75 \$13.75 \$13.75 \$13.75 | \$15.80 \$15.80 \$15.80 | \$0.00 \$0.00 \$0.00 | \$53.53 \$57.81 |
| ILER (OTHE PERATING ENG For apprentice ILER (TRUC PERATING ENG For apprentice For apprentice For apprentice | ER THAI <i>filleers L</i> e rates see CK CRAI <i>filleers L</i> e rates see ER DRIV <i>filleers L</i> e rates see | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI OCAL 4 "Apprentice- C "Apprentice- C | CRANES,GRADALLS) OPERATING ENGINEERS" DALLS) OPERATING ENGINEERS" PMENT - CLASS II | 12/01/2021 06/01/2021 12/01/2021 06/01/2021 | \$23.98 \$28.26 \$28.94 \$50.19 \$51.33 | \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 | \$15.80 \$15.80 \$15.80 \$15.80 | \$0.00 \$0.00 \$0.00 \$0.00 | \$53.53 \$57.81 \$58.49 \$79.74 |
| ILER (OTHE PERATING ENG For apprentice ILER (TRUC PERATING ENG For apprentice For apprentice For apprentice AINTER (BR | ER THAI <i>fineers L</i> e rates see CK CRAI <i>fineers L</i> e rates see ER DRIV <i>fineers L</i> e rates see 10GES/ | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI OCAL 4 "Apprentice- C VEN EQUII OCAL 4 "Apprentice- C TANKS) | CRANES,GRADALLS) OPERATING ENGINEERS" DALLS) OPERATING ENGINEERS" PMENT - CLASS II | 12/01/2021 06/01/2021 12/01/2021 06/01/2021 12/01/2021 07/01/2021 | \$23.98 \$28.26 \$28.94 \$50.19 \$51.33 \$52.86 | \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$8.45 | \$15.80 \$15.80 \$15.80 \$15.80 \$15.80 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$53.53 \$57.81 \$58.49 \$79.74 \$80.88 \$84.21 |
| ILER (OTHE PERATING ENG For apprentice ILER (TRUC PERATING ENG For apprentice THER POWI PERATING ENG For apprentice AINTER (BR | ER THAI <i>fineers L</i> e rates see CK CRAI <i>fineers L</i> e rates see ER DRIV <i>fineers L</i> e rates see 10GES/ | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI OCAL 4 "Apprentice- C VEN EQUII OCAL 4 "Apprentice- C TANKS) | CRANES,GRADALLS) OPERATING ENGINEERS" DALLS) OPERATING ENGINEERS" PMENT - CLASS II | 12/01/2021 06/01/2021 12/01/2021 06/01/2021 12/01/2021 07/01/2021 01/01/2022 | \$23.98 \$28.26 \$28.94 \$50.19 \$51.33 \$52.86 \$53.66 | \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$8.45 \$8.65 | \$15.80 \$15.80 \$15.80 \$15.80 \$15.80 \$15.80 \$22.90 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$53.53 \$57.81 \$58.49 \$79.74 \$80.88 \$84.21 \$85.36 |
| ILER (OTHE PERATING ENG For apprentice ILER (TRUC PERATING ENG For apprentice THER POWI PERATING ENG For apprentice AINTER (BR | ER THAI <i>fineers L</i> e rates see CK CRAI <i>fineers L</i> e rates see ER DRIV <i>fineers L</i> e rates see 10GES/ | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI OCAL 4 "Apprentice- C VEN EQUII OCAL 4 "Apprentice- C TANKS) | CRANES,GRADALLS) OPERATING ENGINEERS" DALLS) OPERATING ENGINEERS" PMENT - CLASS II | 12/01/2021 06/01/2021 12/01/2021 06/01/2021 12/01/2021 07/01/2022 07/01/2022 | \$23.98 \$28.26 \$28.94 \$50.19 \$51.33 \$52.86 \$53.66 \$54.86 | \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$8.45 \$8.65 \$8.65 | \$15.80 \$15.80 \$15.80 \$15.80 \$15.80 \$15.80 \$22.90 \$23.05 \$23.05 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$53.53 \$57.81 \$58.49 \$79.74 \$80.88 \$84.21 \$85.36 \$86.56 |
| ILER (OTHE PERATING ENG For apprentice ILER (TRUC PERATING ENG For apprentice THER POWI PERATING ENG For apprentice AINTER (BR | ER THAI <i>fineers L</i> e rates see CK CRAI <i>fineers L</i> e rates see ER DRIV <i>fineers L</i> e rates see 10GES/ | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI OCAL 4 "Apprentice- C VEN EQUII OCAL 4 "Apprentice- C TANKS) | CRANES,GRADALLS) OPERATING ENGINEERS" DALLS) OPERATING ENGINEERS" PMENT - CLASS II | 12/01/2021 06/01/2021 12/01/2021 06/01/2021 12/01/2021 07/01/2021 01/01/2022 07/01/2022 01/01/2023 | \$23.98 \$28.26 \$28.94 \$50.19 \$51.33 \$52.86 \$53.66 \$53.66 \$54.86 \$56.06 | \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$8.45 \$8.65 \$8.65 \$8.65 | \$15.80 \$15.80 \$15.80 \$15.80 \$15.80 \$22.90 \$23.05 \$23.05 \$23.05 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$53.53 \$57.81 \$58.49 \$79.74 \$80.88 \$84.21 \$85.36 \$86.56 \$87.76 |
| ILER (OTHE PERATING ENG For apprentice ILER (TRUC PERATING ENG For apprentice THER POWI PERATING ENG For apprentice AINTER (BR | ER THAI <i>fineers L</i> e rates see CK CRAI <i>fineers L</i> e rates see ER DRIV <i>fineers L</i> e rates see 10GES/ | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI OCAL 4 "Apprentice- C VEN EQUII OCAL 4 "Apprentice- C TANKS) | CRANES,GRADALLS) OPERATING ENGINEERS" DALLS) OPERATING ENGINEERS" PMENT - CLASS II | 12/01/2021 06/01/2021 12/01/2021 06/01/2021 12/01/2021 07/01/2022 07/01/2022 01/01/2023 07/01/2023 | \$23.98 \$28.26 \$28.94 \$50.19 \$51.33 \$52.86 \$53.66 \$54.86 \$54.86 \$55.26 | \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$8.45 \$8.65 \$8.65 \$8.65 \$8.65 \$8.65 | \$15.80 \$15.80 \$15.80 \$15.80 \$15.80 \$15.80 \$22.90 \$23.05 \$23.05 \$23.05 \$23.05 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$53.53 \$57.81 \$58.49 \$79.74 \$80.88 \$84.21 \$85.36 \$86.56 \$87.76 \$88.96 |
| DILER (OTHE PPERATING ENG For apprentice DILER (TRUC PPERATING ENG DTHER POWI PPERATING ENG | ER THAI <i>fineers L</i> e rates see CK CRAI <i>fineers L</i> e rates see ER DRIV <i>fineers L</i> e rates see 10GES/ | N TRUCK (OCAL 4 "Apprentice- C NES, GRAI OCAL 4 "Apprentice- C VEN EQUII OCAL 4 "Apprentice- C TANKS) | CRANES,GRADALLS) OPERATING ENGINEERS" DALLS) OPERATING ENGINEERS" PMENT - CLASS II | 12/01/2021 06/01/2021 12/01/2021 06/01/2021 12/01/2021 07/01/2021 01/01/2022 07/01/2022 01/01/2023 | \$23.98 \$28.26 \$28.94 \$50.19 \$51.33 \$52.86 \$53.66 \$54.86 \$54.86 \$55.06 \$57.26 \$58.46 | \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$13.75 \$8.45 \$8.65 \$8.65 \$8.65 \$8.65 \$8.65 \$8.65 | \$15.80 \$15.80 \$15.80 \$15.80 \$15.80 \$22.90 \$23.05 \$23.05 \$23.05 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$53.53 \$57.81 \$58.49 \$79.74 \$80.88 |

