MASSACHUSETTS MOSQUITO CONTROL

ANNUAL OPERATIONS REPORT

Year Report Covers: 2024 Date of Report: 1/29/2025

Project/District Name: Cape Cod Mosquito Control Project

Address: 86 Willow St Unit 7

City/Town: Yarmouthport Zip: 02675

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Report prepared by: *Gabrielle Sakolsky-Hoopes, Aubrey Paolino, Audrey Russano, Caitlin Barrett*

Fax:

NPDES permit no. MAG87B211

If you have a mission statement, please include it here:

ORGANIZATION SETUP:

Commissioner names:

Rodney Collins James Quirk Emily Beebe <u>J. Gregory Milne</u> <u>Arthur Neill</u>

Superintendent/Director name: Gabrielle Sakolsky-Hoopes Superintendent/Director contact phone number: 508-775-1510 Asst. Superintendent/Director name: Barton Morris

District/Project website: http://ccmcp.net Twitter handle: @ Facebook page: http://www.facebook.com/ Other social media accounts:

Staffing levels for the year of this report: Full time: 25 Part time: Seasonal: 1 Other: 2 (please describe) open positions



Of the above, how many are:

(Please check off all that apply, and list employee name(s) next to each category)

Administrative Caitlin Barrett, Audrey Russano, Aubrey Paolino

Biologist

Educator Gabrielle Sakolsky-Hoopes, Aubrey Paolino

Entomologist Aubrey Paolino

Kacilities Andrew Fletcher, Barton Morris

Information technology Audrey Russano

Laboratory Aubrey Paolino

Operations Barton Morris, Andrew Fletcher, Paul Eldredge

Public relations Gabrielle Sakolsky-Hoopes

Wetland scientist

Other (please describe) Field Crew Josh Berto, Tyler Besly, Sarah Bird, William Chase,

Vernon Crownshaw, Daniel Cutler, Braddock Doane, Timothy Ellis, John Harris,

Eugene McNeill, Robert Motta, Josh Pilone, Michael Racette, Sam Rothwell,

Gabriel Selfe, Peter Stegeman, Jason Wiseman, Charles White

For the year of this report, the following were maintained (enter number in the column to the left):

2 Modified wetland equipment (list type) piston bully, excavator

46 Larval control equipment (list type) ShurFlo electric backpack sprayers, Maruyama granular dusters, Stihl granular dusters

ULV sprayers (list type)

20 Vehicles

Other (please be specific):

Comments: _____

How many cities and towns are in your service area?* 15 Alphabetical list: Barnstable, Bourne, Brewster, Chatham, Dennis, Eastham, Falmouth, Harwich, Mashpee, Orleans, Provincetown, Sandwich, Truro, Wellfleet, Yarmouth

Were there any changes to your service area this year? No Cities/towns added: Cities/towns removed:

*Please attach a map of your service area (or a website link to that map).

INTEGRATED PEST MANAGEMENT (IPM):

Check off all services that your district/project currently provides to member cities and towns as part of an IPM program (details will be provided in the sections below):

Adult mosquito control

Adult mosquito surveillance

Ditch maintenance

\times	Education,	Outreach	&	Public	education
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Larval mosquito control

Larval mosquito surveillance

Open Marsh Water Management

Research

- Source reduction (tire removals)
- Other (please list):

Comments: _____

LARVAL MOSQUITO CONTROL:

If you have a larval mosquito control program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program: The purpose of this program is to manage mosquito populations in Barnstable County below nuisance level and to protect human health.

What months is this program active? April - November

Describe the types of areas where you use this program: All fresh water & salt water areas found to contain mosquito larvae.

Do you use:

\boxtimes	Ground application (hand, portable and/or backpack, etc.)
	Aerial applications
	Other (please list):
Со	mments:

Product Name	EPA #	Application Rate(s)	Application Method	Targeted life stage	Habitat Type	Total finished product applied
VectoBac G	73049-10	2.5 to 10 pounds per acre	Hand	Larvae	Catch basins Containers Wetland	2.2 pounds
VectoBac GS	73049-10	2.5 to 10 pounds per acre	Hand	Larvae	Other (please list): Catch basins Containers Wetland Other (please list):	169 pounds
VectoBac WDG	73049-45	1.75 to 14 oz per acre	Hand	Larvae	Catch basins Containers Wetland Other (please list):	5.5 pounds
VectoMax FG	73049-429	5 to 20 pounds per acre	Hand	Larvae	Catch basins Containers	3 pounds
VectoLex WSP	73049-20	1 packet per 50 sq ft	Hand	Larvae	 Other (please list): Catch basins Containers Wetland Other (please list): 	6.9 pounds
BVA2 Larvicide Oil	70589-1	2 to 3 gallons per acre	Hand	Larvae/pupae	Catch basins Containers Wetland Other (please list):	513 gallons
VectoBac 12 AS	73049-38	.25 to 2 pints per acre	Hand	Larvae	Catch basins Containers Wetland Other (please list):	474 gallons

