AMENDED

PLEASE POST PROMINENTLY - READING LIST ANNOUNCEMENT

TO:                John Dempsey, Commissioner – Boston Fire Department
FROM:          Regina Caggiano, Director of Civil Service
DATE:           November 24, 2021
SUBJECT:     Reading List for Boston District & Deputy Fire Chief Examinations

______________________________
BOSTON DISTRICT FIRE CHIEF
BOSTON DEPUTY FIRE CHIEF
EXAMINATION DATE – Saturday, May 21, 2022

All examination questions will be based on the following texts. Please note that only those chapters and/or sections listed below are INCLUDED. For all texts exclude appendices and the index.

______________________________
READING FOR BOSTON DISTRICT AND DEPUTY FIRE CHIEF


Entire text except all Appendices, glossary, and Tactical consideration boxes.


Entire text except Chapters 10, 23, 24, glossary, and Appendix. There will be no questions on scenarios at the beginning of each chapter.

AMENDED December 9, 2021

Chapter 1: entire chapter
Chapter 2: pp. 27-57 (stop at “Inspection and Testing of Fire Detection and Alarm Systems”)
Chapter 3: pp. 69-83 (stop at “Public Water Supply Systems”)
Chapter 4: pp. 105-143 (stop at “Testing and Inspection”)
Chapter 5: pp. 151-162 (stop at “Standpipe Inspection and Testing”)
Chapter 7: entire chapter (exclude any sub-titled section “Inspection and Testing…”)
Chapter 8: pp. 217-233 (stop at “System Testing, Inspection, and Maintenance”)

NOTE: Exclude appendices, glossary, tables, figures, case histories, and information boxes.


Chapter 1: pp. 11-28 (stop at “Hazmat Regulations”)
Chapter 2: pp. 72-80 (start at “Transportation Placards, Labels, and Markings” and stop at “Canadian Placards, Labels, and Markings”); pp. 86-88 (start at “NFPA 704 System” and stop at “Globally harmonized system”); pp. 104-107 (start at “Senses” and stop at end of chapter)
Chapter 3: entire chapter
Chapter 4: pp. 137-177 (stop at “Hazard Classes”); pp. 199-205 (start at “Additional Information” and stop at the end of chapter)
Chapter 5: pp. 209-225 (stop at “General Container Types and Behavior”)
Chapter 7: pp. 331-355 (start at “Implementing Response Objectives and Action Options” and stop at end of chapter)
Chapter 8: pp. 361-380 (stop at “Identification of IED’s”); pp 388-417 (start at “Response to Explosive/IWE events” and stop at end of chapter)
Chapter 10: entire chapter
Chapter 12: entire chapter
Chapter 13: entire chapter
Chapter 15: entire chapter

NOTE: Exclude appendices, glossary tables, metric equivalents, figures, and skill sheets.

Massachusetts General Laws, Chapter 148 (as amended through the release date of this reading list).


AMENDED December 9, 2021

Chapter 1: pp. 5-11 (start at “Spread of Heat” and stop at end of p. 11); pp. 16-27 (start at “Needed fire flow” and stop at “Firefighter Life Safety Initiatives”)
Chapter 3: pp. 90-127 (start at “Incident Scene Decision Making” stop at the end of p.127)
Chapter 7: pp. 262-303 (stop at “Wildland Urban Interface”)
Chapter 8: pp. 319-379 (stop at “Schools and Other Active Shooter Incidents”)
Chapter 9: entire chapter
Chapter 10: pp. 473-482 (start at “Tank Farm/Refinery Fires” and stop at “Terrorism Incidents”)
Chapter 11: entire chapter