Apprentice - MILLWRIGHT - Local 1121 Zone 2

| Effecti | ive Date - | 07/01/2021 | | | | Supplemental | | |
|---------|------------|------------|----------------------|--------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$26.43 | \$8.45 | \$0.00 | \$0.00 | \$34.88 | |
| 2 | 55 | | \$29.07 | \$8.45 | \$6.22 | \$0.00 | \$43.74 | |
| 3 | 60 | | \$31.72 | \$8.45 | \$6.78 | \$0.00 | \$46.95 | |
| 4 | 65 | | \$34.36 | \$8.45 | \$7.35 | \$0.00 | \$50.16 | |
| 5 | 70 | | \$37.00 | \$8.45 | \$19.51 | \$0.00 | \$64.96 | |
| 6 | 75 | | \$39.65 | \$8.45 | \$20.08 | \$0.00 | \$68.18 | |
| 7 | 80 | | \$42.29 | \$8.45 | \$20.64 | \$0.00 | \$71.38 | |
| 8 | 90 | | \$47.57 | \$8.45 | \$21.77 | \$0.00 | \$77.79 | |

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

| Effective Date - 01/ | 01/2022 |
|----------------------|---------|
|----------------------|---------|

| | Effecti | ve Date - 01/01/2022 | | | | Supplemental | | |
|-----------------|---------|--------------------------------------|----------------------|----------------|---------|--------------|------------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | \$26.83 | \$8.65 | \$0.00 | \$0.00 | \$35.48 | |
| | 2 | 55 | \$29.51 | \$8.65 | \$6.27 | \$0.00 | \$44.43 | |
| | 3 | 60 | \$32.20 | \$8.65 | \$6.84 | \$0.00 | \$47.69 | |
| | 4 | 65 | \$34.88 | \$8.65 | \$7.41 | \$0.00 | \$50.94 | |
| | 5 | 70 | \$37.56 | \$8.65 | \$19.63 | \$0.00 | \$65.84 | |
| | 6 | 75 | \$40.25 | \$8.65 | \$20.20 | \$0.00 | \$69.10 | |
| | 7 | 80 | \$42.93 | \$8.65 | \$20.77 | \$0.00 | \$72.35 | |
| | 8 | 90 | \$48.29 | \$8.65 | \$21.91 | \$0.00 | \$78.85 | |
| | Notes: | | | | | | | |
| | | Steps are 750 hrs. | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:1 | | | | | | |
| | | SANDBLAST, NEW) * | 07/01/2021 | \$43.76 | \$8.45 | \$22.90 | \$0.00 | \$75.11 |
| | | faces to be painted are new construc | tion, 01/01/2022 | \$44.56 | \$8.65 | \$23.05 | \$0.00 | \$76.26 |
| NE W paint rate | snan be | used.PAINTERS LOCAL 35 - ZONE 2 | 07/01/2022 | \$45.76 | \$8.65 | \$23.05 | \$0.00 | \$77.46 |
| | | | 01/01/2023 | \$46.96 | \$8.65 | \$23.05 | \$0.00 | \$78.66 |
| | | | 07/01/2023 | \$48.16 | \$8.65 | \$23.05 | \$0.00 | \$79.86 |
| | | | 01/01/2024 | \$49.36 | \$8.65 | \$23.05 | \$0.00 | \$81.06 |
| | | | 07/01/0004 | \$50.56 | ¢0.65 | \$22.05 | \$0.00 | ¢02.20 |
| | | | 07/01/2024 | \$50.56 | \$8.65 | \$23.05 | \$0.00 | \$82.26 |

| Effecti | ve Date - | 07/01/2021 | | | | Supplemental | |
|---------|-----------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$21.88 | \$8.45 | \$0.00 | \$0.00 | \$30.33 |
| 2 | 55 | | \$24.07 | \$8.45 | \$6.22 | \$0.00 | \$38.74 |
| 3 | 60 | | \$26.26 | \$8.45 | \$6.78 | \$0.00 | \$41.49 |
| 4 | 65 | | \$28.44 | \$8.45 | \$7.35 | \$0.00 | \$44.24 |
| 5 | 70 | | \$30.63 | \$8.45 | \$19.51 | \$0.00 | \$58.59 |
| 6 | 75 | | \$32.82 | \$8.45 | \$20.08 | \$0.00 | \$61.35 |
| 7 | 80 | | \$35.01 | \$8.45 | \$20.64 | \$0.00 | \$64.10 |
| 8 | 90 | | \$39.38 | \$8.45 | \$21.77 | \$0.00 | \$69.60 |

| Apprentice - | PAINTER Local 35 Zone 2 - Spray/Sandblast - New |
|----------------|---|
| Effective Date | 07/01/2021 |

Effective Date - 01/01/2022

| Effectiv | e Date - 01/01/2022 | | | | Supplemental | | |
|----------------------------|---------------------------------|----------------------|-----------|---------|--------------|------------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$22.28 | \$8.65 | \$0.00 | \$0.00 | \$30.93 | |
| 2 | 55 | \$24.51 | \$8.65 | \$6.27 | \$0.00 | \$39.43 | |
| 3 | 60 | \$26.74 | \$8.65 | \$6.84 | \$0.00 | \$42.23 | |
| 4 | 65 | \$28.96 | \$8.65 | \$19.06 | \$0.00 | \$56.67 | |
| 5 | 70 | \$31.19 | \$8.65 | \$19.63 | \$0.00 | \$59.47 | |
| 6 | 75 | \$33.42 | \$8.65 | \$20.20 | \$0.00 | \$62.27 | |
| 7 | 80 | \$35.65 | \$8.65 | \$20.77 | \$0.00 | \$65.07 | |
| 8 | 90 | \$40.10 | \$8.65 | \$21.91 | \$0.00 | \$70.66 | |
| Notes: | | | | | | | |
| | Steps are 750 hrs. | | | | | | |
| Appren | tice to Journeyworker Ratio:1:1 | | | | | ' | |
| | ANDBLAST, REPAINT) | 07/01/202 | \$41.82 | \$8.45 | \$22.90 | \$0.00 | \$73.17 |
| PAINTERS LOCAL 35 - ZONE 2 | 2 | 01/01/2022 | 2 \$42.62 | \$8.65 | \$23.05 | \$0.00 | \$74.32 |
| | | 07/01/2022 | 2 \$43.82 | \$8.65 | \$23.05 | \$0.00 | \$75.52 |
| | | 01/01/2023 | \$45.02 | \$8.65 | \$23.05 | \$0.00 | \$76.72 |
| | | 07/01/2023 | \$46.22 | \$8.65 | \$23.05 | \$0.00 | \$77.92 |
| | | 01/01/2024 | \$47.42 | \$8.65 | \$23.05 | \$0.00 | \$79.12 |