List all products that you use for larval mosquito control in the table below (leave blank if not applicable):

Product Name	EPA #	Application Rate(s)	Application Method	Targeted life stage	Habitat Type	Total finished product applied
Spheratax WSP	84268-2	1 packet per 50 sq ft	Hand	Larvae	Catch basins	5.61 pounds
VectoLex WSP	73049-20	1 packet per 50 sq ft	Hand	Larvae	Other (please list): Catch basins Containers Wetland	294.62 pounds
BVA2 Larvicide oil	70589-1	2 to 3 gallons per acre	Hand	Larvae/pupae	Other (please list): Catch basins Containers Wetland	157 gallons
VectoBac GS	73049-10	2.5 to 10 pounds per acre	Hand	Larvae	 Other (please list): Catch basins Containers Wetland 	17 pounds
Altosid WSP	2724-448	1 packet per basin	Hand	Larvae	Other (please list): Catch basins Containers Wetland	.5 pounds
				Choose one	Other (please list): Catch basins Containers Wetland	
				Choose one	Other (please list): Other (please li	
					Other (please list):	

List all products that you use for larval mosquito control in the table below (leave blank if not applicable):

What is your trigger for larviciding operations? (check all that apply)

Best professional judgment

Historical records

Larval dip counts – please list trigger for application: 5 larvae per 10 dips

Other (please describe):

Comments: _____

Please attach a map of your service area (or a website link to that map). https://arcg.is/qCKLq

ADULT MOSQUITO CONTROL:

If you have an adult mosquito control program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program:

What is the time frame for this program?

Describe the types of areas where you use this program:

Do you use:

Aerial applications

Portable applications

Truck applications

Other (please list):

Comments: _____

For each product used, please list the name, EPA #, and application rate(s):

Product Name	EPA #	Application Rate(s)	Application Method	Total finished product applied

Please describe the maximum amounts or frequency used in a particular time frame such as season and areas

What is your trigger for adulticiding operations? (check all that apply)

Arbovirus data

Best professional judgment

Complaint calls (Describe trigger for application:

Landing rates (Describe trigger for application)

Light trap data (Describe trigger for application

)

)

Comments:

Please attach maps of your service areas (or a website link to that map).

SOURCE REDUCTION (Tire Removals)

If you practice source reduction methods, such as tire removal, please fill out the section below, else skip ahead to the next section.

Please describe your program:

What time frame during the year is this method employed?

Comments: _____

WATER MANAGEMENT/DITCH MAINTENANCE

If you have a water management or ditch maintenance program, please fill out the section below, else skip ahead to the next section.

Please check all that apply:

Inland/freshwater

Saltmarsh

Please describe your program:

For **inland/freshwater water management**, check off all that apply.

Maintenance Type	Estimate of cumulative length of culverts, ditches, swales, etc. maintained (ft)
🛛 Culvert cleaning	1080'
Hand cleaning	198864'
Mechanized cleaning	
Stream flow improvement	
Other (please list):	

Comments:

For saltmarsh ditch maintenance, check off all that apply:

Maintenance Type	Estimate of cumulative length of ditches maintained (ft)
🛛 Hand cleaning	59865'
Mechanized cleaning	
Other (please list):	
_	

Comments: _____

What time frame during the year is this method employed? October through April

Comments: _____

Please attach a map of ditch maintenance areas (or a website link to that map).

OPEN MARSH WATER MANAGEMENT

If you have an Open Marsh Water Management program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program:

What months is this program active?

Please give an estimate of total square feet or acreage:

Comments:

Please attach a map of OMWM areas (or a website link to that map).

MONITORING (Measures of Efficacy)

Describe monitoring efforts for each of the following:

Aerial Larvicide – wetlands:

Ground ULV Adulticide:

Larvicide – catch basins:

Larvicide-hand/small area pre and post larval dip counts

Open Marsh Water Management:

Source Reduction: source reduction projects are only undertaken in response

to high larval counts. Larval counts and amounts of pesticide application is monitored in

following years.

