



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE  
**HUMAN RESOURCES DIVISION**  
ONE HUNDRED CAMBRIDGE STREET, BOSTON, MA 02108

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Assistant Secretary  
Chief Human Resources Officer

**AMENDED**

**PLEASE POST PROMINENTLY - READING LIST ANNOUNCEMENT**

TO: Police Department Appointing Authorities; Police Chiefs

FROM: Regina Caggiano, Director of Civil Service

DATE: June 2, 2023

SUBJECT: Reading List for Statewide Police Sergeant, Lieutenant, and Captain Examinations

**STATEWIDE POLICE SERGEANT**

**STATEWIDE POLICE LIEUTENANT**

**STATEWIDE POLICE CAPTAIN**

**EXAMINATION DATE — SATURDAY, SEPTEMBER 23, 2023**

This reading list will pertain to the Human Resource Division Written Examinations for Statewide Police Sergeant, Lieutenant, and Captain that are administered in **2023**.

All candidates are responsible for reading all the texts and other materials listed below and on all pages of this announcement. Please note carefully which edition and/or date of publication is listed for each item. All chapters, appendices, glossaries, etc., are included unless otherwise noted. All examination questions will be based on these materials.

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READING LIST FOR SERGEANT, LIEUTENANT, AND CAPTAIN

**Criminal Law 2023 (2023)**. Heagney, Paula M.; Commonwealth Police Legacy, Inc.

**Criminal Procedure 2023 (2023)**. Heagney, Paula M.; Commonwealth Police Legacy, Inc.

- **Sections 1 and 3 only**

ADDITIONAL READING FOR SERGEANT & LIEUTENANT ONLY

**Criminal Procedure 2023 (2023)**. Heagney, Paula M.; Commonwealth Police Legacy, Inc.

- **Sections 2, 4-14, and 18-21 only**

**Motor Vehicle Police Manual 2023 (2023)**. Scheft, J. S.; Law Enforcement Dimensions.

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#### ADDITIONAL READING FOR SERGEANT ONLY

**Criminal Procedure 2023 (2023)**. Heagney, Paula M.; Commonwealth Police Legacy, Inc.

- Sections 15-16 only

**Juvenile Law Police Manual 2023 (2023)**. Scheft, J. S.; Law Enforcement Dimensions.

**Effective Police Supervision** (9<sup>th</sup> ed., 2020). Miller, L., More, H., and Braswell, M.; Routledge/Taylor & Francis Group. ISBN: 9780367207656

- Chapters 3-5, 7, and 9-11 only

#### ADDITIONAL READING FOR LIEUTENANT & CAPTAIN ONLY

**Supervision of Police Personnel** (9<sup>th</sup> ed., 2020). Iannone, N. F., Iannone, M. D., and Bernstein, J.; Pearson Education, Inc. /Prentice-Hall, Inc. ISBN-13: 978-0135186237

- Chapters 1-3, 5, 7-10, 14, and 15 (pgs. 343-344 only)

#### ADDITIONAL READING FOR CAPTAIN ONLY

**Supervision of Police Personnel** (9<sup>th</sup> ed., 2020). Iannone, N. F., Iannone, M. D., and Bernstein, J.; Pearson Education, Inc. /Prentice-Hall, Inc. ISBN-13: 978-0135186237

- Chapter 4 (entire chapter)

#### PUBLISHERS OF READING LIST TEXTS

Routledge Publishing (Taylor & Francis Group LLC), 7625 Empire Drive, Florence, KY 41042  
<http://www.routledge.com/books/>

Commonwealth Police Legacy, PO Box 752, Norton, MA 02766; (508) 989-9848;  
<https://www.policelegacy.com/>

Law Enforcement Dimensions, 846 Massachusetts Avenue, Arlington, MA 02476; (781) 646-4377;  
<http://www.ledimensions.com>

Pearson Education, Inc./Prentice Hall, 200 Old Tappan Road, Old Tappan, NJ 07675; (800) 947-7700;  
<http://www.mypearsonstore.com> OR [www.policetrainingstore.com](http://www.policetrainingstore.com)

Please note that the Human Resources Division does not recommend specific retailers for the purchase of reading list texts. For local vendors, contact the publishers at the telephone number or website listed, or check with the Chief of your department or local union representative for assistance. Many local retailers will be able to special-order any text not carried in stock.

Any questions regarding the reading list may be directed to Nick Kartvelishvili, Test Development Program Manager at [Nika.Kartvelishvili@mass.gov](mailto:Nika.Kartvelishvili@mass.gov). A copy of this reading list is posted on the Human Resources Division website at [www.mass.gov/hrd/readinglists](http://www.mass.gov/hrd/readinglists).

**AMENDED June 2, 2023**