07/01/2024

01/01/2025

\$48.62

\$49.82

\$8.65

\$8.65

\$23.05

\$23.05

\$0.00

\$0.00

\$80.32

\$81.52

| Effective Date - 07/01/2021 Supplemental | | | | | | | |
|--|---------|--|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$20.91 | \$8.45 | \$0.00 | \$0.00 | \$29.36 |
| 2 | 55 | | \$23.00 | \$8.45 | \$6.22 | \$0.00 | \$37.67 |
| 3 | 60 | | \$25.09 | \$8.45 | \$6.78 | \$0.00 | \$40.32 |
| 4 | 65 | | \$27.18 | \$8.45 | \$7.35 | \$0.00 | \$42.98 |
| 5 | 70 | | \$29.27 | \$8.45 | \$19.51 | \$0.00 | \$57.23 |
| 6 | 75 | | \$31.37 | \$8.45 | \$20.08 | \$0.00 | \$59.90 |
| 7 | 80 | | \$33.46 | \$8.45 | \$20.64 | \$0.00 | \$62.55 |
| 8 | 90 | | \$37.64 | \$8.45 | \$21.77 | \$0.00 | \$67.86 |

| Apprentice - | PAINTER Local 35 Zone 2 - Spray/Sandblast - Repaint |
|----------------|---|
| Effective Date | - 07/01/2021 |

01/01/2022 Effective Date -

| Effective Date - 01/01/2022 | | | | Supplemental | | |
|--|----------------------|---------|---------|--------------|------------|---------|
| Step percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 50 | \$21.31 | \$8.65 | \$0.00 | \$0.00 | \$29.96 | |
| 2 55 | \$23.44 | \$8.65 | \$6.27 | \$0.00 | \$38.36 | |
| 3 60 | \$25.57 | \$8.65 | \$6.84 | \$0.00 | \$41.06 | |
| 4 65 | \$27.70 | \$8.65 | \$7.41 | \$0.00 | \$43.76 | |
| 5 70 | \$29.83 | \$8.65 | \$19.63 | \$0.00 | \$58.11 | |
| 6 75 | \$31.97 | \$8.65 | \$20.20 | \$0.00 | \$60.82 | |
| 7 80 | \$34.10 | \$8.65 | \$20.77 | \$0.00 | \$63.52 | |
| 8 90 | \$38.36 | \$8.65 | \$21.91 | \$0.00 | \$68.92 | |
| Notes: | | | | | | |
| Steps are 750 hrs. | | | | | | |
| Apprentice to Journeyworker Ratio:1:1 | | | | | | |
| PAINTER / TAPER (BRUSH, NEW) * | 07/01/2021 | \$42.36 | \$8.45 | \$22.90 | \$0.00 | \$73.71 |
| * If 30% or more of surfaces to be painted are new construction NEW paint rate shall be used. <i>PAINTERS LOCAL 35 - ZONE 2</i> | n, 01/01/2022 | \$43.16 | \$8.65 | \$23.05 | \$0.00 | \$74.86 |
| NEW paint face shall be used. <i>FAINTERS EDEAL 55 - LONE 2</i> | 07/01/2022 | \$44.36 | \$8.65 | \$23.05 | \$0.00 | \$76.06 |
| | 01/01/2023 | \$45.56 | \$8.65 | \$23.05 | \$0.00 | \$77.26 |
| | 07/01/2023 | \$46.76 | \$8.65 | \$23.05 | \$0.00 | \$78.46 |
| | 01/01/2024 | \$47.96 | \$8.65 | \$23.05 | \$0.00 | \$79.66 |
| | 07/01/2024 | \$49.16 | \$8.65 | \$23.05 | \$0.00 | \$80.86 |

01/01/2025

\$50.36

\$8.65

\$23.05

\$0.00

\$82.06

| Effect | ive Date - | 07/01/2021 | | | | Supplemental | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$21.18 | \$8.45 | \$0.00 | \$0.00 | \$29.63 |
| 2 | 55 | | \$23.30 | \$8.45 | \$6.22 | \$0.00 | \$37.97 |
| 3 | 60 | | \$25.42 | \$8.45 | \$6.78 | \$0.00 | \$40.65 |
| 4 | 65 | | \$27.53 | \$8.45 | \$7.35 | \$0.00 | \$43.33 |
| 5 | 70 | | \$29.65 | \$8.45 | \$19.51 | \$0.00 | \$57.61 |
| 6 | 75 | | \$31.77 | \$8.45 | \$20.08 | \$0.00 | \$60.30 |
| 7 | 80 | | \$33.89 | \$8.45 | \$20.64 | \$0.00 | \$62.98 |
| 8 | 90 | | \$38.12 | \$8.45 | \$21.77 | \$0.00 | \$68.34 |

Apprentice - PAINTER - Local 35 Zone 2 - BRUSH NEW

Effective Date - 01/01/2022

| Effecti | ve Date - 01/01/2022 | | | | Supplemental | | |
|--------------------------|----------------------------------|----------------------|-----------|---------|--------------|------------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | : |
| 1 | 50 | \$21.58 | \$8.65 | \$0.00 | \$0.00 | \$30.23 | |
| 2 | 55 | \$23.74 | \$8.65 | \$6.27 | \$0.00 | \$38.66 | |
| 3 | 60 | \$25.90 | \$8.65 | \$6.84 | \$0.00 | \$41.39 | |
| 4 | 65 | \$28.05 | \$8.65 | \$7.41 | \$0.00 | \$44.11 | |
| 5 | 70 | \$30.21 | \$8.65 | \$19.63 | \$0.00 | \$58.49 | |
| 6 | 75 | \$32.37 | \$8.65 | \$20.20 | \$0.00 | \$61.22 | |
| 7 | 80 | \$34.53 | \$8.65 | \$20.77 | \$0.00 | \$63.95 | |
| 8 | 90 | \$38.84 | \$8.65 | \$21.91 | \$0.00 | \$69.40 | |
| Notes: | | | | | | | |
| | Steps are 750 hrs. | | | | | | |
| Apprei | ntice to Journeyworker Ratio:1:1 | | | | | | |
| PAINTER / TAPER (BR | | 07/01/202 | \$40.42 | \$8.45 | \$22.90 | \$0.00 | \$71.77 |
| PAINTERS LOCAL 35 - ZONE | 2 | 01/01/2022 | 2 \$41.22 | \$8.65 | \$23.05 | \$0.00 | \$72.92 |
| | | 07/01/2022 | 2 \$42.42 | \$8.65 | \$23.05 | \$0.00 | \$74.12 |
| | | 01/01/2023 | \$43.62 | \$8.65 | \$23.05 | \$0.00 | \$75.32 |