Other (please list):

Provide or list standard steps, criterion, or protocols regarding the documentation of efficacy (pre and post data), and resistance testing (if any):

All larval habitats are monitored regularly throughout the treatment season. Data is entered into an ArcGIS online database and reviewed in a timely manner. Larvicide efficacy is checked at the beginning and end of the season at a minimum of 18 sites. Source reduction projects are evaluated on a yearly basis.

Check the boxes below, indicating if your program has performed any of the following:

Research Project	Details
Bottle assays	Samples tested at NEVBD

Efficacy testing	
Other:	
Other:	

ADULT MOSQUITO SURVEILLANCE

If you have an adult mosquito surveillance program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program: To assess populations to determine efficacy of program as well as identifying presence of vectors/arbovirus.

What months is this program active? April - November

Check off all trap types used this past season by your program:

Тгар Туре	Canopy?	Number of traps
	(check box for yes)	(leave blank if zero)
ABC light trap		
ABC light trap w/CO ₂		
CDC light trap		
CDC light trap w/CO ₂		22
🔀 Gravid trap		20
Landing rate test		
🗌 NJ light trap		
NJ light trap w/CO ₂		
🔀 Ovitrap		18
Resting box		18
Other (please describe):		
Other (please describe):		
Other (please describe):		

Do you maintain long-term trap sites in any of your areas? Yes If yes, how many: 44

Please check off the species **of concern** in your service area:

Ae. albopictus	🔀 Cs. melanura
Ae. cinereus	🔀 Cs. morsitans
🔀 Ae. vexans	🔀 Oc. abserratus
🗌 An. punctipennis	🔀 Oc. canadensis
🗌 An. quadrimaculatus	🔀 Oc. cantator
🔀 Cq. perturbans	🔀 Oc. j. japonicus
🔀 Cx. pipiens	🔀 Oc. sollicitans
🔀 Cx. restuans	🛛 Oc. taeniorhynchus
🔀 Cx. salinarius	🔀 Oc. triseriatus

🔀 Oc. trivittatus	
🗌 Ps. ferox	
Others (please list):	

🗌 Ur. sapphirina

Do you participate in the MDPH Arboviral Surveillance program? Yes How many pools do you submit weekly on average? 43 Total number of adult mosquito pools submitted to DPH this past season: 723 Number of adult mosquito pools collected but not submitted to DPH ("Unsubmitted"): 2692

Total number of adult mosquitoes submitted to DPH this past season: 19,073 Number of adult mosquitoes collected this season but not submitted to DPH: 135,467

Number of ovitrap collections this season, if any: 126 Any other trap collections of note (please describe):

Number of traps in your service area **placed by MDPH**: 0 Were these long-term trap sites or supplemental trapping sites? Choose one

Which arboviruses were found in your area during this past mosquito season? Enter the number of positive pools and/or cases below:

Arbovirus	Positive Mosquito Pools	Equine Cases	Human Cases
Eastern Equine Encephalitis (EEE)	3		0
🔀 West Nile Virus (WNV)	10		2
Other (please list):			

Comments: _____

For each arbovirus listed below, please list the risk levels in your project area at both the start and end of the season (if more than one, please list all):

Arbovirus	povirus Start of Season End of Season	
EEE	7 remote, 8 low	7 remote, 1 low, 1 moderate
WNV	15 low 8 low, 3 moderate, 4 high	

Comments:

EDUCATION, OUTREACH & PUBLIC RELATIONS

If you have an education/outreach program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program: Education, outreach & public relations

What time frame during the year is this method employed? Year-Round

Check off all education/outreach methods that were performed by your program this year: Development/distribution of brochures, handouts, etc.

Door-to-door canvassing (door hangers, speaking to property owners, etc.)

Facebook page, Twitter, or other social media

Mailings (Describe target audience(s):

 \boxtimes Media outreach (interviews for print or online media sources, press releases, etc.)

Presentations at meetings

)

School-based programs, science fairs, etc.

 \boxtimes Tabling at events (local events, annual meetings, etc.)

