

CHARLES D. BAKER GOVERNOR

> KARYN E. POLITO LIEUTENANT GOVERNOR

JAY ASH SECRETARY OF HOUSING AND ECONOMIC DEVELOPMENT

## Commonwealth of Massachusetts Division of Professional Licensure Office of Public Safety and Inspections Architectural Access Board

1 Ashburton Place, Rm 1310 • Boston • Massachusetts • 02108 V: 617-727-0660 • www.mass.gov/aab • Fax: 617-727-0665 JOHN C. CHAPMAN UNDERSECRETARY OF CONSUMER AFFAIRS AND BUSINESS REGULATION

CHARLES BORSTEL COMMISSIONER, DIVISION OF PROFESSIONAL LICENSURE

THOMAS HOPKINS EXECUTIVE DIRECTOR

### <u>AGENDA</u> <u>ARCHITECTURAL ACCESS BOARD</u> <u>Ashburton Café, Basement Level, 1 Ashburton Place</u> <u>October 29, 2018 – 9:00 a.m.</u>

1.	Walter White, Chairman	present	□ absent
2.	Andrew Bedar	present	absent
3.	Evan Bjorklund	present	absent
4.	Raymond Glazier	present	absent
5.	Dawn Guarriello	present	absent
6.	Jane Hardin	present	absent
7.	David Johnson	present	absent
8.	Patricia Mendez	present	absent
9.	Harold Rhodes	present	absent
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- Incoming Case Review:
  - Horseneck Beach State Reservation, Comfort Station, 5 John Reed Road Westport, V18-337
  - Union and West, 95 West Street, Walpole, V18-336
  - UMA Gloucester, Marine Station, 932 Washington Street, Gloucester, V18-335
  - Proposed Multi-Family, 217 Paris Street, East Boston, V18-338
  - Route 38, Multiple Streets, Lowell, V18-339
  - Wayside Youth Family Support, 3 Lockland Avenue, Framingham, V18-340
  - Boston Post Building, 15-17 Milk Street, Boston, V18-341
  - Community Living Center, Chelsea Soldiers Home, 91 Crest Avenue, Chelsea, V18-342

# Executive Session, Discussion of Pending Litigation - Closed Session pursuant to M.G.L. c. <u>30A, § 21</u>

#### Administrative Discussion:

- 98 Brookline Avenue, Brookline, V09-003, V17-070, V17-091, C17-025
- Performing Arts Center, 51 Walden Street, Concord, V16-004
- State Archives Building, 220 Morrissey Blvd., Boston, V17-057
- Commercial Building, 15 Central Street, Andover, V17-325
- Lowell Justice Center, 370 Jackson Street, Lowell, V18-038
- Former First District Court of Bristol County, 15 Court Street, Taunton, V18-195
- Shady Hill School, Building 512 Renovations, 178 Coolidge Hill, Cambridge, V18-217
- Retail Space, 531 Main Street, Melrose, V18-241

- Matheson Property, 37, 45, 49 Wellington Street, 87, 91 Murray Avenue, 720 Main Street, V18-261
- Walando homes, 25, 31 Orlando Street, 91, 93, 95, 97, 99, 101 Waldeck Street, Boston, V18-277
- Foster Bio-Medical Research Center, 415 South Street, Waltham, V18-290
- St. Helena's House, 89 Union Park Street, Boston, V18-316
- St. Paul's Residence, 32-34 Mt. Auburn Street, Cambridge, V18-320
- Millers River Apts., 15 Lambert Street, Cambridge, V18-324
- Forest Street Apartments, 16-19 Forest Street, Cambridge, V18-327
- Barnum Hall, Tufts, 163 Packard Avenue, Medford, V18-332
- Vote Minutes from the October 15, 2018 AAB Meeting

#### Advisory Opinion

- New Community Living Center, Chelsea Soldiers' Home, 91 Crest Avenue, Chelsea, A18-011
- Medical Facility Wing, Kevin Kozak, Cutler Associates, A18-002

#### Hearings

- 11:00 a.m. The Water Club, 319 Victory road, Quincy, C17-028
- 1:00 p.m. Commercial and Residential, 139 Pleasant Street, Marblehead, V18-298
- 2:00 p.m. Kingdom Hall of Jehovahs Witnesses, 1672 Washington Street, Newton, V18-219
- 3:00 p.m. Corpus Christi St. Bernard Parish, 1522 Washington Street, West Newton, V18-246

#### Matters not reasonably anticipated 48 hours in advance of meeting.

#### Adjourn 5:00 p.m.