07/01/2023

01/01/2024

07/01/2024

01/01/2025

\$44.82

\$46.02

\$47.22

\$48.42

\$8.65

\$8.65

\$8.65

\$8.65

\$23.05

\$23.05

\$23.05

\$23.05

\$0.00

\$0.00

\$0.00

\$0.00

\$76.52

\$77.72

\$78.92

\$80.12

| Effect | ive Date - 07/01/2 | 021 | | | Supplemental | |
|--------|--------------------|----------------------|--------|---------|--------------|------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | \$20.21 | \$8.45 | \$0.00 | \$0.00 | \$28.66 |
| 2 | 55 | \$22.23 | \$8.45 | \$6.22 | \$0.00 | \$36.90 |
| 3 | 60 | \$24.25 | \$8.45 | \$6.78 | \$0.00 | \$39.48 |
| 4 | 65 | \$26.27 | \$8.45 | \$7.35 | \$0.00 | \$42.07 |
| 5 | 70 | \$28.29 | \$8.45 | \$19.51 | \$0.00 | \$56.25 |
| 6 | 75 | \$30.32 | \$8.45 | \$20.08 | \$0.00 | \$58.85 |
| 7 | 80 | \$32.34 | \$8.45 | \$20.64 | \$0.00 | \$61.43 |
| 8 | 90 | \$36.38 | \$8.45 | \$21.77 | \$0.00 | \$66.60 |

Apprentice - PAINTER Local 35 Zone 2 - BRUSH REPAINT

| 1/01/2022 |
|-----------|
| |

| | Effecti | ve Date - 01/01/2022 | | | | Supplemental | | |
|------------------------------------|-------------|---|----------------------|-----------|---------|--------------|------------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | \$20.61 | \$8.65 | \$0.00 | \$0.00 | \$29.26 | |
| | 2 | 55 | \$22.67 | \$8.65 | \$6.27 | \$0.00 | \$37.59 | |
| | 3 | 60 | \$24.73 | \$8.65 | \$6.84 | \$0.00 | \$40.22 | |
| | 4 | 65 | \$26.79 | \$8.65 | \$7.41 | \$0.00 | \$42.85 | |
| | 5 | 70 | \$28.85 | \$8.65 | \$19.63 | \$0.00 | \$57.13 | |
| | 6 | 75 | \$30.92 | \$8.65 | \$20.20 | \$0.00 | \$59.77 | |
| | 7 | 80 | \$32.98 | \$8.65 | \$20.77 | \$0.00 | \$62.40 | |
| | 8 | 90 | \$37.10 | \$8.65 | \$21.91 | \$0.00 | \$67.66 | |
| | Notes: | | | | | | | |
| | | Steps are 750 hrs. | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:1 | | | | | | |
| | | ARKINGS (HEAVY/HIGHWAY) | 06/01/202 | \$35.00 | \$8.60 | \$16.64 | \$0.00 | \$60.24 |
| LABORERS - ZONE | 2 (HEAV | Y & HIGHWAY) | 12/01/202 | \$35.91 | \$8.60 | \$16.64 | \$0.00 | \$61.15 |
| For apprentice | rates see " | Apprentice- LABORER (Heavy and Highway) | | | | | | |
| PANEL & PICK | | | 08/01/202 | \$35.78 | \$13.41 | \$14.82 | \$0.00 | \$64.01 |
| TEAMSTERS JOINT | COUNC. | IL NO. 10 ZONE B | 12/01/202 | \$35.78 | \$13.41 | \$16.01 | \$0.00 | \$65.20 |
| PIER AND DOO DECK) | CK CON | NSTRUCTOR (UNDERPINNING AN | D 08/01/2020 |) \$46.11 | \$9.40 | \$23.12 | \$0.00 | \$78.63 |
| PILE DRIVER LOC. For apprentice | | DNE 2) Apprentice- PILE DRIVER" | | | | | | |
| PILE DRIVER PILE DRIVER LOC. | AL 56 (ZC | NE 2) | 08/01/2020 |) \$46.11 | \$9.40 | \$23.12 | \$0.00 | \$78.63 |

| Appr | entice - PILE DRIV | ER - Local 56 Zone 2 | | | | | |
|--------------------------|--|--|-----------|---------|--------------|------------|---------|
| Effec | tive Date - 08/01/2 | 020 | | | Supplemental | | |
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Notes | s: Apprentice wages sl | nall be no less than the following Steps; | | | | | |
| i | (Same as set in Zor 1\$57.06/2\$61.96/3 | ne 1) \$66.87/4\$69.32/5\$71.78/6\$71.78/7\$76.68/8 | 3\$76.68 | | | | |
| Appr | entice to Journeywor | ker Ratio:1:5 | | | | | |
| PIPELAYER | | 06/01/202 | 1 \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| ABORERS - ZONE 2 | | 12/01/202 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| | | 06/01/2022 | 2 \$37.06 | \$8.60 | \$16.64 | \$0.00 | \$62.30 |
| | | 12/01/2022 | 2 \$37.91 | \$8.60 | \$16.64 | \$0.00 | \$63.15 |
| | | 06/01/202 | 3 \$38.81 | \$8.60 | \$16.64 | \$0.00 | \$64.05 |
| For apprentice rates see | e "Apprentice- LABORER" | 12/01/202 | \$39.71 | \$8.60 | \$16.64 | \$0.00 | \$64.95 |
| PIPELAYER (HEAVY | / | 06/01/202 | 1 \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| ABORERS - ZONE 2 (HEA | VY & HIGHWAY) | 12/01/202 | 1 \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| For apprentice rates see | e "Apprentice- LABORER (| Heavy and Highway) | | | | | |
| PLUMBER & PIPEFI | TTER | 09/01/202 | 1 \$48.50 | \$9.80 | \$16.12 | \$0.00 | \$74.42 |
| PLUMBERS LOCAL 4 | | 03/01/2022 | 2 \$49.50 | \$9.80 | \$16.12 | \$0.00 | \$75.42 |

Apprentice - *PLUMBER/PIPEFITTER - Local 4*

| Effect | ive Date - | 09/01/2021 | | | | Supplemental | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 40 | | \$19.40 | \$9.80 | \$0.00 | \$0.00 | \$29.20 |
| 2 | 50 | | \$24.25 | \$9.80 | \$0.00 | \$0.00 | \$34.05 |
| 3 | 60 | | \$29.10 | \$9.80 | \$0.00 | \$0.00 | \$38.90 |
| 4 | 70 | | \$33.95 | \$9.80 | \$6.41 | \$0.00 | \$50.16 |
| 5 | 80 | | \$38.80 | \$9.80 | \$6.41 | \$0.00 | \$55.01 |

| Effectiv | ve Date - 03/01/2022 | | | | Supplemental | | | |
|------------------|---|----------------------|---------|---------|--------------|------------|---------|--|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | ; | |
| 1 | 40 | \$19.80 | \$9.80 | \$0.00 | \$0.00 | \$29.60 |) | |
| 2 | 50 | \$24.75 | \$9.80 | \$0.00 | \$0.00 | \$34.55 | | |
| 3 | 60 | \$29.70 | \$9.80 | \$0.00 | \$0.00 | \$39.50 |) | |
| 4 | 70 | \$34.65 | \$9.80 | \$6.41 | \$0.00 | \$50.86 | | |
| 5 | 80 | \$39.60 | \$9.80 | \$6.41 | \$0.00 | \$55.81 | | |
| Notes: | | | | | | | | |
| | Steps - 2000 hrs; Step 4 w/lic 75%, | Step 5 w/lic 85% | | | | | | |
| | Step 4 w/lic \$52.59, Step 5 w/lic \$57 | 7.44 | | | | | | |
| Apprer | tice to Journeyworker Ratio:1:3 | | | | | | | |
| PNEUMATIC CONTRO | DLS (TEMP.) | 09/01/2021 | \$48.50 | \$9.80 | \$16.12 | \$0.00 | \$74.42 | |
| PLUMBERS LOCAL 4 | | 03/01/2022 | \$49.50 | \$9.80 | \$16.12 | \$0.00 | \$75.42 | |
| | | | | | | | | |