🛛 Website

Other (please describe):

Estimate the audience reached this year using the education/outreach methods above: Comments:

List your program's top 3 education/outreach activities for this past year:

- 1. Barnstable County Master Gardeners presentations
- 2. Harwich Health and Environment Fair
- 3. <u>Cape Cod Community College Intro to Environmental Science lecture</u>

Were you involved in any collaborations with the following partners this year? Provide details below, including a list of technical reports, white/grey papers, journal publications, trade magazine articles, etc:

Academia NEWVEC JCV testing, NEVBD resistance testing and internship

Another mosquito control district/project

Another state agency (DCR, DPH, etc.)

Environmental groups

Industry

List any training/education your staff received this year: Mosquito Mayhem, NMCA Field Day, NMCA Annual Conference

Please list the certifications and degrees held by your staff: Mass Pesticide Applicator's Licenses, Commercial Certifications, CDL & Hydraulic Licenes, Master of Science Entomology, GIS Certification, Drone Certification

Comments: _____

INFORMATION TECHNOLOGY (IT)

Does your program use (check all that apply):

Aerial Photography

🔀 Databases

Dataloggers (monitoring for temperature, etc.)

GIS mapping (Describe:

GPS equipment

Smartphones

Tablets/Toughbooks

Other (please describe):

Describe any changes/enhancements in IT from the previous year:

)

Describe any difficulties your program had with IT software/equipment this year: Inconsistent

internet connectivity, ESRI ArcGIS glitches and delays

Comments: _____

REVENUES & EXPENDITURES						
Please enter your approved budgets for the current, previous, and future fiscal years.						
	Date of Fiscal	Approved Budget	Notes			
	Year					
Previous	2024	\$2,718,239				
Current	2025	\$3,194,426				
Future	2026	\$3,274,287				

List each member municipality, along with the corresponding (cherry sheet) funding assessment dollar amount, for the current fiscal year (or provide a web link to this information): https://dlsgateway.dor.state.ma.us/reports/rdPage.aspx?rdReport=CherrySheets.CSbyProgMu nis.MuniBudgEst

Comments:

SERVICE REQUESTS

How many service requests did you receive this season? 239 How many were for larviciding? 239 How many were for adulticiding?

Was this an increase or decrease over last season? Increase

Comments: A great portion of our service requests come from residents seeking water management assistance to decrease mosquito habitat.

EXCLUSIONS

How many exclusion requests did you receive this season? 77

Was this an increase or decrease over last season? Increase

Do you have large areas of pesticide exclusion, including priority habitat? Yes

SPECIAL PROJECTS

Did your program perform any of the following special projects? Check all that apply.

• Inspectional services (inspections at sewage treatment facilities, review of subdivision plans, etc.)

Describe:

• Work with DPW departments or other local or state officials to address stormwater systems, clogged culverts, or other areas identified as man-made mosquito problem areas

Describe: Worked in 15 towns to maintain stormwater systems including opening culverts

- Work with groups as described above on long term solutions?
 Describe: Coordinated on Weir Creek and Chase Garden restoration projects
- 🔀 Conduct or participate in any cooperative research or restoration projects?

Describe: Consulted on restoration projects as a member of the Cape Restoration Action Team

• Participate in any state/regional/national workgroups or panels, or attend any meeting pertaining to the above?

Describe: as above

• Work on any biological control projects, such as enhancement of habitat for native predators, release of predatory fish or invertebrates, etc.?

Describe: Participated in salt marsh restoration projects and ditch maintenance in 15 towns

CHILDREN AND FAMILIES PROTECTION ACT (CFPA)

Is your program impacted by the CFPA? Yes

If yes, please explain: All schools located in Barnstable County were required to have our larvicide products in their school outdoor IPM plan.

If you have data on compliance rates with the CFPA within your program area, please list here:

Describe any difficulties you have had with the implementation of your program due to the CFPA, please elaborate here:

Comments:

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT PROGRAM

Did your program report any adverse incidents during this reporting period? No

If yes, please list any corrective actions here: _____

GENERAL COMMENTS

Please add any comments here for topics not covered elsewhere in this report: Cape Cod

Mosquito Control Project is a partner under the EPA's PestWise Program (formerly the Pesticide

Environmental Stewardship Program- PESP) under the auspices of the American Mosquito

<u>Control Association. Cape Cod Mosquito Control Project works closely with member Town</u> <u>Boards of Health, Town Conservation Commissions and with the Cape and Island Health Agents</u> <u>Coalition, the US Fish and Wildlife Service, MA Division of Marine Fisheries as well as working</u> <u>with local citizens who have mosquito concerns.</u>