



The Commonwealth of Massachusetts
Division of Marine Fisheries
(617) 626-1520 | mass.gov/MarineFisheries



Maura T. Healey
Governor

Kimberly Driscoll
Lt. Governor

Rebecca L. Tepper
Secretary

Thomas K. O'Shea
Commissioner

Daniel J. McKiernan
Director

September 28, 2026

Honorable Coastal Select Boards and Mayors of the Commonwealth of Massachusetts

Ladies and Gentlemen,

In accordance with Chapter 130, section 74A of the Massachusetts General Laws, the Division of Marine Fisheries has determined that the following shellfish areas, CCB1-CCB34, CCB39-41, CCB44-47, CCB48, MB1-9, MB11-14, GBH1-9, N1-N28, OC1-OC10, SC18, SC21-SC64, NS1, NT1-NT13, V1-V6, V33, V35, E2, E3, E9-E12 and MHB1-MHB4, precautionarily closed on September 25, 2026, due to heavy rain, now meet the National Shellfish Sanitation Program guidelines for an "Open to Shellfishing" status.

Therefore, the below-defined areas will revert to their former status prior to the closure issued on September 25, 2026, or in the case of "CONDITIONALLY APPROVED" areas, acquire the status dictated by its Conditional Area Management Plan criteria, and local rules and regulations under authority of MGL Chapter 130, section 52. This opening will be **effective at 12:00pm on September 28, 2026.**

Areas classified as "PROHIBITED" shall remain closed to the harvest of shellfish for direct human consumption.

Under authority of 322 CMR 7.01(7) all permits issued thereunder are hereby conditioned to permit the taking, selling or possession of shellfish from the area listed below.

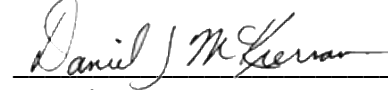
STATUS: OPEN TO THE TAKING OF SHELLFISH

Subject to conditional area management plan criteria where applicable

"The waters, flats and all tributaries of the Commonwealth of Massachusetts within the following growing areas CCB1-CCB34, CCB39-41, CCB44-47, CCB48, MB1-9, MB11-14, GBH1-9, N1-N28, OC1-OC10, SC18, SC21-SC64, NS1, NT1-NT13, V1-V6, V33, V35, E2, E3, E9-E12 and MHB1-MHB4"

Individual shellfish growing area definition boundaries are mapped on the Division's website at [Shellfish classification areas | Mass.gov](https://mass.gov/shellfish-classification-areas).

Sincerely,

A handwritten signature in black ink, reading "Daniel J. McKiernan". The signature is fluid and cursive, with a horizontal line extending from the end of the name.

Daniel J. McKiernan, Director
MA Division of Marine Fisheries

cc: J. Monaghan, J. Chapin, MEP
R. Glenn, C. Petitpas, DMF
J. Hobill, DEP
FDA, DPH
All Coastal Shellfish Constables