



# The Commonwealth of Massachusetts

## Division of Marine Fisheries

(617) 626-1520 | [www.mass.gov/marinefisheries](http://www.mass.gov/marinefisheries)



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DANIEL J. MCKIERNAN  
Director

June 18, 2025

The Honorable Mayor of Revere  
281 Broadway  
City Hall  
Revere, MA 02151

Town of Saugus Selectboard  
298 Central Street  
Town Hall  
Saugus, MA 01906

Ladies and Gentlemen:

In accordance with Chapter 130, Section 74A of the Massachusetts General Laws, the Division of Marine Fisheries has determined that the emergency closure issued for shellfish classification areas N26.1 and N26.4 in the City of Revere and the Town of Saugus on May 23, 2025, due to sanitary sewer overflow events in the City of Revere may be rescinded. Shellfish classification areas placed in the "Closed to Shellfishing" status due to the emergency closure shall revert to an "Open to Shellfishing" status effective as of Sunday, June 15, 2025.

Therefore, under the authority of Massachusetts General Laws Chapter 130, section 74A and 75, and 322 CMR sections 7.02 and 10.00, the below-defined "Conditionally Restricted" areas are open to the harvest of softshell clams (*Mya arenaria*) with depuration subject to the limitations of its classification and Conditional Area Management Plan, and subject to scheduling of harvest activities by the Massachusetts Division of Marine Fisheries.

**CLASSIFICATION: CONDITIONALLY RESTRICTED**

**Status: Open to Shellfishing with Depuration**

**Rainfall <0.25"**

**N26.1**

**Lower Pines River and Center Bar**

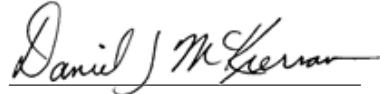
"The waters and flats of the Pines River in Revere and Saugus from an imaginary line drawn from the manmade spit in Saugus across the Pines River to Gibson Park in Revere and upstream to the Route 107 bridge over the Pines River."

**N26.4**

**Seaplane Basin**

“The waters and flats of that section of the upper reaches of the Pines River known as ‘Seaplane Basin’ situated east of US Route 1 and south of Town Line Brook in the City of Revere.”

Sincerely,

A handwritten signature in black ink, reading "Daniel J. McKiernan". The signature is fluid and cursive, with a horizontal line drawn underneath the name.

Daniel J. McKiernan, Director  
MA Division of Marine Fisheries

cc: C. Mason, C. Baker, MEP  
R. Glenn, C. Petitpas, W. Castonguay, DMF  
S. King, D. Boyer, K. Divris, DEP  
FDA  
DPH  
Shellfish Constables of Revere and Saugus