## 2024 Massachusetts' Timber Harvester Workshop Schedule

Pre-registration is required for all workshops. All workshops are approved for 3 CEUs towards the Massachusetts Timber Harvester License. All attendees are responsible for maintenance of their own records.

Town	Date	Time	Details	
Sherborn	June 3rd	12:00 - 3:00 PM		Sherborn Town Forest, Hunting Lane, Sherborn MA Information on Climate Stewardship Incentive Program (C-SIP), Timber Mat Program; Forest Cutting Plan and BMP Review with special guests
			Directions:	Hunting Lane, Sherborn MA (meet at Landing) p.goo.gl/k5GFq72W2geBjMav5
			Notes	Pre-registration is <u>NOT</u> required
			Contact:	Chris Pryor (call, text, or email) chris.pryor@mass.gov
				(857) 327-2360 OR
				Mike Downey (call, text, or email) michael.downey@mass.gov
				413-212-3039
New Braintree	June 4th	8:00 - 11:00 AM	Location:	New Braintree Town Hall - 20 Memorial Dr, New Braintree
			Topic:	Stop-the-Bleed Safety Training with New Braintree Fire Chief Dennis Letendre, plus review and explanation of C-SIP.
			Contact:	Jacob Seidel - (857) 345-2535 - jacob.seidel@mass.gov
			Notes: email by attended	Pre-registration is required, and space is limited, please call, text or Friday, May 31st. Please provide first and last name of all es.
Shelburne Falls June 4th 2:00 - 5:00 PM Location: Shelburne-Buckland Community Center				
	•		Topics:	MFA sponsored: "Forest Climate Informed Practices, Forest Health
				Updates and BMPs" Speakers include: Sara Wisner (DCR C-SIP), Michael Barry (NRCS), Joshua Rapp (Mass Audubon), Jacob Macko
				(DCR Timber Mat Program), Casey Duggan (DCR Forest Health),
			Contact:	Alison Wright Hunter (DCR BMPs) Alison Wright-Hunter 413-262-2370 or alison.wright@mass.gov
			Notes:	Pre-registration is required by May 31st. Please email or call, providing first and last name of all parties attending.
Peru	June 4th	1:00 - 4:00 PM	Location:	Peru State Forest, Middlefield Rd., Peru
			Topic:	Forest soils and land use history; 20 years post-clearcut; state lands management w/Kris Massini; roadside ash salvage operation; wetland BMPs; DCR cost-share opportunities for harvesters
			Directions:	**Car-pooling strongly recommended!** From Route 143 in Peru, turn
				south on Curtin Rd. and follow for 3.8 miles. Parking is at an old log landing in Peru State Forest on the east side of the road. GPS
				Coordinates are 42.3851, -73.0182.
			Contact:	https://maps.app.goo.gl/uYG49mV7GdF6Mscs7 Peter Grima, peter.grima@mass.gov or (413) 212-2152
			Notes:	Pre-registration is <u>required</u> . Please email or call, providing first and last
				name of all parties attending.

Deerfield June 5th 2:00 - 5:00 PM Location: Deerfield Polish American Citizens Club Introduction to DCR biologist Halie Parker, C-SIP and Mat Topic: Program Information & Year in Review BMP slideshow 46 South Main Street, Deerfield (behind Wolfie's Restaurant) Directions: Sean Libbey (413) 822-5114 or sean.libbey@mass.gov Contact: Notes Pre-registration is required. Please provide first and last name of all parties attending. Belchertown June 6th 12:30 - 3:30 PM Location: Swift River Sportsmans Club Chapter 132 Regulations, CSIP and Timber Mat Programs, & Topic: Bird Habitat (indoor and field) Directions: 79 Moore Road, Belchertown (Off Cold Spring Road) Jacob Macko - (857) 202-2824 - jacob.macko@mass.gov Contact: Notes: Pre-registration is required. Call, text, or email by June 5<sup>th</sup>. Please provide first and last name of all parties attending. Pittsfield DCR West Regional Office **June 6th** 1:00 - 4:00 PM Location: 740 South Street, Pittsfield, MA 01202 Topics: Information on Climate Stewardship Incentive Program (C-SIP), Timber Mat Program; Chapter 132 Regulations and BMP's. Pre-registration is required. Please provide first and last name of all Notes: parties attending Contact: Colin Mettey colin.mettey@mass.gov 413.217.6788 Athol June 6th 12:00 - 4:00 PM Location: Bearsden Conservation Area, Athol MA CSIP5, Timber Mat Program, Forest Cutting BMP's Topics: Andrew.Rawcliffe@Mass.gov 617.549.1677 Contact: RSVP: Registration Required by May 31st, 4:30pm Parking Spaces limited, carpooling is required. Shuttles may be provided as needed. Lunch will be provided. 1:00 - 4:00PM Location: Townsend Public Library Townsend June 7th 12 Dudley Road, Townsend MA 01469 (Meeting Hall A) Townsend State Forest (1 mile from Library) Indoor Portion: Massachusetts Forestry BMP's and Forest Topics: Cutting Plan Requirements

Field Portion: How to Measure Basal Area and a

Chris Capone (call, text, or email)

REQUIRED: By June 5, 2023 Space is limited

Forester, Mike Waterman

chris.capone@mass.gov (857) 406-0175

Contact:

**RSVP:** 

Timber Harvest Tour (7 Years Post Harvest) with DCR Management

Carver

June 13th 12:00 – 3:00 PM Location:

Topics:

Notes
Contact:

Myles Standish State Forest, Cranberry Highway, S. Carver, MA Information on Climate Stewardship Incentive Program (C-SIP), Timber Mat Program; Forest Cutting Plan and BMP Review

Pre-registration is **NOT** required

Jim Rassman james.rassman@mass.gov (508)269-1645