# **Massachusetts Commission** Description: Description: Massachusetts_state_seal

# **on LGBTQ Youth**

# ***“Working for a Commonwealth where all youth thrive”***

**AGENDA**

**2022 Summer Quarterly Full Commission Meeting**

**Wednesday May 18, 2022 @ 6:00 pm**

[**https://www.mass.gov/orgs/massachusetts-commission-on-lgbtq-youth**](https://www.mass.gov/orgs/massachusetts-commission-on-lgbtq-youth)

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote participation.

Link to join virtual meeting: <https://us02web.zoom.us/meeting/register/tZ0vduuqqzwtGN2CZ-GwASOwJsmW4De9Nqos>

**6:00 - 6:10pm: Welcome and Approval of Minutes** *Roger, Co-Chair*

* Land Acknowledgement
* Public Comment
* Approval of the [March minutes](https://docs.google.com/document/d/1YJ9j4hUo-m8h5UjoLOZ_ecwuAkRZWQuI6rA_n5jBeZA/edit?usp=sharing)

**6:10 - 6:25 pm: Introductions** & **Connection Time**

* Icebreaker by Craig, Co-Chair

**6:25 - 6:55 pm: Annual Recommendations Update** *Shaplaie, Executive Director*

* Annual Recommendations - Core Recommendations [here](https://docs.google.com/document/d/1EY05q0Psw55IZlQsqDw3t7cdn3ozbTQlXeeFLhVxFCc/edit)
* Save the Date: Tuesday, June 14th, 9:30 AM Annual Recommendations Release & Swearing In Ceremony
  + [Nominate](https://forms.gle/m9oCfN8uHn5ryL6ZA) candidates for the 2022 Advancing Equity Award from the Massachusetts Commission on LGBTQ Youth - deadline is Friday, June 3rd! Check out previous [awardees](https://docs.google.com/document/d/1_Okq-b_-1GapUKQVA96CADR-Rm9AtlrDuZlpN4LhuK8/edit) here.
* Save the Date: Wednesday, June 15th, Massachusetts Dept. of Elementary & Secondary Education Pride Event - in Malden, MA

**6:55-7:25pm: Budget Update** *Shaplaie, Craig, & Roger*

* FY22 Spend down
  + [Budget Variance Report](https://drive.google.com/file/d/1fysL_0H3O40pypQD6H7A_YhySee9tS7e/view?usp=sharing)
* FY23 Budget Update – Line Item 0950-0050
  + - $1.1M increase with $300K Ask
      * Maintain existing level of services
      * Double GSA Support in Schools
      * Double Training and TA in Schools
      * Triple Training and TA in State Agencies

**7:25 - 7:55pm Committee Reports**

* Safe Schools Kimm and Ev
* Sex Work Research & RFPs Rayna
* Racial Justice Committee Noemi
* Legislative Team Braxton

**7:50-8:00pm: Closing** *Craig, Co-Chair*

[**Members: Please share feedback on this meeting here!**](https://docs.google.com/forms/d/e/1FAIpQLScRIbUdieuarNWuHy5b9QKr9U-9zVGUF9taKSKkiCyibGW2HA/viewform)

***All meetings, with the exception of Special Meetings for Executive Session, are open to the public.***

*The items listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Meetings may be recorded for live stream and/or future posting to our website.*