| Classification For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|--------------------|-----------------------------|------------------|------------------------------|--|
| PNEUMATIC DRILL/TOOL OPERATOR | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| LABORERS - ZONE 2 | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| | 06/01/2022 | \$37.06 | \$8.60 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.91 | \$8.60 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.81 | \$8.60 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.71 | \$8.60 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| PNEUMATIC DRILL/TOOL OPERATOR (HEAVY & | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| HIGHWAY) LABORERS - ZONE 2 (HEAVY & HIGHWAY) For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| POWDERMAN & BLASTER | 06/01/2021 | \$36.00 | \$8.60 | \$16.64 | \$0.00 | \$61.24 |
| LABORERS - ZONE 2 | 12/01/2021 | \$36.91 | \$8.60 | \$16.64 | \$0.00 | \$62.15 |
| | 06/01/2022 | \$37.81 | \$8.60 | \$16.64 | \$0.00 | \$63.05 |
| | 12/01/2022 | \$38.66 | \$8.60 | \$16.64 | \$0.00 | \$63.90 |
| | 06/01/2023 | \$39.56 | \$8.60 | \$16.64 | \$0.00 | \$64.80 |
| | 12/01/2023 | \$40.46 | \$8.60 | \$16.64 | \$0.00 | \$65.70 |
| For apprentice rates see "Apprentice- LABORER" | 12,01,2023 | \$10.10 | <i>Q</i> 0.00 | | <i>Q</i> 0100 | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |
| POWDERMAN & BLASTER (HEAVY & HIGHWAY) | 06/01/2021 | \$36.00 | \$8.60 | \$16.64 | \$0.00 | \$61.24 |
| BORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$36.91 | \$8.60 | \$16.64 | \$0.00 | \$62.15 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE | 06/01/2021 | \$50.73 | \$13.75 | \$15.80 | \$0.00 | \$80.28 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.88 | \$13.75 | \$15.80 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (CONCRETE) OPERATING ENGINEERS LOCAL 4 | 06/01/2021 | \$50.73 | \$13.75 | \$15.80 | \$0.00 | \$80.28 |
| | 12/01/2021 | \$51.88 | \$13.75 | \$15.80 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | *** ** | *** | ¢15.00 | <u></u> | |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2021 | \$33.40 | \$13.75 | \$15.80 | \$0.00 | \$62.95 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2021 | \$34.19 | \$13.75 | \$15.80 | \$0.00 | \$63.74 |
| READY-MIX CONCRETE DRIVER | 01/01/2021 | \$25.00 | \$9.31 | \$3.20 | \$0.00 | \$37.51 |
| TEAMSTERS 170 - Dauphinais (Bellingham) | 12/01/2021 | \$25.75 | \$9.76 | \$4.00 | \$0.00 | \$39.51 |
| | 01/01/2022 | \$25.75 \$25.75 | \$9.76 | \$4.00 | \$0.00 | \$39.51 |
| | 12/01/2022 | \$25.75 \$26.40 | \$9.70 | \$4.75 | \$0.00 \$0.00 | \$39.31 \$41.41 |
| | 01/01/2022 | \$26.40 \$26.40 | \$10.26 | \$4.75 \$4.75 | \$0.00 \$0.00 | \$41.41 \$41.41 |
| | 12/01/2023 | | | \$4.73 \$5.45 | \$0.00 \$0.00 | |
| | | \$27.00 \$27.00 | \$10.76 | \$5.45 \$5.45 | \$0.00 \$0.00 | \$43.21 \$42.21 |
| | 01/01/2024 | \$27.00 \$27.60 | \$10.76 | | | \$43.21 \$45.01 |
| | 12/01/2024 | \$27.60 | \$11.26 | \$6.15 | \$0.00 \$0.00 | \$45.01 |
| RECLAIMERS | 01/01/2025 | \$27.60 | \$11.26 | \$6.15 | \$0.00 | \$45.01 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2021 | \$50.19 | \$13.75 | \$15.80 | \$0.00 | \$79.74 |
| For approximation rates and "Approximation ODED ATING ENGINEEDS" | 12/01/2021 | \$51.33 | \$13.75 | \$15.80 | \$0.00 | \$80.88 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| RIDE-ON MOTORIZED BUGGY OPERATOR | 06/01/2021 | \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| LABORERS - ZONE 2 | 12/01/2021 | \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| | 06/01/2022 | \$37.06 | \$8.60 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.91 | \$8.60 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.81 | \$8.60 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.71 | \$8.60 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ROLLER/SPREADER/MULCHING MACHINE | 06/01/2021 | \$50.19 | \$13.75 | \$15.80 | \$0.00 | \$79.74 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.33 | \$13.75 | \$15.80 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| ROOFER (Inc.Roofer Waterproofng &Roofer Damproofg) | 08/01/2021 | \$47.03 | \$12.28 | \$18.15 | \$0.00 | \$77.46 |
| ROOFERS LOCAL 33 | 02/01/2022 | \$48.46 | \$12.28 | \$18.15 | \$0.00 | \$78.89 |

| Effecti | ive Date - 08/01/2021 | | | | Supplemental | |
|---------|-----------------------|----------------------|---------|---------|--------------|------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | \$23.52 | \$12.28 | \$4.56 | \$0.00 | \$40.36 |
| 2 | 60 | \$28.22 | \$12.28 | \$18.15 | \$0.00 | \$58.65 |
| 3 | 65 | \$30.57 | \$12.28 | \$18.15 | \$0.00 | \$61.00 |
| 4 | 75 | \$35.27 | \$12.28 | \$18.15 | \$0.00 | \$65.70 |
| 5 | 85 | \$39.98 | \$12.28 | \$18.15 | \$0.00 | \$70.41 |

| Effecti | ive Date - percent | 02/01/2022 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | : |
|--------------------------|-----------------------|--|----------------------|---------|---------|------------------------------|------------|---------|
| 1 | 50 | | \$24.23 | \$12.28 | \$4.56 | \$0.00 | \$41.07 | |
| 2 | 60 | | \$29.08 | \$12.28 | \$18.15 | \$0.00 | \$59.51 | |
| 3 | 65 | | \$31.50 | \$12.28 | \$18.15 | \$0.00 | \$61.93 | |
| 4 | 75 | | \$36.35 | \$12.28 | \$18.15 | \$0.00 | \$66.78 | |
| 5 | 85 | | \$41.19 | \$12.28 | \$18.15 | \$0.00 | \$71.62 | |
| Notes: | Step 1 is 2 | -10, the 1:10; Reroofing: 1 2000 hrs.; Steps 2-5 are 100 1 Mechanics' receive \$1.00 | 00 hrs. | | | | | |
| Appre | ntice to Jou | rneyworker Ratio:** | | | | | | |
| ROOFER SLATE / TIL | E / PRECA | ST CONCRETE | 08/01/2021 | \$47.28 | \$12.28 | \$18.15 | \$0.00 | \$77.71 |
| ROOFERS LOCAL 33 | | | 02/01/2022 | \$48.71 | \$12.28 | \$18.15 | \$0.00 | \$79.14 |
| For apprentice rates see | "Apprentice- R | OOFER" | | | | | | |
| | EETMETAL WORKER | | 07/01/2021 | \$38.29 | \$10.64 | \$17.33 | \$1.99 | \$68.25 |
| SHEETMETAL WORKERS LO | JCAL 63 | | 01/01/2022 | \$39.29 | \$10.64 | \$17.33 | \$2.02 | \$69.28 |

