



**Massachusetts Department of Environmental Protection
Bureau of Water Resources – Water Management Act
Annual Report Form for Cranberry Growers – Year 2024**

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note: Failure to file your Annual Report may jeopardize your registration statement.

Instructions

This Annual Report Form is for reporting water withdrawals under the Water Management Act (M.G.L. c. 21G). This Annual Report Form is for registered and/or permitted cranberry growers. Completion of this form is a requirement of Massachusetts law.

1. Complete this form and return by **February 28, 2025** to:

**MassDEP
Water Management Act Program
20 Riverside Drive
Lakeville, MA 02347**

2. If you have both a registration and permit in the same river basin, both withdrawals are reported together on this Annual Report Form.

3. **If you have withdrawals from more than one river basin, please complete a separate Annual Report Form for each basin.**

4. Purchase of previously registered or permitted bogs requires a successful transfer of the right to withdraw water by filing a Water Management Permit/Registration Transfer Form (BRP WM 01) with DEP's Lakeville Office. Please complete this form if applicable. This Request is now filed online using the MassDEP EEA ePlace Portal:<https://www.mass.gov/how-to/wm01-water-management-permitregistration-transfer>.

5. The construction, purchase, or transfer of more than 4.66 acres of unregistered or unpermitted bog may require a Water Management Act permit or NCRS certification. Please contact Water Management Program staff at (781) 719-7967 or branden.costa2@mass.gov (email preferred) if there are any questions.

This Annual Report Form can be downloaded at <https://www.mass.gov/lists/water-management-act-reporting-and-forms>.

A. General Information

Check if mailing address has changed and show new address in Section D, Certification.

1. Facility information:

| | | |
|-------------------------------------|----------|-------------------------------|
| Company or Individual Name | | Address |
| Town/City & State | Zip Code | email address (optional) |
| Registration Number (if applicable) | | Permit Number (if applicable) |
| River Basin | | Phone No. |

2. Responsible Party Information (if different from above):

| | | |
|--------------------------|-------------------|--------------|
| Name | | Phone Number |
| Mailing Address | Town/City & State | Zip Code |
| email address (optional) | | |

NOTE: ANSWERS TO QUESTIONS 3, 4 AND 5 ARE REQUIRED

| | | |
|---|--|-----------------------------------|
| 3. How many acres of bog did you have planted in 2024? (For #3, do not include bog acres permanently abandoned) | _____ | Acres actively cultivated in 2024 |
| 4. How many new bog acres did you build in 2024 (please attach a map and/or Exhibit A to identify new acreage locations)? | _____ | Acres of New Bog Built in 2024 |
| 5. Have you installed withdrawal points or purchased or sold acreage this year? If no, proceed to Section D, Certification. | <input type="checkbox"/> Yes <input type="checkbox"/> No | OVER → |



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Make additional copies of this section if you have more than two withdrawal points.

B. Water Source Information

Complete this section if you installed a new water supply point(s) or added acreage in 2024. New withdrawal points may require a WMA permit. Call (781) 719-7967 or email Branden.Costa2@mass.gov (email preferred) with permitting questions.

Please provide a sketch or plan such as an 8.5"x11" copy of a USGS map or Exhibit A, showing the location of the withdrawal point(s) involved and the town/city. The plan can show multiple points.

| | | |
|--------------------------|---------------------------------------|--|
| Withdrawal point one: | <input type="checkbox"/> Ground water | <input type="checkbox"/> Surface water |
| _____ | _____ | |
| Name of withdrawal point | Name of bog | |
| _____ | _____ | |
| Acres planted | River Basin | |
| _____ | _____ | |
| Street | Town | |
| _____ | _____ | |
| Withdrawal point two: | <input type="checkbox"/> Ground water | <input type="checkbox"/> Surface water |
| _____ | _____ | |
| Name of withdrawal point | Name of bog | |
| _____ | _____ | |
| Acres planted | River Basin | |
| _____ | _____ | |
| Street | Town | |
| _____ | _____ | |

C. Cranberry Bog Transfer Information

1. Complete this section if you have transferred, sold, purchased or otherwise acquired cranberry bog acreage this year.

| | |
|----------------------------|-----------|
| _____ | _____ |
| Acreage Transferred/Sold | To Whom |
| _____ | _____ |
| Acreage Purchased/Acquired | From Whom |

2. Was this acreage registered or permitted? Yes No

If the acreage is not registered or permitted, please provide a sketch or plan such as an 8.5"x11" copy of a USGS map or Exhibit A, showing the location of the bog(s) involved and the town/city.

3. Have you completed a BRP WM 01 Form for the Transfer of Rights to Withdraw Water?
 Yes No

D. Certification

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate and complete."

| | | |
|---------------------------------|--------------------------------|-----------------------|
| _____ | _____ | |
| Print Name of Certifying Person | Signature of Certifying Person | |
| _____ | _____ | _____ |
| Title | Date | Email address |
| _____ | _____ | _____ |
| Mailing Address + Town/City | State | Zip Code Phone Number |

These are legal documents. The Department recommends that you keep copies for your records. Do not mail these forms with your compliance fee, as the fee is delivered to a different location.