



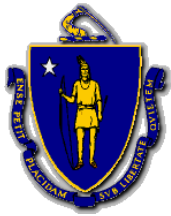
COMMONWEALTH OF MASSACHUSETTS
**495 METROWEST SUBURBAN EDGE
COMMUNITY COMMISSION**

(As created by Section 30 of Chapter 119 of the Acts of 2015)

**ELEVENTH Meeting of the Commission
FRIDAY, JANUARY 26, 2018
9:30 a.m. – 11:30 a.m.
THE WARREN CENTER
529 Chestnut St., Ashland
(Reservoir Room on the 2nd Floor of the Inn)**

AGENDA

- I. Welcome and Introductions
 - **Welcome by Co-Chairs**
- II. Approval of Draft June 2017 Meeting Minutes – Assistant Secretary Juan Vega
- III. Report Structure
 - **Paul Matthews, 495MW SECC Commissioner & Executive Director of the 495/MetroWest Partnership**
- IV. Overview of the Narrative
 - **Paul Matthews, 495MW SECC Commissioner & Executive Director of the 495/MetroWest Partnership**
- V. Overview of the UMass Dartmouth Public Policy Center's Report
 - **Dr. Michael Goodman, Executive Director, UMass Dartmouth Public Policy Center**
- VI. Regional & Municipal Profiles
 - **Dr. Michael Goodman, Executive Director, UMass Dartmouth Public Policy Center**
- VII. Commission Approval of Report Structure & Contents
- VIII. Next Steps on Report Outreach
- IX. Solicitation of Concepts/Ideas to address Commission's findings for Next Phase
- X. Public Comment/Input
- XI. Adjournment



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MISSION STATEMENT:

“The 495/MetroWest Suburban Edge Community Commission is charged with identifying the development challenges faced by our smaller suburban communities, and in keeping with the state’s Opportunities for All plan, develop recommendations to leverage our local and regional strengths in working with the state to capitalize on state resources and emerging opportunities.”

COMPLETED MEETING DATES:

<u>Date</u>	<u>Time</u>	<u>Location</u>
<i>July 18, 2016</i>	<i>Inaugural Meeting</i>	<i>Hudson</i>
<i>September 16, 2016</i>	<i>Transportation</i>	<i>Ashland</i>
<i>October 28, 2016</i>	<i>Downtown Revitalization</i>	<i>Maynard</i>
<i>November 18, 2016</i>	<i>Housing</i>	<i>Acton</i>
<i>January 27, 2017</i>	<i>Water Resources</i>	<i>Westborough</i>
<i>February 10, 2017</i>	<i>Commercial Development</i>	<i>Grafton</i>
<i>Friday, March 3, 2017</i>	<i>Industrial & Employment Base</i>	<i>Boxborough</i>
<i>Monday, April 3, 2017</i>	<i>Energy</i>	<i>Shrewsbury</i>
<i>Friday, May 19, 2017</i>	<i>Educational Attainment & Skills Base</i>	<i>Franklin</i>
<i>Monday, June 19, 2017</i>	<i>Telecommunications & Sales Tax Collections</i>	<i>Westborough</i>

CO-CHAIR
REPRESENTATIVE KATE HOGAN
CHAIR, JOINT COMMITTEE ON PUBLIC HEALTH

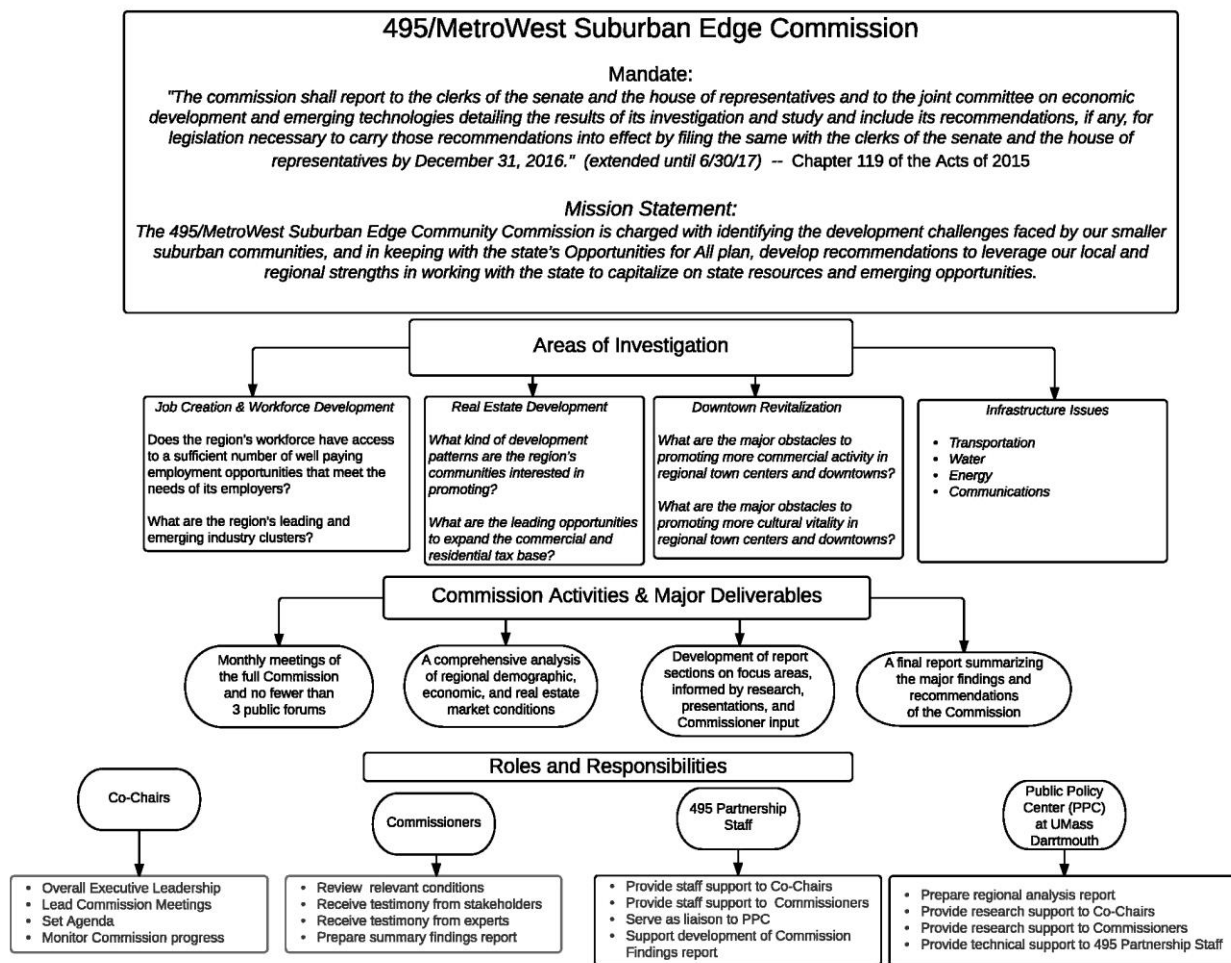
CO-CHAIR
SENATOR KAREN SPILKA
CHAIR, SENATE WAYS AND MEANS
COMMITTEE

CO-CHAIR
ASSISTANT SECRETARY JUAN VEGA
EXECUTIVE OFFICE OF HOUSING AND
ECONOMIC DEVELOPMENT



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