Apprentice - ROOFER - Local 33

| Effect | ive Date - | 07/01/2021 | | | Supplemental | | |
|--------|------------|------------|----------------------|--------|--------------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 45 | | \$17.23 | \$4.79 | \$4.67 | \$0.80 | \$27.49 |
| 2 | 50 | | \$19.15 | \$5.32 | \$5.19 | \$0.89 | \$30.55 |
| 3 | 55 | | \$21.06 | \$5.85 | \$9.33 | \$1.09 | \$37.33 |
| 4 | 60 | | \$22.97 | \$6.38 | \$9.33 | \$1.16 | \$39.84 |
| 5 | 65 | | \$24.89 | \$6.92 | \$9.33 | \$1.23 | \$42.37 |
| 5 | 70 | | \$26.80 | \$7.45 | \$9.33 | \$1.31 | \$44.89 |
| 7 | 75 | | \$28.72 | \$7.98 | \$9.33 | \$1.38 | \$47.41 |
| 8 | 80 | | \$30.63 | \$8.51 | \$16.29 | \$1.66 | \$57.09 |
|) | 85 | | \$32.55 | \$9.04 | \$16.29 | \$1.74 | \$59.62 |
| 10 | 90 | | \$34.46 | \$9.58 | \$16.29 | \$1.81 | \$62.14 |

Apprentice - SHEET METAL WORKER - Local 63

| 10 | 90 | | \$34.46 | \$9.58 | \$16.29 | \$1.81 | \$62.1 | 14 |
|----------------------|--------------------|--------------------|----------------------|---------|---------|--------------|----------|---------|
| | | 1/01/2022 | | TT 1.1 | D . | Supplemental | T . 1 D | |
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Ra | te |
| 1 | 45 | | \$17.68 | \$4.79 | \$4.67 | \$0.81 | \$27.9 | 95 |
| 2 | 50 | | \$19.65 | \$5.32 | \$5.19 | \$0.90 | \$31.0 |)6 |
| 3 | 55 | | \$21.61 | \$5.85 | \$9.33 | \$1.10 | \$37.8 | 39 |
| 4 | 60 | | \$23.57 | \$6.38 | \$9.33 | \$1.18 | \$40.4 | 46 |
| 5 | 65 | | \$25.54 | \$6.92 | \$9.33 | \$1.25 | \$43.0 |)4 |
| 6 | 70 | | \$27.50 | \$7.45 | \$9.33 | \$1.33 | \$45.6 | 51 |
| 7 | 75 | | \$29.47 | \$7.98 | \$9.33 | \$1.40 | \$48.1 | 18 |
| 8 | 80 | | \$31.43 | \$8.51 | \$16.29 | \$1.69 | \$57.9 | 92 |
| 9 | 85 | | \$33.40 | \$9.04 | \$16.29 | \$1.76 | \$60.4 | 19 |
| 10 | 90 | | \$35.36 | \$9.58 | \$16.29 | \$1.84 | \$63.0 |)7 |
| Note | | | | | | | | |
| | | | | | | | | |
| Арр | rentice to Journ | eyworker Ratio:1:3 | | | | | | |
| SPECIALIZED EAR | | | 08/01/2021 | \$36.24 | \$13.41 | \$14.82 | \$0.00 | \$64.47 |
| TEAMSTERS JOINT COUL | VCIL NO. 10 ZONE I | в | 12/01/2021 | \$36.24 | \$13.41 | \$16.01 | \$0.00 | \$65.66 |
| SPECIALIZED EAR | | • | 08/01/2021 | \$36.53 | \$13.41 | \$14.82 | \$0.00 | \$64.76 |
| TEAMSTERS JOINT COUL | NCIL NO. 10 ZONE I | В | 12/01/2021 | \$36.53 | \$13.41 | \$16.01 | \$0.00 | \$65.95 |
| SPRINKLER FITTE | | | 03/01/2021 | \$62.45 | \$10.00 | \$21.25 | \$0.00 | \$93.70 |
| CDDINIVIED EITTEDCIA | CAL 550 (Section A | 1 Tong 1 | | | | | | |

SPRINKLER FITTERS LOCAL 550 - (Section A) Zone 1

| | Effecti | ive Date - 03/01/2021 | | Supplemental | | | | |
|----------------|-------------|--|----------------------|--------------|---------|--------------|-----------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rat | ie |
| | 1 | 35 | \$21.86 | \$10.00 | \$11.99 | \$0.00 | \$43.8 | 5 |
| | 2 | 40 | \$24.98 | \$10.00 | \$12.70 | \$0.00 | \$47.6 | 8 |
| | 3 | 45 | \$28.10 | \$10.00 | \$13.41 | \$0.00 | \$51.5 | 1 |
| | 4 | 50 | \$31.23 | \$10.00 | \$14.13 | \$0.00 | \$55.3 | 6 |
| | 5 | 55 | \$34.35 | \$10.00 | \$14.84 | \$0.00 | \$59.1 | 9 |
| | 6 | 60 | \$37.47 | \$10.00 | \$15.55 | \$0.00 | \$63.0 | 2 |
| | 7 | 65 | \$40.59 | \$10.00 | \$16.26 | \$0.00 | \$66.8 | 5 |
| | 8 | 70 | \$43.72 | \$10.00 | \$16.98 | \$0.00 | \$70.7 | 0 |
| | 9 | 75 | \$46.84 | \$10.00 | \$17.69 | \$0.00 | \$74.5 | 3 |
| | 10 | 80 | \$49.96 | \$10.00 | \$18.40 | \$0.00 | \$78.3 | 6 |
| | Notes: | Apprentice entered prior 9/30/10: 40/45/50/55/60/65/70/75/80/85 | | | | | | |
| | | Steps are 850 hours | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:3 | | | | | | |
| STEAM BOIL | | | 06/01/202 | 1 \$50.19 | \$13.75 | \$15.80 | \$0.00 | \$79.74 |
| OPERATING ENG | GINEERS L | OCAL 4 | 12/01/202 | 1 \$51.33 | \$13.75 | \$15.80 | \$0.00 | \$80.88 |
| For apprentic | e rates see | "Apprentice- OPERATING ENGINEERS" | | | | | | |
| | | PELLED OR TRACTOR DRAWN | 06/01/202 | 1 \$50.19 | \$13.75 | \$15.80 | \$0.00 | \$79.74 |
| OPERATING ENG | GINEERS LO | OCAL 4 | 12/01/202 | 1 \$51.33 | \$13.75 | \$15.80 | \$0.00 | \$80.88 |
| For apprentic | e rates see | "Apprentice- OPERATING ENGINEERS" | | | | | | |
| TERRAZZO F | | | 08/01/202 | 1 \$56.09 | \$11.39 | \$22.25 | \$0.00 | \$89.73 |
| BRICKLAYERS LO | OCAL 3 - M | ARBLE & TILE | 02/01/2022 | 2 \$56.68 | \$11.39 | \$22.25 | \$0.00 | \$90.32 |

