

**Massachusetts Emergency Management Agency  
Emergency Management Grant Unit  
2023-2024 HMEP Application**

<b>Community Name</b>			
<b>Mailing Address</b>			
<b>Town / City</b>		<b>Zip Code</b>	
<b>Name of your EPC</b>			

<b>Project Point of Contact</b>			
<b>Email Address:</b>		<b>Phone #</b>	

<b>Are you forming a new LEPC? (yes/no)</b>	
<b>Are you forming a new REPC? (yes/no)</b>	
<b>Are you joining an already established REPC? (yes/no)</b>	
<b>If you are an REPC, list all communities within the REPC</b>	
<b>Number of Tier II reporting facility within your EPC</b>	
<b>How often does your EPC meet?</b>	
<b>What was the date of your last EPC meeting?</b>	
<b>What is your EPC's website address:</b>	
<b>Are your meeting minutes posted on your website? (yes/no)</b>	
<b>If NO, how does the public receive information such as meeting announcements, meeting minutes, etc.?</b>	
<b>Does your EPC have a Hazardous Material Emergency Response Plan? (yes/no)</b>	
<b>Is your Hazardous Material Emergency Response Plan signed by officials? (yes/no)</b>	
<b>When was your plan last reviewed? (month/year)</b>	
<b>When was your plan last revised/updated? (month/year)</b>	

**Describe the current capacity and any areas of deficiency as it concerns preparedness for the transportation of hazardous materials (*needs assessment*) – What are your gaps and how did you identify them?**

**Priority #1 Planning**

**Describe your proposed PLANNING project/activities**

**Describe how this project/activity will enhance your community(ies)**

**Priority #2 Exercises**

<b>Type of Chemical</b>		<b>Transportation Mode</b>	
-------------------------	--	----------------------------	--

**Describe your proposed EXERCISE project/activities**

**Describe how this project/activity will enhance your community(ies)**

**Priority #3 Training**

<b>Course Name(s)</b>			
<b>Type of Certification</b>		<b># of Attendees</b>	
<b>Location and date(s) of the Training</b>			
<b>Describe how conducting/attending this training will enhance your community(ies) ability to respond to transportation related hazmat incidents:</b>			

**Priority #4 Conference**

<b>Conference Name(s)</b>			
<b>Type of Certification(s)</b>		<b># of Attendees</b>	
<b>Location(s) and date(s) of the Conference(s)</b>			
<b>Describe how attending this conference will enhance your community(ies) ability to respond to transportation related hazmat incidents:</b>			

If your LEPC is an SVI community or you have SVI community(ies) within your REPC, describe how this proposed project will benefit your vulnerable populations. Define how this project will lessen the impacts/effects on them during a hazmat incident:

**BUDGET**

*Priority #1 – Planning expenses only*

	Description	Costs	Product/Vendor Website*
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
<b>TOTAL Project Costs</b>			

**Priority #2 – Exercises expenses only**

Description		Costs	Product/Vendor Website*
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
TOTAL Project Costs			

**Priority #3 – Training expenses only**

Description	# Attend	Costs	Product/Vendor Website*
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
TOTAL Project Costs			

**Priority #4 – Conference expenses only**

Description	# Attend	Costs	Product/Vendor Website*
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
TOTAL Project Costs			

**Completed applications must be emailed to [EM.Grants@mass.gov](mailto:EM.Grants@mass.gov) no later than 10/31/2023.**