NOTE: Exclude figures, “On Scene” boxes, and “NIOSH” boxes, glossary


Chapter 1 - District and Deputy Chief - Entire Chapter
Chapter 2
  ○ District Chief – pp. 32-47 (start at “Introduction” and stop at end of p. 47), pp. 50-52 (start at “Assisting with Subordinate Professional Development” and stop at end of p.52)
  ○ Deputy Chief – Entire Chapter
Chapter 3
  ○ District Chief – pp. 58-81 (start at “Introduction” and stop on p. 81 after “Proposal Conclusion”)
  ○ Deputy Chief – Entire Chapter
Chapter 4 - District and Deputy Chief – Entire Chapter
Chapter 5
  ○ District Chief - pp. 134-177 (start at “Introduction” and stop at end on p. 177 after “Letters of Understanding”)
  ○ Deputy Chief – Entire Chapter
Chapter 7 - Deputy Chief – Entire Chapter
Chapter 8 - District and Deputy Chief – Entire Chapter
Chapter 9
  ○ District Chief – pp. 274-290 (start at “Introduction” and stop at end of p. 290 after “Considerations for Change Implementation”)
  ○ Deputy Chief - Entire chapter
Chapter 10 - District and Deputy Chief - Entire Chapter
Chapter 11 - District and Deputy Chief - Entire Chapter

NOTE: Exclude Knowledge and Skills Objectives at beginning of each chapter, “You are the Chief Officer” sections at the beginning of each chapter, figures, summaries, “Life Safety Initiatives”, “Fire marks”, “Voices of Experience”, “Chief Officer in action” sections, “Chief Concepts” sections, and “Walk the Talk” sections. “Hot Terms” sections at the end of each chapter are included as well as “Tables” and “Chief Officer Tips” in each chapter.

AMENDED December 9, 2021
READING REQUIRED FOR BOTH RANKS BY THE BOSTON FIRE DEPARTMENT

Please note that only those sections listed below are INCLUDED.


**Rules and Regulations of the Boston Fire Department** (Dated June 1, 1997).
- **District Fire Chief** - 1, 2, 10, 18 (exclude 18.44 (o) and Appendix A), & 20.
- **Deputy Fire Chief** - 1, 2, 5, 18 (exclude 18.44 (o) and Appendix A), & 20.

**Standard Operating Procedures of the Boston Fire Department** (as most recently amended):

**Appendix F**- Boston Fire Department/ IAFF Local 718 Drug and Alcohol Free Work

Policy Excludes Appendix A- Rehabilitation Agreement

NOTE: The above Boston Only reading will be available on Target Safety, in the File Center, under the heading: 2022 District-Deputy Reading List.

READING FOR DEPUTY CHIEF ONLY


NOTE: Excluding Preface, acknowledgements, Opening Scenarios at beginning of each chapter, Chapter Objectives at beginning of each chapter, Closing Scenarios, summary, key terms, questions, projects, recommended reading at the end of each chapter, appendices, and index. **NOTE:** The Glossary and all terms therein are included.

PUBLISHERS OF READING LIST TEXTS

Fire Engineering, P. O. Box 21288, Tulsa, OK 74121-9971; (800) 752-9764; [http://www.pennwellbooks.com/categories/fire-rescue.html](http://www.pennwellbooks.com/categories/fire-rescue.html)

IFSTA (International Fire Service Training Association), Fire Protection Publications, Oklahoma State University, 930 North Willis, Stillwater, OK 74078-8045; (800) 654-4055; [https://www.ifsta.org](https://www.ifsta.org)

ICMA (International City Management Association) Distribution Center, P. O. Box 931897, Atlanta, GA 31193; (800) 745-8780; [https://icma.org/](https://icma.org/)

**AMENDED December 9, 2021**
Please note that the Human Resources Division does not recommend specific retailers for the purchase of reading list texts. For local vendors, contact the publishers at the telephone number or website listed, or check with the Chief of your department or local union representative for assistance. Many local retailers will be able to special-order any text not carried in stock.

Any questions regarding the reading list may be directed to Sebastian Moscardi at Sebastian.moscardi@mass.gov. A copy of the reading list is posted on the Human Resources Division’s Civil Service Unit website. Click here!

AMENDED December 9, 2021