| Apprentice - | SPRINKLER FITTER - Local 550 (Section A) Zone 1 |
|----------------|---|
| Effortivo Doto | 03/01/2021 |

| | Apprei Effecti | ve Date - 08/01/2021 | | | | Supplemental | | |
|---------------------------|-------------------|----------------------------------|----------------------|---------|------------------|----------------|------------------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | \$28.05 | \$11.39 | \$22.25 | \$0.00 | \$61.69 | |
| | 2 | 60 | \$33.65 | \$11.39 | \$22.25 | \$0.00 | \$67.29 | |
| | 3 | 70 | \$39.26 | \$11.39 | \$22.25 | \$0.00 | \$72.90 | |
| | 4 | 80 | \$44.87 | \$11.39 | \$22.25 | \$0.00 | \$78.51 | |
| | 5 | 90 | \$50.48 | \$11.39 | \$22.25 | \$0.00 | \$84.12 | |
| | Effecti | ve Date - 02/01/2022 | | | | Supplemental | | |
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | : |
| | 1 | 50 | \$28.34 | \$11.39 | \$22.25 | \$0.00 | \$61.98 | |
| | 2 | 60 | \$34.01 | \$11.39 | \$22.25 | \$0.00 | \$67.65 | |
| | 3 | 70 | \$39.68 | \$11.39 | \$22.25 | \$0.00 | \$73.32 | |
| | 4 | 80 | \$45.34 | \$11.39 | \$22.25 | \$0.00 | \$78.98 | |
| | 5 | 90 | \$51.01 | \$11.39 | \$22.25 | \$0.00 | \$84.65 | |
| | Notes: | | | | | | | |
| | | | | | | | | |
| 1 | Appre | ntice to Journeyworker Ratio:1:3 | | | | | | |
| ST BORING ORERS - FOUN | | | 06/01/2021 | \$42.07 | \$8.60 | \$17.72 | \$0.00 | \$68.39 |
| | | | 12/01/2021 | \$43.08 | \$8.60 | \$17.72 | \$0.00 | \$69.40 |
| | | Apprentice- LABORER" | | | | • | | |
| SI BORING ORERS - FOUN | | ER HELPER AND MARINE | 06/01/2021 | | \$8.60 | \$17.72 | \$0.00 | \$67.11 |
| For apprentice r | ates see " | Apprentice- LABORER" | 12/01/2021 | \$41.80 | \$8.60 | \$17.72 | \$0.00 | \$68.12 |
| ST BORING | | | 06/01/2021 | \$40.67 | \$8.60 | \$17.72 | \$0.00 | \$66.99 |
| ORERS - FOUN | DATION | AND MARINE | 12/01/2021 | | \$8.60 \$8.60 | \$17.72 | \$0.00 | \$68.00 |
| For apprentice r | ates see " | Apprentice- LABORER" | 12/01/2021 | \$41.00 | \$0.00 | φ17.7 <i>2</i> | \$0.00 | \$08.00 |
| ACTORS/PO | RTABI | LE STEAM GENERATORS | 06/01/2021 | \$50.19 | \$13.75 | \$15.80 | \$0.00 | \$79.74 |
| RATING ENGIN | EERS LC | OCAL 4 | 12/01/2021 | | \$13.75 | \$15.80 | \$0.00 | \$80.88 |
| For apprentice r | ates see " | Apprentice- OPERATING ENGINEERS" | | | | | | |
| | | TH MOVING EQUIPMENT | 08/01/2021 | \$36.82 | \$13.41 | \$14.82 | \$0.00 | \$65.05 |
| MSTERS JOINT | COUNCI | IL NO. 10 ZONE B | 12/01/2021 | \$36.82 | \$13.41 | \$16.01 | \$0.00 | \$66.24 |
| | | MPRESSED AIR | 06/01/2021 | \$52.90 | \$8.60 | \$18.17 | \$0.00 | \$79.67 |
| ORERS (COMPI | | | 12/01/2021 | \$53.91 | \$8.60 | \$18.17 | \$0.00 | \$80.68 |
| | | Apprentice- LABORER" | | | | | | |
| NNEL WORI Orers (COMPI | | MPRESSED AIR (HAZ. WASTE) | 06/01/2021 | | \$8.60 | \$18.17 | \$0.00 | \$81.67 |
| | | Apprentice- LABORER" | 12/01/2021 | \$55.91 | \$8.60 | \$18.17 | \$0.00 | \$82.68 |
| NNEL WOR | | | | ¢44.07 | ¢0.70 | ¢10 17 | \$0.00 | 07174 |
| ORERS (FREE A | | | 06/01/2021 | | \$8.60 | \$18.17 | \$0.00 \$0.00 | \$71.74 |
| For apprentice r | ates see " | Apprentice- LABORER" | 12/01/2021 | \$45.98 | \$8.60 | \$18.17 | \$0.00 | \$72.75 |
| NNEL WORI | K - FRE | EE AIR (HAZ. WASTE) | 06/01/2021 | \$46.97 | \$8.60 | \$18.17 | \$0.00 | \$73.74 |
| ORERS (FREE A | IR TUNN | VEL) | 12/01/2021 | | \$8.60 | \$18.17 | \$0.00 | \$74.75 |

Apprentice - TERRAZZO FINISHER - Local 3 Marble & Tile 08/01/2021

| Classification For apprentice rates see "Apprentice- LABORER" | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| VAC-HAUL | 08/01/2021 | \$36.24 | \$13.41 | \$14.82 | \$0.00 | \$64.47 |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.24 | \$13.41 | \$16.01 | \$0.00 | \$65.66 |
| VOICE-DATA-VIDEO TECHNICIAN | 09/05/2021 | \$32.86 | \$11.57 | \$15.72 | \$0.00 | \$60.15 |
| ELECTRICIANS LOCAL 96 | 09/04/2022 | \$34.19 | \$12.20 | \$15.91 | \$0.00 | \$62.30 |

Apprentice - VOICE-DATA-VIDEO TECHNICIAN - Local 96

| Effect | ive Date - | 09/05/2021 | | | | Supplemental | |
|--------|------------|------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$16.43 | \$11.57 | \$4.10 | \$0.00 | \$32.10 |
| 2 | 55 | | \$18.07 | \$11.57 | \$4.15 | \$0.00 | \$33.79 |
| 3 | 60 | | \$19.72 | \$11.57 | \$15.32 | \$0.00 | \$46.61 |
| 4 | 65 | | \$21.36 | \$11.57 | \$15.37 | \$0.00 | \$48.30 |
| 5 | 70 | | \$23.00 | \$11.57 | \$15.42 | \$0.00 | \$49.99 |
| 6 | 75 | | \$24.65 | \$11.57 | \$15.47 | \$0.00 | \$51.69 |
| 7 | 80 | | \$26.29 | \$11.57 | \$15.52 | \$0.00 | \$53.38 |
| 8 | 85 | | \$27.93 | \$11.57 | \$15.57 | \$0.00 | \$55.07 |

|] | Effectiv | e Date - | 09/04/2022 | | | | Supplemental | | |
|-------------------|-------------|---------------|----------------------------|----------------------|-----------|---------|--------------|------------|---------|
| 1 | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$17.10 | \$12.20 | \$4.27 | \$0.00 | \$33.57 | |
| | 2 | 55 | | \$18.80 | \$12.20 | \$4.32 | \$0.00 | \$35.32 | |
| | 3 | 60 | | \$20.51 | \$12.20 | \$15.50 | \$0.00 | \$48.21 | |
| | 4 | 65 | | \$22.22 | \$12.20 | \$15.55 | \$0.00 | \$49.97 | |
| | 5 | 70 | | \$23.93 | \$12.20 | \$15.60 | \$0.00 | \$51.73 | |
| | 6 | 75 | | \$25.64 | \$12.20 | \$15.65 | \$0.00 | \$53.49 | 1 |
| | 7 | 80 | | \$27.35 | \$12.20 | \$15.70 | \$0.00 | \$55.25 | |
| | 8 | 85 | | \$29.06 | \$12.20 | \$15.75 | \$0.00 | \$57.01 | |
|] | Notes: | | | | | | | | |
| | | | | | | | | | |
| - | Appren | tice to Jou | ırneyworker Ratio:1:1 | | | | | | |
| VAGON DRILL | | ATOR | | 06/01/202 | 1 \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| ABORERS - ZONE 2 | 2 | | | 12/01/202 | 1 \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| | | | | 06/01/2022 | 2 \$37.06 | \$8.60 | \$16.64 | \$0.00 | \$62.30 |
| | | | | 12/01/2022 | 2 \$37.91 | \$8.60 | \$16.64 | \$0.00 | \$63.15 |
| | | | | 06/01/2022 | 3 \$38.81 | \$8.60 | \$16.64 | \$0.00 | \$64.05 |
| | | | | 12/01/2023 | 3 \$39.71 | \$8.60 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice ra | ites see "A | Apprentice- L | ABORER" | | | | | | |
| | | | AVY & HIGHWAY) | 06/01/202 | 1 \$35.25 | \$8.60 | \$16.64 | \$0.00 | \$60.49 |
| ABORERS - ZONE 2 | (HEAVY | & HIGHWA | Y) | 12/01/202 | 1 \$36.16 | \$8.60 | \$16.64 | \$0.00 | \$61.40 |
| For apprentice ra | ites see "A | Apprentice- L | ABORER (Heavy and Highway) | | | | | | |
| WASTE WATER | | | OR | 06/01/202 | 1 \$50.73 | \$13.75 | \$15.80 | \$0.00 | \$80.28 |
| OPERATING ENGIN | EERS LO | CAL 4 | | 12/01/202 | 1 \$51.88 | \$13.75 | \$15.80 | \$0.00 | \$81.43 |
| E | | annuation () | DED ATING ENGINEEDS" | | | | | | |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

Issue Date: 10/05/2021

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| WATER METER INSTALLER | 09/01/2021 | \$48.50 | \$9.80 | \$16.12 | \$0.00 | \$74.42 |
| PLUMBERS LOCAL 4 | 03/01/2022 | \$49.50 | \$9.80 | \$16.12 | \$0.00 | \$75.42 |
| For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GASFI | TTER" | | | | | |
| Outside Electrical - East | | | | | | |
| CABLE TECHNICIAN (Power Zone) | 08/30/2020 | \$29.67 | \$9.25 | \$1.89 | \$0.00 | \$40.81 |
| OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | | | | | | |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| CABLEMAN (Underground Ducts & Cables) OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 08/30/2020 | \$42.03 | \$9.25 | \$10.27 | \$0.00 | \$61.55 |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| DRIVER / GROUNDMAN CDL | 08/30/2020 | \$34.62 | \$9.25 | \$10.07 | \$0.00 | \$53.94 |
| OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | | | 47.25 | | | |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| DRIVER / GROUNDMAN -Inexperienced (<2000 Hrs) | 08/30/2020 | \$27.20 | \$9.25 | \$1.82 | \$0.00 | \$38.27 |
| OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | | | | | | |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| EQUIPMENT OPERATOR (Class A CDL) | 08/30/2020 | \$42.03 | \$9.25 | \$14.35 | \$0.00 | \$65.63 |
| OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | | | | | | |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| EQUIPMENT OPERATOR (Class B CDL) | 08/30/2020 | \$37.09 | \$9.25 | \$10.87 | \$0.00 | \$57.21 |
| OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | | | | | | |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| GROUNDMAN | 08/30/2020 | \$27.20 | \$9.25 | \$1.82 | \$0.00 | \$38.27 |
| OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | | | | | | |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| GROUNDMAN -Inexperienced (<2000 Hrs.) OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 08/30/2020 | \$22.25 | \$9.25 | \$1.82 | \$0.00 | \$33.32 |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| JOURNEYMAN LINEMAN OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 08/30/2020 | \$49.45 | \$9.25 | \$17.48 | \$0.00 | \$76.18 |

| Step | ive Date - 08/30/2020 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Ra | ate |
|---|---|----------------------|---------|---------|------------------------------|----------|---------|
| 1 | 60 | \$29.67 | \$9.25 | \$3.39 | \$0.00 | \$42. | 31 |
| 2 | 65 | \$32.14 | \$9.25 | \$3.46 | \$0.00 | \$44. | 85 |
| 3 | 70 | \$34.62 | \$9.25 | \$3.54 | \$0.00 | \$47. | 41 |
| 4 | 75 | \$37.09 | \$9.25 | \$5.11 | \$0.00 | \$51. | 45 |
| 5 | 80 | \$39.56 | \$9.25 | \$5.19 | \$0.00 | \$54. | 00 |
| 6 | 85 | \$42.03 | \$9.25 | \$5.26 | \$0.00 | \$56. | 54 |
| 7 | 90 | \$44.51 | \$9.25 | \$7.34 | \$0.00 | \$61. | 10 |
| Notes | : | | | | | | _ |
| | | | | | | | |
| Appro | entice to Journeyworker Rati | 0:1:2 | | | | | _ |
| EDATA CABLE SPLICER SIDE ELECTRICAL WORKERS - EAST LOCAL 104 | | 02/04/2019 | \$30.73 | \$4.70 | \$3.17 | \$0.00 | \$38.60 |
| | N/EQUIPMENT OPERATOR DRKERS - EAST LOCAL 104 | 02/04/2019 | \$28.93 | \$4.70 | \$3.14 | \$0.00 | \$36.77 |

Issue Date: 10/05/2021

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| TELEDATA WIREMAN/INSTALLER/TECHNICIAN OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 02/04/2019 | \$28.93 | \$4.70 | \$3.14 | \$0.00 | \$36.77 |

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

** Multiple ratios are listed in the comment field.

- *** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- **** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.